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To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name

: ADVANCED INCORPORATING SERVICE, INC.

Account Number : I20080000093 Phone

: (850)222-2677

Fax Number

: (850)575-2724

## DISSOLUTION OR WITHDRAWAL COM-NET SERVICES, INC.

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## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| COM-NET SERVICES, INC.   |  |               |
|--|--|---------------|
| (Name of Corporation)  |  |               |
| F98000003716 (Document Number of Corporation   | (if kapwn)   |               |
| (otalion11,iot carps = iot   | (ii allowiny   | ,             |
| LOUISIANA  |  | <u></u>       |
| (Incorporated Under Laws   | of)  |               |
| This corporation is no longer transacting business or conducting a voluntarily surrenders its authority to transact business or conduct  |  | la and hereby |
| This corporation revokes the authority of its registered agent in appoints the Department of State as its agent for service of process time it was authorized to transact business or conduct affairs in Flo | based on a cause of action arisi                         |               |
| The following is a current mailing address for the corporation:  | ÷  |               |
| 8183 W. EL CAJON DR  |  |               |
| (Mailing Address)  | (2) 4 (2) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 | APR T         |
| BATON ROUGE LA 70815   |  |               |
| (City/ State /Zip)   | I.   | 4 A           |
| The corporation agrees to notify the Department of State in the fun  | ure of any change in its mailing                         |               |
| Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)   | 3/31/11 (Date)   |               |
| receiver or other court appointed fiduciary, by that fiduciary)  | (,   |               |
| Tami H Misuraca  | Secretary  |               |
| (Typed or printed name of person signing)  | (Title of person signing)                                |               |

**FILING FEE \$35**