

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 06, 2003 8:00 am**  
**Secretary of State**

05-06-2003 90019 015 \*\*\*150.00

0647309 AT

**DOCUMENT # F98000003441**

1. Entity Name  
**HUNTINGTON INSURANCE AGENCY, INC.**



Principal Place of Business  
**541 BUTTERMILK PIKE - SUITE 301  
CRESCENT SPRINGS KY 41017**

Mailing Address  
**41 S. HIGH ST  
HC0640  
COLUMBUS OH 43215**



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **61-1315054**

Applied For  
Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2003 Fee will be \$550.00  
Make Check Payable to Florida Department of State**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **S** ☐ Delete  
NAME **MORTON, DANIEL W**  
STREET ADDRESS **41 S. HIGH ST., HUNTINGTON CENTER**  
CITY-ST-ZIP **COLUMBUS OH 43287**

TITLE **P** ☐ Change ☒ Addition  
NAME **MOORE, MICHAEL D.**  
STREET ADDRESS **541 BUTTERMILK AVE, STE 301**  
CITY-ST-ZIP **CRESCENT SPRINGS, KY 41017**

TITLE **OFF** ☒ Delete  
NAME **LIEBERSBACH, JOHN W**  
STREET ADDRESS **41 S. HIGH ST., HUNTINGTON CENTER**  
CITY-ST-ZIP **COLUMBUS OH 43287**

TITLE **ASST SECY** ☐ Change ☒ Addition  
NAME **CASE, LARRY D.**  
STREET ADDRESS **41 S. HIGH STREET**  
CITY-ST-ZIP **COLUMBUS, OH 43215**

TITLE **OFF ASST TREAS** ☒ Delete  
NAME **HARMON, THOMAS J**  
STREET ADDRESS **17 S. HIGH ST., SUITE 430**  
CITY-ST-ZIP **COLUMBUS OH 43215**

TITLE **ASST TREAS** ☒ Change ☐ Addition  
NAME **HARMON, THOMAS J.**  
STREET ADDRESS **41 S. HIGH STREET**  
CITY-ST-ZIP **COLUMBUS, OH 43215**

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
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TITLE ☐ Change ☐ Addition  
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TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *THOMAS J. HARMON*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*5/1/03*

Date

Daytime Phone #

CR2E034 (10/02)