June 16, 1998.

Qualification/Tax Lien Section Division of Corporations Post Office Box 6327 Tallahassee, FL 32314

600002567866--- 9 -06/22/98--01073--003 \*\*\*\*\*\*78.75 \*\*\*\*\*\*78.75

TELEPHONE 804-217-6000 FAX 804-217-5965

Re: Qualifying Certificate of Authority

Dear Sir or Madam,

Please find enclosed the Application for Authority of Dynex Home Loan, Inc to conduct business within the State of Florida.

Also enclosed is the following:

- 1) A check in the amount of \$78.75 in order to process our application. A further amount of \$8.75 for a certificate of status has been taken into account to the \$70.00 filing fee.
- 2) An original Certificate of Good Standing from the Virginia State Corporation Commission.
- 3) Addendum 12 listing Current Officers and Directors of Dynex Home Loan, Inc.

If you have any questions or need any additional information, please do not hesitate to contact me at (804) 217-5848.

Sincerely,

Rosalind A. Laruccia Licensing Coordinator

Enclosures

#### TRANSMITTAL LETTER

|   | ification/Tax Lien Section sion of Corporations   | ·   |                               |  |  |
|---|---|---|-------------------------------|--|--|
| SUBJECT: _  | DYNEX HOME LOAN, INC.  (Name of corporation -   | must include suffix)  |                               |  |  |
|   | •   | <b>,</b>  |                               |  |  |
| Dear Sir or N   | Madam:  |   |                               |  |  |
| Florida", "Ce   | d "Application by Foreign Corporation ertificate of Existence", and check are oration to transact business in Florida | n for Authorization to Transact Busines<br>submitted to register the above reference.                 | ess in<br>enced               |  |  |
| Please return   | all correspondence concerning this n  | natter to the following:  |                               |  |  |
|   | Rosalind A. Laruc<br>(Name of   | ccia  | DIVISIO 22                    |  |  |
|   | (Ivanie of  | 1 (13011)   | \<br>\<br>\<br>\              |  |  |
|   | Dynex Home Loan, In   | c.  | 2 3                           |  |  |
|   | (Firm/Co  | mpany)  |                               |  |  |
|   | 10900 Nuckols Rd.,  | third Floor   | ARY OF SIATION<br>22 AM 8: 32 |  |  |
| (Address)   |   |   |                               |  |  |
|   | Glen Allen, Virgini   | a 23060   |                               |  |  |
|   | (City/Sta   | te/Zip)   |                               |  |  |
| Should you n  | need to call someone concerning this r  | natter, please call:  |                               |  |  |
| Rosalir   | nd A. Laruccia  | at ( 804 )217-5848  |                               |  |  |
| (Name   | e of Person)  | (Area Code & Daytime Telephor   | ie Number)                    |  |  |
| COURIER A   | ADDRESS:  | MAILING ADDRESS:  |                               |  |  |
| Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399 |   | Qualification/Tax Lien Section<br>Division of Corporations<br>P. O. Box 6327<br>Tallahassee, FL 32314 |                               |  |  |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1.  | Dynex Home Loans, Inc.  (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION words or abbreviations of like import in language as will clearly indicate that it is a corporation instead natural person or partnership if not so contained in the name at present.)   | l" or<br>d of a | <u> </u>         |
|-----|--|-----------------|------------------|
| 2.  | Virginia 3 54-1899057  |                 |                  |
|     | (State or country under the law of which it is incorporated)  3. 54-1899057  (FEI number, if applications)   | ible)           |                  |
| 4.  | May 19, 1998  (Date of Incorporation)  5. Perpetual (Duration: Year corp. will cease to exi  | <b> ,</b> ,     | -1:              |
|     | (Duration: Year corp. will cease to exi "perpetual")   | st or           | 1 757 -          |
| 6.  | September 30, 1998  (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)   | -₩-             | 9                |
|     | 10900 Nuckols Rd., Third Floor   |                 |                  |
| •   | AT THE PARTY OF TH | 22              | -3-              |
|     | Glen Allen, Virginia 23060   | 2               | 35               |
|     | Glen Allen, Virginia 23060 (Current mailing address)   |                 | ⊹്∺⊂             |
| 8.  | The purchase and refinancing of single Family mortgages  | 8: 32           | NOLLY<br>STALE   |
|     | (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida   | 1)              | <del>_05</del> _ |
| 9.  | Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box acceptable)  | <u>ron</u>      | 2                |
|     | Name: The Prentice Hall Corporation System, Inc.   | -               |                  |
|     | Office Address 120 Hays Street   |                 |                  |
|     | Tallahassece , Florida , 32301 (Zip Code)  |                 |                  |
| 10  | Registered agent's acceptance: (Zip Code)  |                 | _                |
| res | aving been named as registered agent and to accept service of process for the ab<br>rporation at the place designated in this application, I hereby accept the appoi<br>gistered agent and agree to act in this capacity. I further agree to comply with the pro-<br>l statutes relative to the proper and complete performance of my duties, and I am far   | ntme            | nt as            |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

and accept the obligations of my position as registered agent.

NOT acceptable) See Addendum 12, Attached Hereto A. DIRECTORS (Street address only- P. O . Box NOT acceptable) Chairman: \_ Address: \_ Vice Chairman: \_\_\_\_ Address: Director: Address: Director: \_ Address: \_ B. OFFICERS (Street address only- P. O. Box NOT acceptable) ee Addendum 12, attached Hereto President: \_\_\_\_\_ Address: \_\_\_\_\_\_ Vice President: Secretary: Address: Treasurer: Address: \_\_\_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vee Chairman, or any officer listed in number 12 of the application) Brian K. Murray President and Director (Typed or printed name and capacity of person signing application)

12. Names and addresses of officers and/or directors: (Street address ONLY-P. O. Box

#### LIST OF CURRENT OFFICERS AND DIRECTORS OF

## DYNEX HOME LOAN, INC. Addendum 12

| Name and Title   | Residence Address                              | Business Address  |
|--|--|---|
| Brian K. Murray<br>President and Director                | 9172 Ivy Banks Dr.<br>Mechanicsville, VA 23111 | 10900 Nuckols Rd.,<br>Third Floor<br>Glen Allen, VA 23060 |
| Steven Gill<br>Senior Vice President                     | 2930 Summerchase Lane<br>Goochland, VA 23063   | 10900 Nuckols Rd.,<br>Third Floor<br>Glen Allen, VA 23060 |
| Richard Chapman<br>Vice President                        | 2837 Queensland Dr.<br>Richmond, VA 23294      | 10900 Nuckols Rd., Third Floor Glen Allen, VA 23060 STATE |
| Stephen J. Benedetti<br>Secretary /Treasurer<br>Director | 13204 Herringbone Ct<br>Richmond, VA 23233     | 10900 Nuckols Rd.,<br>Third Floor<br>Glen Allen, VA 23060 |
| Lynn K. Geurin<br>Director                               | 6000 Oxbury Ct.<br>Glen Allen, VA 23060        | 10900 Nuckols Rd.,<br>Third Floor<br>Glen Allen, VA 23060 |

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## State Corporation Commission

#### Certify the Following from the Records of the Commission:

DYNEX HOME LOAN, INC. is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is May 19, 1998.

Nothing more is hereby certified.



Signed and Sealed at Richmond on this Aute:

William J. Bridge, Clerk of the Commission

CIS20502