

2001 UNIFORM BUSINESS REPORT (UBR)

FILED
Apr 24, 2001 8:00 am
Secretary of State

04-24-2001 90333 035 ***158.75

DOCUMENT # F98000003525

1. Entity Name

AERC OF FLORIDA, INC.

Principal Place of Business

Mailing Address

**5025 SWETLAND COURT
RICHMOND HEIGHTS OH 44143**

**5025 SWETLAND COURT
RICHMOND HEIGHTS OH 44143**

00040116

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **34-1867942**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☒ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**A.G.C., CO.
SUNTRUST CENTER, SUITE 2300
200 SOUTH ORANGE AVENUE
ORLANDO FL 32801-3432**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00
After MAY 1, 2001 Fee will be \$550.00
Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	PD	<input type="checkbox"/> Delete
NAME	FRIEDMAN, JEFFREY I	
STREET ADDRESS	5025 SWETLAND COURT	
CITY-ST-ZIP	RICHMOND HEIGHTS OH 44143	
TITLE	VS	<input type="checkbox"/> Delete
NAME	FISHMAN, MARTIN A	
STREET ADDRESS	5025 SWETLAND COURT	
CITY-ST-ZIP	RICHMOND HEIGHTS OH 44143	
TITLE	V	<input type="checkbox"/> Delete
NAME	VOET, LOUIS E	
STREET ADDRESS	5025 SWETLAND COURT	
CITY-ST-ZIP	RICHMOND HEIGHTS OH 44143	
TITLE	V	<input type="checkbox"/> Delete
NAME	ZIELENIEC, NAN	
STREET ADDRESS	5025 SWETLAND CT	
CITY-ST-ZIP	RICHMOND HGT OH 44143	
TITLE	VT	<input checked="" type="checkbox"/> Delete
NAME	GUTIN, KATHLEEN L	
STREET ADDRESS	5025 SWETLAND CT	
CITY-ST-ZIP	RICHMOND HTS OH 44143	
TITLE	V	<input type="checkbox"/> Delete
NAME	HUGHES, WILLIAM T JR.	
STREET ADDRESS	5025 SWETLAND CT	
CITY-ST-ZIP	RICHMOND HTS OH 44143	

TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE	VSD	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	Fishman, Martin A.	
STREET ADDRESS	5025 Swetland Court	
CITY-ST-ZIP	Richmond Heights, OH 44143	
TITLE	V	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	Vogt, Louis E.	
STREET ADDRESS	5025 Swetland Court	
CITY-ST-ZIP	Richmond Heights, OH 44143	
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE	V/T	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	Fatica, Lou	
STREET ADDRESS	5025 Swetland Court	
CITY-ST-ZIP	Richmond Heights, OH 44143	
TITLE	D	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	Zdolshek, Gary A.	
STREET ADDRESS	1111 Superior Avenue, Suite 900	
CITY-ST-ZIP	Cleveland, OH 44114	

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Martin A. Fishman
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
Martin A. Fishman, Vice President/Secretary

04-27-01 (216) 797-8780
Date Daytime Phone #

CR2E034 (10/00)