

REFERENCE: 864343 4303940

AUTHORIZATION :

COST LIMIT : \$ PPD

ORDER DATE: June 22, 1998

ORDER TIME : 11:37 AM

ORDER NO. : 864343-005

CUSTOMER NO: 4303940

CUSTOMER: Torri Chandler, Paralegal

Holland & Knight

Suite 2300

400 North Ashley Drive

Tampa, FL 33602

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*****35.00 *****35.00

600002573496---06/26/98--01051--009

*****87.50 *****87.50

FOREIGN FILINGS

NAME: PAH-MANAGEMENT CORPORATION

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX __CERTIFIED COPY

___ PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Janna Wilson

DIVISION OF CORPORATION

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	PAH - Management Corporation			
	(Name of corporation: must include the word "INCORPORAT" words or abbreviations of like import in language as will clear natural person or partnership if not so contained in the name a	y indicate that it is a com-	RPORATION" or or oration instead of a	
2.	Delaware 3.	Applied F	'or	
	(State or country under the law of which it is incorporated)	(FEI nun	iber, if applicable)	
4.	June 1, 1998 5	perpetual		
	(Date of Incorporation)	(Duration: Year corp. wi "perpetual")	Il cease to exist on JUN	-71
6.	6/98		ES 5	* 5
_,	6/98 (Date first transacted business in Florida. (SEE SECTIONS 60)	7.1501, 607.1502, AND 8	17.155. F.S.Y.	
7.	1950 Stemmons Freeway, Suite 6001		严斯 圣	1
	Dallas, TX 75207		2: 45 STATE FLORID	
	(Current mailing add	ress)		
8	Manages the operations of luxury	hotels		
9.]	(Purpose(s) of corporation authorized in home state or country Name and street address of Florida registered agen acceptable)			
	Name: Corporation Service Co	mpany		
	Office Address: 1201 Hays Street			
	Tallahassee	, Florida ,	32301	
10.	Registered agent's acceptance:	,	(Zip Code)	
**				

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Deborah D. Skipper asagent (Registered agent)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

T

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

ATTOMETET COLUMN	See attached officers/directors rider	
Address: _		
- rice Chaiл	man:	
- - Director:		
.ddress: _		
- - Director:		SECI-
.ddress: _		N X CO
. OFFIC	ERS (Street address only- P. O. Box NOT acceptable)	
resident:	See attached officers/directors rider	RIDA
Address: _		
ice Presid	lent:	
Address: _		
- Secretary:		
ddress: _		······································
reasurer:	-	
Address: _		· · · · · · · · · · · · · · · · · · ·
- NOTE: If	necessary, you may attach an addendum to the application listing	additional
officers and	d'or directors. De A. House	water the state of
/,1	mature of Chairman, Vice Chairman, or any officer listed in number 12 of the	

(Typed or printed name and capacity of person signing application)

PAH-MANAGEMENT CORPORATION

LISTING OF DIRECTORS AND OFFICERS

Directors:

Thomas W. Lattin

1950 Stemmons Freeway

Suite 6001

Dallas, TX 75207

W. Thomas Parrington, Jr. 1950 Stemmons Freeway

Suite 6001

Dallas, TX 75207

Officers:

James D. Carreker

Chief Executive Officer

1950 Stemmons Freeway

Suite 6001

Dallas, TX 75207

W. Thomas Parrington, Jr.

President

1950 Stemmons Freeway

Suite 6001

Dallas, TX 75207

Karim Alibhai

Executive Vice President

1950 Stemmons Freeway

Suite 6001

Dallas, TX 75207

William W. Evans III Executive Vice President 1950 Stemmons Freeway

Suite 6001

Dallas, TX 75207

Lawrence S. Jones

Executive Vice President

and Treasuer

1950 Stemmons Freeway

Suite 6001

Dallas, TX 75207

William Richardson

Executive Vice President and Chief Financial Officer

1950 Stemmons Freeway

Suite 6001

Dallas, TX 75207

Carla S. Moreland

Secretary

1950 Stemmons Freeway

Suite 6001

Dallas, TX 75207

Timothy Hudak Assistant Secretary

1950 Stemmons Freeway

Suite 6001

Dallas, TX 75207

Beverly M. Houston

Assistant Secretary

1950 Stemmons Freeway

Suite 6001

Dallas, TX 75207

Christine Fielding Assistant Secretary

1950 Stemmons Freeway

Suite 6001

Dallas, TX 75207

SECRETARY OF STATE

$State\ of\ Delaware$

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Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "PAH-MANAGEMENT CORPORATION" IS DULY
INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN
GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE
RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SECOND DAY OF
JUNE, A.D. 1998.

AND L-DOTHEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

98 JUN 26 PM 12: 45
SECRETARY OF STATE
AND ANALYSEE FLORIDA

2902691 8300 981240629



9152932 106-22-98

Edward J. Freel, Secretary of State

AUTHENTICATION:

DATE: