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OTHER FILINGS Annual Report Fictitious Name Name Reservation	REGISTRATION/QUALIFICATION  Foreign Limited Partnership Reinstatement Trademark Other	CORP SEARCH
Ordered By:		· · · · · · · · · · · · · · · · · · ·

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

2nd C	entury Communications, Inc	с.				
(Name of c	corporation: the word "INCOI	RPORATED," <u>"</u>	COMP	ANY," or "CORPO	DRATION" (	or
verde or obt	versione of like import in 18	nouace, as wi	i Citai i	/ Illuluate triat it is	, a corpora	:ion
nstead of a r	natural person or partnership	o it not so cont	ained ir	the name at hie	Seri.,	
n Delaw	are					
	State or country under the la	aw of which it is	s incorp	oorated)		
	7, 1998			Perpetual		
J	Incorporation)		4	(Duration)	<del>_</del>	
(Date of	incorporation)			(22.0)		
5. <u>59-352</u>	20645	1000		if applicable)		-
	(Federal Employer Id	dentification nu	ımper,	ir applicable)		
**	7.5.					,
6. — Upon	qualification ansacted business in Florida	Son sections	607 1	501 607 1502 ar	nd 817.155.	F.S.
(Date first tra	ansacted dusiness in Florida	. See Sections		Jo 1, 007. 100ii, Gi	,	
7. 3550	Buschwood Park Drive, Sui			<u>ida 33618</u>		-
	(Current n	nailing address	s)			σ.
					98	Šφ
8. telep	hone communications		·	and in Florida		- 3
(Corporate	purpose and nature of busin	iess in which it	is enga	aged in Fiorida)	<u>.                                    </u>	<u>ز .</u> ج
9. Names a	and addresses of officers and	d or directors:			MHII: 18	<del>``</del> ∓ન
	-towar			•	**	_≟∑
	ctors:				. &	03S
Chairman:	Michael A. Viren	. 0 15- 100	·	- m1-4-44 226	10	_
Address:	3550 Buschwood Park Dri	ve, Suite 190	, ramp	a, fioirda 336	1.0	
						_
Man Obsie		•				_ ~
Vice Chairr	idii.					_
Address:						
Diameter						
Director:			<del></del>			_
Address:						_
					<del></del>	
Disastas			102			
Director:						
Address:						

President: See accading Exhibit 12
B. Officers:  President: See attached Exhibit "A"
Address:
Vice President:
Address:
Secretary:
Secretary:Address:
Address.
Treasurer:
Address:
Addiess
9. 2
(If needed, you may attach an addendum to the application listing additional officers and/original
directors.)
10. Name and Street address of Florida registered agent:
10. Name and Street address of Florida registered agent.  Name: Paul R. Lynch, c/o.Shumaker, Loop & Kendrick, LLP
Office Address:
Tampa ,Florida 33602 2 Zip Code
w
11. Registered agent's acceptance:  Having been named as registered agent and to accept service of process for the above
taked enterior of the place designated in this application. I liei buy accept the oppositions:
interest and parco to act in this capacity. I think autic to comply thin my
the property of all statutes relative to the proper and complete behalf liable of the delice; and
am familiar with and accept the obligations of my position as registered agent.
Registered agent's signature:
to the still and more than 90 days prior to
12. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official delivery of this application to the Department of State, by the Secretary of State or other official delivery of this application to the Department of State, by the Secretary of State or other official delivery of this application to the Department of State, by the Secretary of State or other official delivery of this application to the Department of State, by the Secretary of State or other official delivery of this application to the Department of State, by the Secretary of State or other official delivery of this application to the Department of State, by the Secretary of State or other official delivery of this application to the Department of State, by the Secretary of State or other official delivery of this application to the Department of State, by the Secretary of State or other official delivery of this application to the Department of State, by the Secretary of State or other official delivery of the Secretary of State or other official delivery of the Secretary of State or other official delivery of the Secretary of State or other official delivery of the Secretary of State or other official delivery of the Secretary of State or other official delivery of the Secretary of State or other official delivery of the Secretary of State or other or o
delivery of this application to the Department of State, by the decision of which it is incorporated. having custody of corporate records in the jurisdiction under the law of which it is incorporated.
13. William has 8 of the application)
13. (Signature of Chairman, Vice Chairman, or any officer listed in number 9 of the application)
Michael A. Viren, Director and President
14. (Name and capacity of person signing application)

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### EXHIBIT "A"

### **CORPORATE OFFICERS**

### NAME & ADDRESS

Michael A. Viren 3550 Buschwood Park Drive, Suite 190 Tampa, Florida 33618

Oscar J. Williams 3550 Buschwood Park Drive, Suite 190 Tampa, Florida 33618

Carmine V. Rocca 3550 Buschwood Park Drive, Suite 190 Tampa, Florida 33618

Charlotte A. Baker 3550 Buschwood Park Drive, Suite 190 Tampa, Florida 33618

Daniel J. Montague 3550 Buschwood Park Drive, Suite 190 Tampa, Florida 33618

Beverly Privette
3550 Buschwood Park Drive, Suite 190
Tampa, Florida 33618

### **OFFICE**

President & Chief Executive Officer

Vice President & Chief Financial Officer

Vice President

Vice President

Assistant Vice President, Secretary & Treasurer

Assistant Vice President & Controller

## State of Delaware

# Office of the Secretary of State

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I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "2ND CENTURY COMMUNICATIONS, INC."

IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTH DAY OF JULY, A.D. 1998.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "2ND CENTURY COMMUNICATIONS, INC." WAS INCORPORATED ON THE SEVENTH DAY OF JULY, A.D. 1998.

\*AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES.

HAVE NOT BEEN ASSESSED TO DATE.

ETARY OF STATE

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Edward J. Freel, Secretary of State

9184403

**AUTHENTICATION:** 

07-08-98

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