# F980000003391

TO: Qualification/Tax Lien Section Division of Corporations				
SUBJECT: 720 C.O.  (Name of corporation - must include suffix)	<u>-</u>			
Dear Sir or Madam:				
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.				
Please return all correspondence concerning this matter to the following:	<u></u>			
ARLENE POWERS (Name of Person)  T2U Co.  (Firm/Company)  1420 S. POWERLINE RD.  (Address)  POMPANO BEACH, FL. 33069 (City/State/Zip)	FILED STATE TE (			
Should you need to call someone concerning this matter, please call:    50002560066306/15/98-01107-007   ******78.75   *****78.75   *****78.75   *****78.75   *******78.75   *******78.75   *******78.75   *******78.75   *******78.75   *******78.75   *******78.75   ********78.75   ********78.75   ********78.75   ***********************************				
ARLENE POWERS at (954 ) 975-6466 (Name of Person) (Area Code & Daytime Telephone Number)				

#### **COURIER ADDRESS:**

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

#### MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	T2U Co.
••	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2.	(State or country under the law of which it is incorporated)  3. 34-1857077  (FEI number, if applicable)
4.	9-29-97 (Date of Incorporation)  5. DERPETUAL (Duration: Year corp. will cease to exist or "perpetual")
	(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)
7.	25100 DETROIT ROAD, WESTLAKE, OHTO 3
	44/45 (Current mailing address)
	Content maning address)
8.	(Current mailing address)  PREPAID CALLING CARDS AND LOCAL TELEPHONES ERVICE (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)  Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
	Name: KENNETH JACOBI
	Office Address: 1420 S. POWERLINE RD.
	POMPADO BEACH, Florida, 33069 (Zip Code)
10	). Registered agent's acceptance:
co re	aving been named as registered agent and to accept service of process for the above stated proporation at the place designated in this application, I hereby accept the appointment as egistered agent and agree to act in this capacity. I further agree to comply with the provisions of I statutes relative to the proper and complete performance of my duties, and I am familiar with

and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address <b>ONLY-P</b> . O. Box <b>NOT</b> acceptable)	·	<b>≕</b> -
A. DIRECTORS (Street address only- P. O . Box NOT acceptable)		
Chairman: Richard C. Peplin, Jr.		
Address: _ 25/00 Detroit Ad		
ULES + 1914 OH. 44145		
Vice Chairman:		
Address:	.•	
		<b></b>
Director:	 س	. 2*
Address:		s. ' <u>- <del></del> -</u> -
	.: .	*
Director:	-	- v -
Address:		÷
B. OFFICERS (Street address only- P. O. Box NOT acceptable)	DIVISE SE	·
President: Richard C. Peplin, Jr.	- CR	:
Address: 25100 Detroit Rd.	ARVE RVE	<u> </u>
Westlake, OH 44145		
Vice President:	ATE	
Address:		ے میں۔
		<u>.</u>
Secretary: Richard C. teplin, Jr.	1	
Address: 25/00 Detroit Kd.		–
West lake, OH. 44145	a - :	<del></del>
Treasurer: Hichard ( tep III) n.		*
Address: 25100 Detroit Kd.	• .	
West lake, OH. 44145	• • =	. <u>=</u> .
NOTE: If necessary, you may attach an addendum to the application listing additional		
officers and/or directors.		<u> </u>
13. MMW	<del>-</del> .	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)		
14. Richard Penlin Jr. Chairman (Typed or printed name and capabity of person signing application)	_	

## State of Delaware Office of the Secretary of State PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "T2U CO." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE ELEVENTH DAY OF JUNE, A.D. 1998.

QR . IIIN 15 AM 8: 47



Edward J. Freel, Secretary of State

**AUTHENTICATION:** 

9133221

DATE:

06-11-98

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