

F98000003549
TRANSMITTAL LETTER

TO: Qualification/Tax Lien Section
Division of Corporations

SUBJECT: GULBRANSEN, INC.
(Name of corporation - must include suffix)

Dear Sir or Madam:

200002567902--6
-06/22/98-01073--007
***70.00

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

WALTER E. CHUNG, ESQ.
(Name of Person)
GULBRANSEN, INC.
(Firm/Company)
2102 HANCOCK STREET
(Address)
SAN DIEGO, CA 92110
(City/State/Zip)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 JUN 22 AM 9:14

Should you need to call someone concerning this matter, please call:

WALTER C. CHUNG at (619) 296-5760 x.250
(Name of Person) (Area Code & Daytime Telephone Number)

COURIER ADDRESS:

Qualification/Tax Lien Sec.
Division of Corporations
409 E. Gaines St
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. GULBRANSEN, Inc.
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. NEVADA 3. _____
(State or country under the law of which it is incorporated) (FBI number, if applicable)

4. AUGUST 2, 1983 5. PERPETUAL
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. N/A
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))

7. 2102 HANCOCK STREET
SAN DIEGO, CA 92110
(Current mailing address)

8. REAL ESTATE INVESTMENTS / HOLDINGS
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: LARRY BUCHANAN

Office Address: 555 COLORADO AVE.

STUART, Florida, 34994
(Zip Code)

10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 JUN 22 AM 9:14

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: CURTIS REX CARTER, JR.

Address: 2102 HANCOCK STREET
SAN DIEGO, CA 92110

Vice Chairman: _____

Address: _____

Director: CURTIS REX CARTER, JR.

Address: 2102 HANCOCK STREET
SAN DIEGO, CA 92110

Director: ROBERT L. HILL

Address: 2102 HANCOCK STREET
SAN DIEGO, CA 92110

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: ROBERT L. HILL

Address: 2102 HANCOCK STREET
SAN DIEGO, CA 92110

Vice President: _____

Address: _____

Secretary: WALTER C. CHUNG

Address: 2102 HANCOCK STREET
SAN DIEGO, CA 92110

Treasurer: WALTER C. CHUNG

Address: 2102 HANCOCK STREET
SAN DIEGO, CA 92110

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. _____

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. WALTER C. CHUNG, SECRETARY

(Typed or printed name and capacity of person signing application)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 JUN 22 AM 9:14

SECRETARY OF STATE



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 JUN 22 AM 9:14

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, and limited-liability partnerships pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **GULBRANSEN, INC.**, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since August 2, 1983, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on June 17, 1998.



Dean Heller
Secretary of State

By *G. L. Laiter*
Certification Clerk