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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9800003776

1. Corporation Name

THE CENTURY GROUP, INC.

FILED Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90176 040 ***150.00



| Principal Place | e of Business | Mailing Address | | | | | |
|-----------------------------|--|---|---------------------------|-------------------|--|------------------------------|---------------------------|
| 7177 W. OAKLA | and park blvd. | 7177 W. OAKLAND PARK BLVD. | | | | | |
| LAUDERHILL FL | _ 33313 | LAUDERHILL, FL 33313 | | | DO NOT WRITE IN THIS SPACE | | |
| | | | | | 3. Date Incorporated or Qualifed | | |
| | | | | | 07/01/1998 | | (|
| 3 Bringing B | tace of Business | 2a. Mailing Address | | | 4. FEI Number | | Applied For |
| | | | | المنجل مين | | | Not Applicable |
| | F. CAKLAND PARK BLUD | 26 1.260 L. OAKU Suite, Apt. #, etc. | AND PA | KK DLV | 0 03-0700092 | \$8. | 75 Additional |
| Suite, Apt. | #, etc. | H-1 | | | 5. Certifcate of Status Desired | 1 1 | ee Required |
| City & State | | City & State | | | a Figure Compaign Figureing | | |
| | | | | , <u>.</u> | 6. Election Campaign Financing Trust Fund Contribution | | .00_May.Be ded to Fees |
| 23 FT. LA | Country Country | 28 FT. LAV DER DAL | Country | سيا | | | |
| Zip | | | ¬ ´ | | This corporation owes the curr Personal Property Tax. | rent year intangible ∐Yes | s □No |
| 24 <i>3333</i> | | 29 33334 30 | J | | 10. Name and Address of New I | | |
| | 9. Name and Address of Current | Registered Agent | 81 | Name | 70. Name and Address of No. | 109.010.00 | |
| FUHRMEISTER, J. CHRISTOPHER | | | | | | | |
| | W. OAKLAND PARK BLVD. | | | | ress (P.O. Box Number is Not Acceptable) | | |
| | DERHILL FL 33313 | | 83 | 1260 | E. OAKLAND PA | ORK BLVI | Δ |
| DAUI | DENNILL PL 33313 | | 83 | | | • | |
| | | 1 | 84 | City | | 85 | Zip Code |
| | · ~ ~ / | | | ET | LAUDERDALE | FL ~~ , | 33334 |
| 11. Pursuant | to the provisions of Sections 607.0302 | and 607.1508, Florida Statutes, | the above- | named corp | oration submits this statement for the | purpose of changing | ng its registered |
| office or re agent. I a | to the provisions of Sections 607.0902 egistered agent, prooff, in the State of m fanillar with, and accept the obligation | ns of Section 697 0505, Florida | onzed by the Statutes. | ie corporatio | on's board of directors. Thereby acce | pt the appointment t | 13 registered |
| | | $(I \cup X \times I)$ | | | | | |
| SIGNATURE | Signature, typed or printed frame of registrated agent | and title trapplicable. (NOTE: Reg | gistered Agent s | signature require | d when reinstating) | DATE | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OF | | - |
| TITLE | P | ☐ DELETE | 1.1 TITLE | | | ⊠ Cha | ange Addition |
| NAME | BAETZ, DOUGLAS R | | 1.2 NAME | | | أنسره ووا | |
| STREET ADDRESS | 3020 NW 33RD AVE. | | 1.3 STREET A | ODRESS / | 101 CASA MARINA | COOK | |
| CITY-ST-ZIP | LAUDERDALE LAKES FL 33311 | | 1.4 CITY-ST- | ZIP | EY WEST, PL | 33040 | |
| TITLE | VS | ☐ DELETE | 2.1 TITLE | | , | _ Dg €Cha | ange 🗀 Addition |
| NAME | GALLANT, GLENN M | | 2.2 NAME | | | | |
| STREET ADDRESS | 3020 NW 33RD AVE. | | 2.3 STREET A | ODRESS 5 | 596 BAYVIED BRI | VE | |
| CITY-ST-ZIP | LAUDERDALE LAKES FL 33311 | | .2. 4 CITY: \$T: | .ZIP | T. LAUSERDALE F | 2 3330 | 8 |
| TITLE | T | DELETE | 3.1 TITLE | | | F 7Cha | |
| NAME | FUHRMEISTER, J. CHRISTOPHE | | 3.2 NAME | | | | 1 |
| STREET ADDRESS | 7177 W. OAKLAND PARK BLVD | | 3.3 STREET A | INDRESS | • | | - |
| | | • | 3.4. CITY-ST- | ' | - * | | |
| CITY-ST-ZIP | LAUDERHILL FL 33313 | ☐ DELETE | 4.1 TITLE | | | Cha | ange |
| TITLE | , | _ becare | 4.1 IIILE 4.2 NAME | | | | " |
| NAME | | | | 22220 | | | |
| STREET ADDRESS | | | 4.3 STREET A | | | | |
| CITY-ST-ZIP | | D DELETE | 4.4 CITY-ST- | ZIP | | ☐ Cha | ange [] Addition |
| TITLE | | DELETE | 5.1 TITLE | | | | måe C vadinoti |
| NAME | } | · | 5.2 NAME | | | | ĺ |
| STREET ADDRESS | | | 5.3 STREET A | | | | ł |
| CITY-ST-ZIP | | <u> </u> | 5.4 CITY-ST- | ZIP | | | A d d(s) |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | ☐ Cha | ange |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STREET A | ADDRESS | | | |
| | 1 . | | 64 CITY-ST- | 71P | | | |

exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information and that my signature shall have the same legal effect as if made under oath; that I am an ute this port as required by Chapter 607, Florida Statutes; and that my name appears in ler the empowered. 14. I hereby certify that the information supplied with this filing does per qualify for indicated on this annual report or supplemental annual report is true and accur officer or director of the corporation on the receiver of trustee or Block 12 or Block 13 if changed, of or an attack with an author of the corporation on the receiver of trustee or Block 12 or Block 13 if changed, of or

SIGNATURE: