454 Norwest Midland Bank Building Minneapolis, MN 55401 Tel. 612 333 4315 Fax 612 333 2524

7-2-98 June 22, 1998

> 600002584326--3 -07/09/98--01048--004 ******70.00 ******70.00

Secretary of State Corporate Records Bureau Division of Corporations 409 East Gaines Street Tallahassee, FL 32399

Re: U.S. BANCORP CONSUMER LEASING INC. ORDER NO. 1270590

Dear Sir or Madam:

We attach the application for authority, approval from the comptroller's offise and fee necessary to qualify the above. Please process per usual, forwarding the evidence or any further reugests to this office.

Thank you for your attention to this matter.

Sincerely,

Georgia Ireland Sr. Customer Specialist

/gli

enc.



OFFICE OF COMPTROLLER

DEPARTMENT OF BANKING AND FINANCE STATE OF FLORIDA TALLAHASSEE 32399-0350

June 15, 1998

98 JUL -9 PM 3: 08
SECRETARY OF STATE
AND ASSETS FLORING

Ms. Lisa Bessler U.S. Bancorp 601 Second Avenue South Minneapolis, MN 55402-4302

Dear Ms. Bessler:

Re: "U.S. Bancorp Consumer Leasing, Inc."

Reference is made to your letter/fax dated June 9, requesting approval of the above-referenced corporate name which is a wholly-owned subsidiary of U.S. Bancorp, a bank holding company located in Minneapolis, Minnesota.

As Section 655.922(2)(a), Florida Statutes, exempts a financial institution, holding company or its subsidiaries from the prohibition against using the word "bank", "banker", "banking", "trust company", "savings and loan association", "savings bank", or "credit union" in its corporate name, the Division of Banking will not object to the use of the above corporate name being registered as a foreign corporation to transact business in the State of Florida.

Sincerely

Wm. Douglas Johnson Assistant Director Division of Banking 101 E. Gaines Street Fletcher Bldg.-6th Floor Tallahassee, FL 32399-0350 (850) 414-8058

:kr

cc: Karon Beyer, Chief Bureau of Corporate Records Secretary of State's Office

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. U.S. Bancorp Consumer Leasing, Inc.	
(Name of corporation: must include the word "INCORPORATED", "COMP abbreviations of like import in language as will clearly indicate that it is a company of the composition of the compo	ANY", "CORPORATION", or words or corporation instead of a natural person
or partnership if not so contained in the name at present.)	7
	98 SE14 41.1
2. Colorado	3. 84-0636459
(State or country under the law of which it is incorporated)	(FEI number if applicable)
	6.9
4. February 8, 1973 5. Perpetual	7 P m
(Date of incorporation) (Duration: Year co	rp. will cease to exist or "perpetual")
	OS IDA
6. <u>Upon Cualification</u>	
(Date first transacted business in Florida. (See sections 607.1501, 607.150	02, and 817.156, F.S.))
7. P.O. Box 6375, Fargo, North Dakota 58125-6375	
(Current mailing address)	
PURCHASE AND SERVICING OF INDIRECT AUT	TO LEASES EROM
8. NEW CAR FRANCHISE DEALERSHIPS	0 4 6 7 7 6 3 7
(Purpose(s) of corporation authorized in home state or country to be carried	1 out in the state of
Florida)	a out in the state of
6 No. 1 () 1 () 1 () () () ()	
Name and street address of Florida registered agent:	
Name: C T Corporation System	
Office Address: C/o C T Corporation System, 1200 South	Pine
Plantation , Florida, 33324 (Zip Code)	
10. Registered agent acceptance:	
Having been named as registered agent and to accept service of process for a	the above stated corporation at the place

further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties,

and I am familiar with and accept the obligation of my position as registered agent.

C T Corporation System

(Pegistand agent's signature) (Officer

designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I

(Registered agent's signature) (Office

(FL - 2189 - 11/16/94)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

	A.	D	IRE	ECT	OR	S
--	----	---	-----	-----	----	---

	Chairman:	_
	Address:	<u> </u>
		FLORIDI
	Vice Chairman:	_
	Address:	<u>.</u>
)RID/ -
	Director: Frank J. Partel. Jr.	
	Address: 4235 17th Avenue s.W.	
	Fargo, North Dakota 58103	_
	Director: Greg F. Jaeger	
	Address: 4235 17th Avenue S.W.	
	Fargo, North Dakota 58103	
B.	OFFICERS	
	President: Frank J. Partel, Jr.	
	Address: 4235 17th Avenue S.W.	
	Fargo, North Dakota 58103	_
	Vice President: Greg F. Jaeger	
	Address: 4235 17th Avenue S.W.	_
	Fargo, North Dakota 58103	_
	Secretary: Greg F. Jaeger	_
	Address: 4235 17th Avenue S.W.	
	Fargo, North Dakota 58103	-

Treasurer: Frank J. Partel, Jr.	
Address: 4235 17th Avenue S.W.	
Fargo, North Dakota 58103	
NOTE: If necessary, you may attach an addendum to the application liand/or directors. 13. — Heaven Ben VICE PRESIDENT/	SECRETARY
(Signature of Chairman, Vice Chairman, or any officer listed in numb	er 12 of the
application) 14. Greg F. Jaeger, Segretary	98 SEC TALL
(Typed or printed name and capacity of person signing application)	JUL -9 PM 3: 08 AHASSEE FLORIDI



STATE OF COLORADO

DEPARTMENT OF STATE

CERTIFICATE

98 JUL -9 PH 3: 08
SECRETARY OF STATE
ALLAHASSEE FLORIDA

I, VICTORIA BUCKLEY, SECRETARY OF STATE OF THE STATE OF COLORADO HEREBY CERTIFY THAT

ACCORDING TO THE RECORDS OF THIS OFFICE

U.S. BANCORP CONSUMER LEASING, INC. (COLORADO CORPORATION)

FILE # 19871253866 WAS FILED IN THIS OFFICE ON February 08, 1973 AND HAS COMPLIED WITH THE APPLICABLE PROVISIONS OF THE LAWS OF THE STATE OF COLORADO AND ON THIS DATE IS IN GOOD STANDING AND AUTHORIZED AND COMPETENT TO TRANSACT BUSINESS OR TO CONDUCT ITS AFFAIRS WITHIN THIS STATE.

Dated: June 17, 1998

Victoria Buckley
SECRETARY OF STATE