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Also Admitted in New York and Maryland

Telephone: (770) 232-9200 Facsimile: (770) 232-9208

June 18, 1998

VIA OVERNIGHT DELIVERY

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

000002569460--5 -06/23/98--01058--002 ******70.00 ******70.00

Re: Certificate of Authority for Eagle Telecom, Inc.

Dear Sir/Madam:

In connection with the above-referenced matter, enclosed please find the following documents:

- 1. One original and one copy of the Application for Certificate of Authority of a Foreign Corporation;
- 2. One Certificate of Good Standing issued by the Nevada Secretary of State; and
- 3. A check in the amount of \$70.00 payable to the Florida Department of State in payment of the filing fee and the issuance of the Certificate of Authority.

When the application is accepted for filing, please forward it to the address listed above in the preaddressed, prepaid envelope I have provided. If you have any questions or require additional information regarding this filing, please do not hesitate to contact me. Thank you for your attention to this matter.

Sincerely,

Lynn Burlingame

Paralegal

Enclosures

cc: Frank A. Squilla

TRANSMITTAL LETTER

| SUBJECT: | Eagle Telecom, Inc. | - . |
|-----------------|--|---------------------------|
| | (Name of corporation - must include suffix) | |
| Dear Sir or Ma | adam: | . |
| foreign corpora | Application by Foreign Corporation for Authorization to Transact E ificate of Existence", and check are submitted to register the above ation to transact business in Florida. Il correspondence concerning this matter to the following: | Business in referenced |
| | Lynn Burlingame | |
| | (Name of Person) | |
| | Lance Steinhart, Attorney at Law | 98 JUN SECRE FALLAH |
| - | (Firm/Company) | |
| · · · · · · | 6455 East Johns Crossing, Suite 285 | SSEE. F |
| • | (Address) | |
| · | Duluth, Georgia 30097 | ATE ORID |
| | (City/State/Zip) | - " |
| | • | |
| Should you need | to call someone concerning this matter, please call: | |
| | • | |
| Lynn Burlin | game at (770) 232-9 | 200 . |

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| | (Name of corporation: must include the word "INCORPOR abbreviations of like import in language as will clearly indicent person or partnership if not so contained in the name at pre- | RATED" cate that sent.) | , "COMP it is a cor | 'ANY","Co poration in | ORPORAT stead of a r | ION" or w natural | vords or | |
|------------------|---|-------------------------------|------------------------|--------------------------|-------------------------|----------------------|---------------|---------------|
| 2. | Nevada | 3. | 88-0 | 394946 | ·- · | * | | |
| (| State or country under the law of which it is incorporated) | J | | (FEI nu | mber, if ap | plicable) | | - |
| 4. | May 5, 1998 (Date of Incorporation) | 5. | <u>. Per</u> | petual | | | | |
| | | (Dur | ition: Ye | ir corp. wi | Il cease to e | xist or "po | erpetual" |) |
| б. | Upon Qualification (Date first transacted business in Florida (SEE SECTION) | <u>5407 15</u> | 01 607 1 | 602 .sm3 | जिले <u>जिल्ल</u> ा | ~ - | | |
| | (Dec 3EC 110) | 3,007.13 | 01,607.1 | 302, AND 8 | 51 / .133, F. | S.) | • | |
| 7. | 614 South 8th Street, Suite | 335 | | • • • | | - | | :: |
| | Philadelphia, Pennsylvania | Ĭ9147 | | <u>-</u> | | | - | |
| • | (Current mailin | g addres | s) | | | | | - |
| | | | | مجي سور الية | | | • | |
| -8. ₋ | | | | | | ··· | | - |
| Ì | Purpose(s) of corporation authorized in home state or country florida) | y to be ca | imea out | in the state | e of | | | ,= |
| 9. | Name and street address of Florida registered acceptable) | agent: | (P.O.) | Box or M | fail Drop | Box No | <u>ന</u> ജ | .#- |
| | Name: Richard A. Murdoch | | - | | £5 - | CRET | | 1 |
| Offi | ce Address: 980 N. Federal Highway, | Suite | e 410 | - | - | AKY OF | 23 PM | |
| | Boca Raton | , . | ilorida . | 33432 | 2 | STATE FLORID | | · • |
| 10. | Registered agent's acceptance: | | - | 33432 (Zip Code |) | RIDA | <u>.</u> | |
| corp regis | ing been named as registered agent and to accep voration at the place designated in this applicatio stered agent and agree to act in this capacity. I f tatutes relative to the proper and complete perfor | n, [hei urther | eby acc agree to | ept the a comply | ppointm with the | ent as provisio | ns of | |

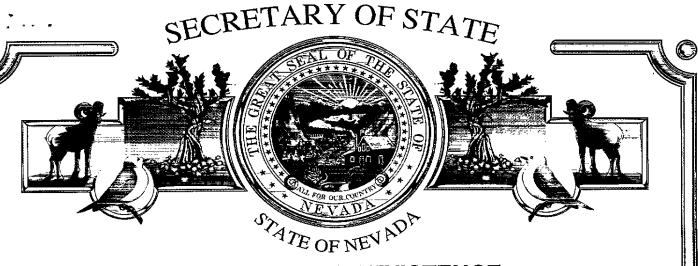
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and addresses of officers and/or directors: (Street address ONLY-P. O. Box NOT acceptable)

| haimnanx | Ronald B. McKay |
|------------------|---|
| Address: | 614 South 8th Street, Suite 335, Philadelphia, P |
| Vice Chairman: | Ron Jaworski |
| Address: | 614 South 8th Street, Suite 335, Philadelphia, P |
| Director: | Frank A. Squilla |
| Address: | 614 South 8th Street, Suite 335, Philadelphia, P |
| Director: | LCIETA 25 A5A A5A A5A A5A A5A A5A A5A A5A A5A |
| | · · · · · · · · · · · · · · · · · · · |
| resident: | (Street address only- P. O. Box NOT acceptable) Ronald B. McKay 614 South 8th Street, Suite 335, Philadelphia, PA |
| ice President: _ | Frank A. Squilla |
| idress: | 614 South 8th Street, Suite 335, Philadelphia, PA |
| CEO | Ron Jaworski |
| | 614 South 8th Street, Suite 335, Philadelphia, PA |
| ldress: | , |
| idress:easurer: | , |

Frank A. Spuilla, Secty VP (Typed or printed name and capacity of person signing application)



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, and limited-liability partnerships pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **EAGLE TELECOM**, **INC.**, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since May 5, 1998, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on June 2, 1998.

Secretary of State

By

Centification Clerk

SECONDINE

By

Centifica