| CT Corporation Sy   | ystem, -,   |                              |   |  |
|---|---|------------------------------|---|--|
| Requestor's Name<br>660 East Jefferso   | on Street   | 800                          | 0025748   | and the second seco |
| Address Tallahassee, FL 3   | 32310 222-1092  |                              | -06/29/98010<br>***1150.00 *:                         | 69003  |
| City State Zi   | p Phone   |                              |   |  |
| ·   | RATION(S) NAME  | 800                          | 0025748<br>-06/23/38010<br>*****70.00 *               | 5 <del>9</del> 002   |
|   |   |                              | 98 JI<br>SECI   | _<br>  |
| PIRST USH 11  | anagement.  | Services, Inc                | UN 29<br>AHASS  |  |
| Profit () NonProfit   | () Amendm   | ent (                        | PH 1:24   | In 1   |
| Foreign   | () Dissolution  | on/Withdrawal (              | ) Limited Liabi                                       | lity Company   |
| () Limited Partnership<br>() Reinstatement<br>() Fictitious Name<br>() Certified Copy | () Annual R<br>() Name Regi<br>() UCC-1 Fir<br>() Photo Co    | stration (nancing Statement( | ) Other<br>) Change of R.A<br>) UCC-3 Filing<br>) CUS | <del>-</del><br>- ·  |
| () Call When Ready<br>(x) Walk In<br>() Mail Out                                      | ∜) Call if Pro<br>() Will Wait                                | oblem (                      | ) After 4:30<br>E) Pick Up                            | 1  |
| Name<br>Availability<br>Document<br>Examiner<br>Updater                               | Pleas <b>e</b> R <b>e</b> turn Extra<br>File Stamped.<br>Than | Copies                       | MISICIO DE CORPURATION                                |  |
| Verifier Acknowledgment   | Hope  |                              | MII: 12   | 6  |

CR2E031 (1-89)

W.P. Verifier

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. | First USA Management Services, Inc.  |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|--|
|    | (Name of corporation must include the word "Incorporated", "Company", or   |  |  |  |  |  |  |  |
|    | Corporation", or words or abbreviations of like import in language as will clearly   |  |  |  |  |  |  |  |
|    | indicate that it is a corporation instead of a natural person or partnership if not so   |  |  |  |  |  |  |  |
|    | contained in the name at present.)   |  |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |
|    | State or country under the law of which is incorporated) (FEI number, if applicable)   |  |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |  |
| 4. | December 1, 1994 5. Perpetual  |  |  |  |  |  |  |  |
|    | (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")  |  |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |  |
| 6. | September 1, 1997  |  |  |  |  |  |  |  |
|    | (Date first transacted business in Florida. (See Sections 607.1501, 607.1502 and 817.156,  |  |  |  |  |  |  |  |
|    | F.S.))   |  |  |  |  |  |  |  |
| ~  | The Children Color Color Color No. 1 No. 1 and Character The Children Address of the Children Color Co |  |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |  |  |
|    | Wilmington, Delaware 19801 600 Business Center Drive  Lake Mary, FL 32746  |  |  |  |  |  |  |  |
|    | (Current Mailing Address)  |  |  |  |  |  |  |  |
|    | (Current Watting Address)  |  |  |  |  |  |  |  |
| 8. | Cardmember Service Call Center   |  |  |  |  |  |  |  |
| U. | (Purpose(s) of corporation authorized in home state or country to be carried out in the state of   |  |  |  |  |  |  |  |
|    | Florida)   |  |  |  |  |  |  |  |
|    | real contraction of the contract |  |  |  |  |  |  |  |
| 9. | Name and street address of Florida registered agent:  AHE TARK 29  |  |  |  |  |  |  |  |
|    | >\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |  |  |  |  |  |  |  |
|    | Name: CT Corporation System  |  |  |  |  |  |  |  |
|    | Name: CT Corporation System  Office Address: 1200 S. Pine Island Road  Plantation, FL 33324  |  |  |  |  |  |  |  |
|    | Plantation, FL 33324   |  |  |  |  |  |  |  |
|    | RATE 24  |  |  |  |  |  |  |  |
| 10 | Registered agent acceptance:   |  |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |  |
| Ha | ving been named as registered agent and to accept service of process for the above stated  |  |  |  |  |  |  |  |

and accept the obligation of my position as registered agent.

Balana abunkl

(Registered agent's righter) (Officer)

SPECIAL ASSISTANT SECRETARY

registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with

corporation at the place designated in this application, I hereby accept the appointment as

(Type Name and Title of Officer)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

  See Attached Exhibit A
- 12. Names and addresses of officers and/or directors: See Attached Exhibit B

| ۸.  | DIRECTORS    |     |  |
|-----|--------------|-----|--|
|     | Chairman:    |     |  |
|     | Address:     |     |  |
|     | · •          |     |  |
|     | \5 OL 1      | 7.  | •  |
|     |              | an: |  |
| •   | · Address:   |     |  |
|     |              |     |  |
|     | Director:    |     | , <del>-</del> . *   |
|     | Address:     |     | 7AS  |
|     |              |     | 是皇和  |
|     | Director:    |     | 129  |
|     | Address:     |     |  |
|     |              |     | 1.5<br>1.5<br>1.5<br>1.5<br>1.5<br>1.5<br>1.5<br>1.5<br>1.5<br>1.5 |
| В.  | OFFICERS     |     | ALE ALE  |
|     | President:   |     |  |
|     | Address:     |     |  |
| 157 |              |     | t said in  |
|     |              | t:  | . •.   |
|     | Address:     |     |  |
|     |              |     | · ·  |
|     | Secretary:   |     | •  |
|     | ۸۵۵۰۰۰۰      |     | -  |
|     | Audress:     |     | -  |
|     | <del>,</del> |     | :<br>#   |

| reasurer:   |  |              |
|---|--|--------------|
| Address;  |  |              |
|   |  |              |
| NOTE: If necessary, you may atta                    | ach an addendum to the application listing additional office | * * " -      |
|   | The months additional office                                 | >€1 <b>S</b> |
| 13. (Signatule of Chairman, Vice Ch                 | neirman, or any officer listed in number 12 of the           |              |
| application)  | of any officer listed in number 12 of the                    | <del>,</del> |
| 14. Clinton W. Walk (Typed or printed name and cap) | Ser, Secretory pacity of person signing application)         |              |



### $\mathbf{EXHIBIT}\;\mathbf{A}$

[See attached Certificate]

98 JUN 29 PH 1: 24
SECRETARY OF STATE

#### **EXHIBIT B**

#### FIRST USA MANAGEMENT SERVICES, INC.

#### Names and Addresses of Directors and Executive Officers as of 4/21/98

#### I. DIRECTORS

<u>Name</u> <u>Address</u>

Richard W. Vague, Chairman First USA Bank

Three Christina Centre 201 N. Walnut Street Wilmington, DE 19801

Randy Christofferson, Vice Chairman First USA Bank

Three Christina Centre 201 N. Walnut Street Wilmington, DE 19801

II. EXECUTIVE OFFICERS

<u>Name</u> <u>Address</u>

Richard W. Vague, CEO First USA Bank

Three Christina Centre 201 N. Walnut Street Wilmington, DE 19801

Randy Christofferson, President First USA Bank

Three Christina Centre 201 N. Walnut Street Wilmington, DE 19801

Patrick M. Blewett, President – International First USA Bank

Three Christina Centre 201 N. Walnut Street Wilmington, DE 19801

Clinton W. Walker, General Counsel First USA Bank

and Secretary Three Christina Centre 201 N. Walnut Street

Wilmington, DE 19801

Donald Freiert, Senior Vice President and Director of Corporate Real Estate Services Banc One Corporation 100 East Broad Street 23<sup>rd</sup> Floor Columbus, OH 43215

Tracie Klein, Vice President of Securitization and Investor Reporting

First USA Bank 1601 Elm Street 46<sup>th</sup> Floor Dallas, TX 75201

J. Michael Spurlin, Vice President

First USA Bank 1601 Elm Street 46<sup>th</sup> Floor Dallas, TX 75201

Helen Williams, Vice President - International

Bank One International Three Christina Centre 201 North Walnut Street Wilmington, DE 19801

> 98 JUN 29 PM 1: 24 SECRETARY 95 STATE

# State of Delaware Office of the Secretary of State

PAGE 1

T EDWADD I PREFI SECRETARY OF STATE OF THE

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "FIRST USA MANAGEMENT SERVICES, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-EIGHTH DAY OF MAY, A.D. 1998.

AND LIDO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO-HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

98 JUN 29 PM 1: 24
SECRETARY OF STATE
TALLAHASSEE FLORIDA

2457328 8300 981203402 \_



9104865 ,, 05-28-98

Edward J. Freel, Secretary of State

**AUTHENTICATION:** 

DATE: