# F9800000389/

Qualification/Tax Lien Section To: Division of Corporations SECON of New England, Inc. (Name of corporation - must include suffix) Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to w98-14944 transact business in Florida. Please return all correspondence concerning this matter to the following: Ronald H. Allen (Name of Person) SECON of New England, Inc. (Firm/Company) 25 Foster Street, 7th Floor (Address) Worcester, MA 01608 (City/State/Zip) Should you need to call someone concerning this matter, please call: at (508) 831-0703 Ronald H. Allen (Area Code & Daytime Telephone Number) (Name of Person)

#### **COURIER ADDRESS:**

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

#### **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314



### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

June 30, 1998

RONALD H. ALLEN SECON OF NEW ENGLAND, INC. 25 FOSTER ST., 7TH FL. WORCESTER, MA 01608

SUBJECT: SECON OF NEW ENGLAND, INC.

Ref. Number: W98000014944

We have received your document for SECON OF NEW ENGLAND, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report fees due this office.)

Please list the corporation's current mailing address in section seven of the application.

The registered agent designated must be an active Florida corporation or a foreign corporation authorized to transact business in Florida. Please correct the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6095.

Jennifer Sindt Document Examiner

Letter Number: 598A00035476

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. SECON of New England, Inc.

1 1.1	SECON of New England, Inc. ration; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or riations of like import in language as will clearly indicate that it is a corporation instead of a or partnership if not so contained in the name at present.)				
2. <u>Massac</u> (State or countr	thusetts y under the law of which it is incorporated) 3. 04-330-8048 (FEI number, if applicable)		• 4		
4. Marc	the of incorporation)  Duration: Year corp. will cease to exist or "perpet	ual")	-		
6. (Date fire	transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)		-		
	CON of New England Fine Foster Street, Worcester, MA 01608 (Current mailing address)	98 JUL -9	DIVISION IN CONTRACT		
(Purpos	Training facility located in Punta Gorda, Florida e(s) of corporation authorized in home state or country to be carried out in state of Florida)				
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)					
Name:	Edward E. Griffin				
Office Address:	6226 Westminster Rodd				
	Punta Gorda, FLA, Florida, 33982 (Zip code)	·			

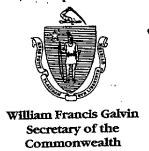
## 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and	addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)	
A. DIRECTO	RS (Street address only - P.O. Box NOT acceptable)	
Chairman:		
Address:		
Vice Chairman	•	
Address:		
Director:		
Address:		
		·
Director:	. <u></u>	
Address:		
B. OFFICE	RS (Street address only - P.O. Box NOT acceptable)	JIVSE
President:	Ronald H. Allen	17 OSK 17
Address:	53 Elm Street	9 787
<del></del>	Worcester, MA 01609	
Vice President:	Matthew Leahy	<b>8</b> 55
Address:	21B Gates Road	
	Worcester, MA 01603	
Secretary:	<u> </u>	
Address:		
Treasurer:		
NOTE: If no	cessary, you may attach an addendum to the application listing additional officers and/or directors.	
	Design y solution and addeniation to the approach in issuing actuational officers and/or directors.	
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
14. <u>Ron</u>	ald H. Allen, President (Typed or printed name and capacity of person signing application)	
	( 1 ) both or britton watte and eabacity or berson signing abhiteation)	



## The Commonwealth of Massachusetts

## Secretary of the Commonwealth

State House, Boston, Massachusetts 02133

June 2, 1998

TO WHOM IT MAY CONCERN:

I hereby certify that the records of this office show that

DBC, Inc.

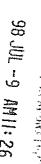
was incorporated under the General Laws of this Commonwealth on

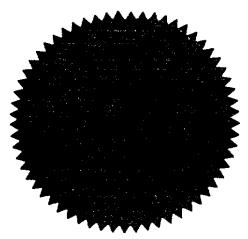
March 14, 1996

I further certify that by articles of amendment filed on April 5, 1996 the name of said corporation was changed to

SECON of New England, Inc.

and said corporation still has legal existence.





In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

William Tranino Galeein

Secretary of the Commonwealth

MGL Chapter 156B, § 83A provides that certain consolidations and mergers may be filed with the Division within thirty days <u>after</u> the effective date of the merger or consolidation.