# THE UNITED STATES **CORPORATION**

ACCOUNT NO.

072100000032

REFERENCE

871969

4303846

AUTHORIZATION

COST LIMIT

ORDER DATE: June 26, 1998

ORDER TIME :

4:05 PM

ORDER NO. : 871969-005

CUSTOMER NO: 4303846

CUSTOMER: Ms. Brenley L. Elias

Webster, Chamberlain & Bean 400002575794-

1747 Pennsylvania Avenue, N.W.

Ste. 1000

Washington, DC 20006

FOREIGN FILINGS

NAME:

INTERNATIONAL LEAGUE OF

DERMATOLOGICAL SOCIETIES, INC.

XXXX QUALIFICATION (TYPE: NP)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Lynette Coleman

### APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

-	te suffix by a nonprofit corporation.) y I and	3. 52-2057426		
(State	or country under the law of which corporated)	(FEI n	umber, if applicable)	
	ust 14, 1997 of Incorporation)	5. Perpetual (Duration: Year "perpetual")	r corp. will cease to exist or	
7	TEMBER 1, 199 Date corporation first conducted Affairs i See sections 617.1501, 617.1502, and 817	1 Florida - 155, F.S.)	<del></del>	36 SAU
7. <u>704</u>	5 South Tamiami Trail, Suite	2B		SECULIAR NEECHLIAR OB JUN 30
Sar	asota, FL 34231 (Current mailir	g address)		TARY OF STA
8. Cha (Purpo	ritable, educational and sci se(s) of corporation authorized in home s	entific purposes rate or country to be carried	elated to dermatolo lout in the state of Florida)	ogy and न
	e and street address of Florida re			ogic care
	Barbara Nichols	(Name)		
	7045 South Tamiami Trail,		<u> </u>	:=
	((	Suite 2B Office address), Florida,3 <sup>2</sup>	<u>+231</u>	E 11
		Office address)	4231 (Zip Code)	:= * * *

(Registered agent's signature)

(	Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
ļ	incorporated.

<ul> <li>Names and addresses of officers and/or directors: (Street address only-P NOT acceptable)</li> <li>A. DIRECTORS (Street address only-P. O. Box NOT acceptable)</li> </ul>	. O. Box
Chairman: SEE ATTACHED LIST	
Address:	
Vice Chairman:	-
Address:	
Director:	
Address:	
Director:	· .
Address:	- <u> </u>
B. OFFICERS (Street address only- P. O. Box NOT acceptable)	
President: See attacked	30
Address:	AH 9:
XV: Dunidout	16 Tions
Vice President:  Address:	-
Address.	<u> </u>
Secretary:	<del>-</del>
Address:	<del>-</del>
Treasurer:	
Address:	<b>-</b> .
NOTE: If necessary, you may attach an addendum to the application listing additional and/or directors.	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application	n)
Stephen I. Katz, M.D., Ph.D. President, ILDS  (Typed or printed name and capacity of person signing application)	- ix ·

#### <u>International League of Dermatological Societies - Names and Addresses of Officers and Directors:</u>

	·	
NAME	ADDRESS	
Stephen I. Katz, M.D., Ph.D Director and President	National Institutes of Health Building 31, Room 4C32 31 Center Drive MSC 2350 Bethesda, MD 20892-2350	
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Director

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University of Aarhus Marselisborg Hospital P.P. Orumsgade 11 Aarhus, C, Denmark 8000

SECRETARY OF SIATE

## STATE OF MARYLAND

640883

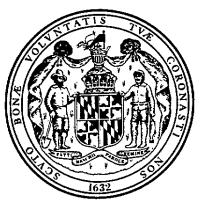
#### STATE DEPARTMENT OF ASSESSMENTS AND TAXATION

301 West Preston Street Baltimore, Maryland 21201

I, NANCY GRUENINGER OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT SAID DEPARTMENT, BY THE LAWS OF SAID STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATE CHARTERS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE; AND I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT INTERNATIONAL LEAGUE OF DERMATOLOGICAL SOCIETIES, INC.
IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND SAID CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTERS OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN THE TATE OF MARYLAND.

TARY OF STATE



IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE THIS 2ND DAY OF JUNE, 1998.

MANCY GRUENINGER ADMINISTRATIVE OFFICE

AT5 = 031