

F98000003772



ACCOUNT NO. : 072100000032

REFERENCE : 865858 4304224

AUTHORIZATION :

*Patricia Puyet*

COST LIMIT : \$ 35.00

FILED  
00 OCT 25 PM 3:41  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ORDER DATE : October 17, 2000

ORDER TIME : 12:20 PM

ORDER NO. : 865858-010

CUSTOMER NO: 4304224

CUSTOMER: Robert W. Kaufman, Esq  
Fischel & Kahn, Ltd.  
Suite 2850  
190 South Lasalle Street  
Chicago, IL 60603-3410

400003439124--9

FOREIGN FILINGS

NAME: INTERNATIONAL CHAMPIONSHIP  
MANAGEMENT, INC.

XX PROFIT

XX CORPORATE

XXXX AMENDMENT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX PLAIN STAMPED COPY

CONTACT PERSON: Norma Hull

*N.C.*  
O. COULLETTE OCT 26 2000

RECEIVED  
DEPARTMENT OF STATE  
DIVISION OF EMBASSIES  
00 OCT 25 PM 12:56  
NOTED  
TO AGENCY  
SUFFICIENCY OF FILING

(Pursuant to s. 607.1504, F.S.)

## SECTION I

INTERNATIONAL CHAMPIONSHIP MANAGEMENT, INC.

Name of corporation as it appears on the records of the Department of State.

New York

Incorporated under laws of

July 1, 1998

Date authorized to do business in Florida

## SECTION II

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? October 20, 2000

MARCUS EVANS (ICM) INC.

Name of corporation after the amendment, adding suffix "corporation" "company" or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation.

6. If the amendment changes the period of duration, indicate new period of duration.

New Duration

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction

## New Jurisdiction

10 / 3 / 00

Date \_\_\_\_\_

PETER HARES

Typed or printed name

TREASURER

Title

**State of New York** | **ss:**  
**Department of State**

I hereby certify, that INTERNATIONAL CHAMPIONSHIP MANAGEMENT, INC., filed a Certificate of Amendment changing name to MARCUS EVANS (ICM) INC. on 10/20/2000.

\*\*\*

*Witness my hand and the official seal  
of the Department of State at the City  
of Albany, this 23rd day of October  
two thousand.*



*Special Deputy Secretary of State*

200010240169 46

