F98000 GGB1637 Mortgage Company

The Mortgage Company America Trusts

6/23/98

Secretary of State Division of Corporations 409 E. Gaines Street Tallahassee, Fl 32399 Attn: Agnes Lunt

3**00002571713---**0 -06/25/98--01006--001 *****78.75 ******78.75

Dear Agnes,

Enclosed please find the following documents per your instructions from our phone conversation of Thursday, June 18, 1998:

JUN 25 PH 12: 55
RETARY OF STATE
AHASSEE, FLORID

- 1. Completed "Application by Foreign Corporation for Authorization to Transact Business in Florida".
- Completed "Resolution of Board of Directors" for our adopted name, "Washington Florida Mortgage Company".
- 3. An original "Certificate of Good Standing" from the Michigan Department of Commerce.
- 4. A check made payable to "Florida Department of State" for \$78.75 for a certificate to be mailed back to our Southfield, MI address, attention William Barnett..

I trust you will find everything in order and completed as per your instructions. Agnes, your assistance and prompt attention to processing our application is most appreciated. If you have any questions, please call me at (248) 827-1000. Thank you.

Respectfully

William Barnett Controller. Received: 6/15/98 2:47PM; JUN-15-1998 14:44 248 646 9034 -> WASHINGTON MORTGAGE COMPANY; Page 2

C T CORPORATION

248 646 9034 P.02/02

RESOLUTION OF BOARD OF DIRECTORS

I, the u	ındersigned	MARK I	. Gol	DMAN		, do h	ereby certify
that thi	s Resolution o	f the Board of I	Directors of	WASHIDAT	67	Mortgage	COMPANY
а согро	oration duly or	ganized and ex	isting unde	r the laws of the	State	of MICHI	GAN,
was du	ly adopted on	JUNE 15	5, 19 <u>98</u>				
	•						
	Resolved, tha	WASHINGT	OH GO	RTGAGE CO	OMP.	ANY organ	rized
	and existing in	the State of _	MICH	GAN	· · · · · · · · · · · · · · · · · · ·	, hereby adopt	s the
	name WASH	INGTON F	LORIDA	MORTGAGE !	COMP	Mijor use in Flor	rida.
Dated:	6/23/98						
•	, ,			Mark	<u>).</u>	Joldua least one director	·

98 JUN 25 PM 12: 56
SECRETARY OF STATE
SECRETARY OF STATE

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

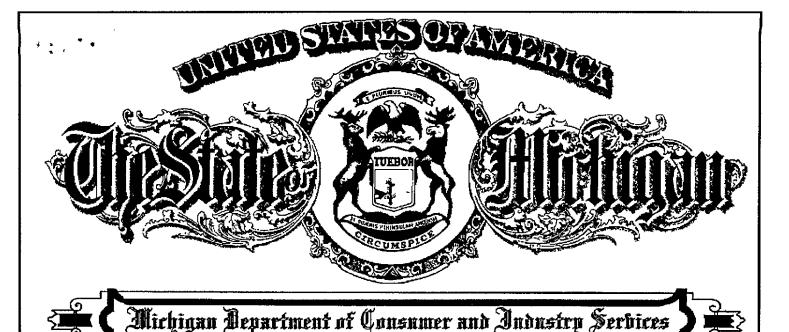
1. WASHINGTON HORTGAGE (Name of corporation: must include the word "INCORPO abbreviations of like import in language as will clearly indi person or partnership if not so contained in the name at pre-	COMPANY							
abbreviations of like import in language as will clearly indi person or partnership it not so contained in the name at pro-	case that it is a corporation instead of a natural esent.)							
2. MICHIGAN (State or country under the law of which it is incorporated)	3. 38-3311451 (FEI number, if applicable)							
4. 7/11/96 (Date of Incorporation)	5. PERPETUAL Ouration: Year corp. will cease to exist or "personnel")							
6. (Date first transacted business in Florida. (See SECTION	is 607.1501, 607.1502, and 8 (7.155, F.S.)							
7. 25505 W. 12 MILE RD.								
SOUTHFIELD, MI	48034							
8. MORTGAGE LENDER BROKER (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)								
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)								
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)								
Name: CT CORPORATION SYSTEM	MS							
Name: CT CORPORATION SYSTEMS Office Address: 1200 SOUTH PINE ISLAND	7. S A							
Office Address: 1200 SOUTH PINE ISLAND	DR · Fr S							
PLANTATION								
JARNIKITON	, Florida, 33324 % 5 6							
Office Address: 1200 SOUTH PINE ISLAND DR PLANTATION 10. Registered agent's acceptance: The stand drive is the stand drive is the stand drive is the stand drive is the standard drive is the stand								
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.								
man C	2///							
(Registered agent's signature)								
11 Attached in a continue of	- 							

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

MIT CENTE OF TENO

12. Names and addresses of officers and/or directors: (Street address ONLY-P. O. Box NOT acceptable) A. DIRECTORS (Street address only-P. O . Box NOT acceptable) Chairman: MARK D. GOLDMAN SOUTHFIELD, MI Address: 25505 W. 12 MILE Ro 48034 Vice Chairman: Address: Director: _ Address: ___ Director: Address: B. OFFICERS (Street address only- P. O. Box NOT acceptable) President: STEVEN B. RUZA Address: 25505 W. 12 MILE RD SOUTHFIELD, MI Vice President: Address: _ Secretary: __ Address: Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) STEVEN

(Typed or printed name and capacity of person signing application)



Lansing, Michigan

This is to Certify That

WASHINGTON MORTGAGE COMPANY

was validly incorporated on July 12, 1996, as a Michigan profit corporation of and said corporation is validly in existence under the laws of this State.

This certificate is issued to attest to the fact that the corporation is in good standing in this office as of this date and is duly authorized to transact business or conduct affairs in Michigan and for no other purpose. It is in the usual form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 23rd day of June, 1998.

Julie Croll

Director

Corporation, Securities and Land Development Bureau

