# Qual Meation/Tax Lien Section Division of Corporations

| SUBJECT:                                                                                        |                                                                                | VALIUNS SERVICES, INC.                                                                    |                                                          |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------|
|                                                                                                 | (Nar                                                                           | me of corporation - must include suffix)                                                  | •                                                        |
| Dear Sir or Mad                                                                                 | lam:                                                                           |                                                                                           |                                                          |
| The enclosed "A" "Certificate of I transact busines                                             | Existence", and check ar                                                       | Corporation for Authorization to Transacre submitted to register the above referen        | et Business in Florida",<br>ced foreign corporation to   |
| Please return all                                                                               | correspondence concer                                                          | ming this matter to the following:                                                        |                                                          |
|                                                                                                 | Ronald                                                                         | T. Bevans, Jr.                                                                            | <del>998</del> 85777850                                  |
|                                                                                                 |                                                                                | (Name of Person)                                                                          | -07/01/9801075002<br>*****70.00 *****70.00               |
|                                                                                                 | Easter                                                                         | n Air Lines, Inc.                                                                         |                                                          |
|                                                                                                 |                                                                                | (Firm/Company)                                                                            | , 00 15154                                               |
|                                                                                                 | 0300 N                                                                         | N.W. 36th Street                                                                          | W98-15154                                                |
| **                                                                                              | 9300 1                                                                         | (Address)                                                                                 | <del></del>                                              |
|                                                                                                 | Miami,                                                                         | , FL 33178                                                                                |                                                          |
|                                                                                                 | FILMIL                                                                         | (City/State/Zip)                                                                          | · · · · · · · · · · · · · · · · · · ·                    |
| Ronald T.                                                                                       | d to call someone concerned to call someone concerned bevans, Jr. e of Person) | eming this matter, please call:  at ( 305                                                 | 98 JUL -8 PM 12: 110  TALLAHASSEE FLORIBA  Number) STATE |
| COURIER ADDRESS:                                                                                |                                                                                | MAILING ADDRES                                                                            | ss: 7 fg                                                 |
| Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 |                                                                                | Qualification/Tax Lie<br>Division of Corporation<br>P.O. Box 6327<br>Tallahassee, FL 3231 | ons                                                      |

Tallahassee, FL 32399

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1.  | OASIS RESERVATIONS SERVICES, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |  |  |  |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|--|--|--|
|     | (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |  |  |  |  |
|     | Initiated person of parameters in the second of the second |       |  |  |  |  |
| 2.  | Delaware 3. <u>65-0844935</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TF.   |  |  |  |  |
|     | (State or country under the law of which it is incorporated) (FEI number, if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |  |  |  |  |
| 4.  | June 9, 1998 5. Perpetual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ٠., د |  |  |  |  |
|     | (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |  |  |  |  |
| 6.  | June 9, 1998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ε     |  |  |  |  |
|     | (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |  |  |  |  |
| 7.  | 9300 N.W. 36th Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ·· #* |  |  |  |  |
|     | Miami, Florida 33178                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |  |  |  |  |
|     | (Current mailing address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |  |  |  |  |
|     | AH U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | T     |  |  |  |  |
| 8.  | Any and all lawful activities in which corporation may engage.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |  |  |  |  |
|     | (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |  |  |  |  |
| 9.  | Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable).  Name: Ronald T. Bevans, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |  |  |  |  |
| - 1 | Name: Ronald T. Bevans, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |  |  |  |  |
| Ο,  | ffice Address: 9300 N.W. 36th Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | . :   |  |  |  |  |
|     | Miami Florida, 331.78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |  |  |  |  |
|     | (Zip code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |  |  |  |  |

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Names   | and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)           |             | •            |             |
|-------------|-------------------------------------------------------------------------------------------------------|-------------|--------------|-------------|
| A. DIREC    | TORS (Street address only - P.O. Box NOT acceptable)                                                  |             |              |             |
| Chairman:   |                                                                                                       |             |              |             |
| Address: _  |                                                                                                       |             |              |             |
| _           |                                                                                                       |             |              |             |
| Vice Chain  | man:                                                                                                  |             |              |             |
| Address: _  | ,                                                                                                     |             |              | <del></del> |
|             |                                                                                                       |             |              |             |
| Director: _ |                                                                                                       |             |              |             |
| Address: _  |                                                                                                       |             |              |             |
| _           |                                                                                                       | <del></del> |              |             |
| Director: _ | J. Michael Jones                                                                                      |             |              |             |
| Address: _  | 9300 N.W. 36th Street                                                                                 | -           | <del>2</del> |             |
| _           | Miami, Florida 33178                                                                                  | ALL P       | <u> </u>     | 71          |
|             | CERS (Street address only - P.O. Box NOT acceptable)                                                  | SVH         | ္န်          |             |
| •           | J. Michael Jones                                                                                      | SE SE       | PM 12:       | 8           |
| Address: _  | 9300 N.W. 36th Street                                                                                 | FL037       | 2:<br>1:1    |             |
| _           | Miami, Florida 33178                                                                                  | <u> </u>    | <u> </u>     |             |
| Vice Presid | lent:                                                                                                 |             |              |             |
| Address: _  |                                                                                                       |             | <del></del>  |             |
| _           |                                                                                                       |             |              |             |
| Secretary:  | Ronald T. Bevans, Jr.                                                                                 |             |              |             |
| Address: _  | 9300 N.W. 36th Street                                                                                 |             |              |             |
| ٠           | Miami, Florida 33178                                                                                  |             |              | <del></del> |
| Treasurer:  |                                                                                                       |             |              |             |
| Address: _  |                                                                                                       |             |              |             |
|             |                                                                                                       |             | <del></del>  | <del></del> |
| NOTE: If    | necessary, you may attach are addendum to the application listing additional officers and/or director | ors.        |              |             |
| 13          | X Mudael X ms                                                                                         |             |              |             |
| 1.4         | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application          | 1)          |              |             |
| 14          | J. Michael Jones, President (Typed or printed name and capacity of person signing application)        |             |              |             |

## State of Delaware

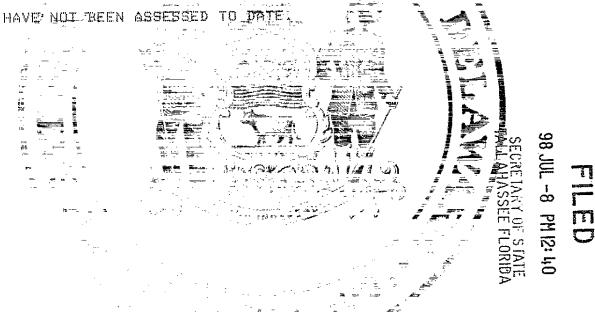
FAGE 1

### Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "OASIS RESERVATIONS SERVICES, INC."

IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTH DAY OF JULY, AD. 1978.

AND I DO HEREBY FURTHER GERTIFY THAT THE TAXES





Edward J. Freel, Secretary of State

**AUTHENTICATION:** 

9181753

DATE:

07-07-98