FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # F9800003336

1. Corporation Name

SANDCASTLE HOTEL, INC.

| Principal | Place | of | Business |
|-----------|-------|----|----------|
| | | | |

Marilina Address

Feb 25, 1999 8:00 am Secretary of State

02-25-1999 90001 036 ***150.00



| Principal Place | e di dusiriess | Mailing Address | | | | | | | | |
|--|---|--|-------------|--------------------------------|----------------------------------|---|---|----------|----------------|------------|
| 1540 BEN FRANKLIN DRIVE SARASOTA FL 34236 | | 1540 BEN FRANKLIN DRIVE SARASOTA FL 34236 | | DO NOT WE | ITE IN THIS S | SPACE | | | | |
| | | | | | | | | - AGE | | |
| 1 | | | | | | 3. Date Incorporated or Qualifed | | | | |
| | | | | | | 06/12/1998 | | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | | <u> </u> | Applied | |
| 21 1540 B | en Franklin Drive | 26 | | | | APPLIED FOR | | | Not Ap | plicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | 5 Certifcate of Status Desired | П | | 5 Addit | |
| 27 | | | | | | 5. Certificate of Otalos Besired | | Fee | Require | be |
| City & State City & State | | | | | | 6. Election Campaign Financing | | \$5.0 | 00 May | / Be |
| 23 Sarasota, FL 28 | | | | | | Trust Fund Contribution | | Add | led to Fe | 201 |
| Zip | Zip | ip Country | | | 8. This corporation owes the cui | rent vear Inta | naible | | | |
| 24 34236 | 29 | [30] | | | Personal Property Tax. | | | | | |
| 24] 34230 | 9. Name and Address of Curren | | 30 | 10. Name and Address of New Re | | | | | | |
| | 9. Name and Address of Curren | t Kegistered Agent | | 81 | Name | | | <i>0</i> | | |
| СТ | CORPORATION SYSTEM | | | `` | | | | | | |
| | SOUTH PINE ISLAND ROAD | | | 82 | Stree | t Address (P.O. Box Number is Not Accept | ess (P.O. Box Number is Not Acceptable) | | | |
| | | | | | | | | <u> </u> | | |
| PLAN | ITATION FL 33324 | | | 83 | | • | * | | • | |
| | | | | 84 | City | | | 85 2 | Zip Code | |
| | | | | احا | City | | FL | [" | | |
| 11 Pursuant | to the provisions of Sections 607.050 | 2 and 607,1508, Florida State | utes, the a | bove | -name | d corporation submits this statement for the | purpose of c | hanging | j its regis | stered |
| office or re | adistered agent or both in the State i | of Florida. Such change was | authorized | ועסט | the con | poration's board of directors. I hereby acce | pt the appoint | ment a | s registe | red |
| agent. I ar | n familiar with, and accept the obligat | tions of, Section 607.0505, F | iorida Stat | utes. | | | | | | |
| SIGNATURE | | | | | 1 | dent when extratation | DATE | | | |
| | Signature, typed or printed name of registered agen | | 13. | _ | signature | a required when reinstating) ADDITIONS/CHANGES TO OI | | DIREC | CTORS | N 12 |
| 12. | | D DIRECTORS | 1.1 17 | | | ADDITIONS/GITANGES TO GI | 1 102 110 7 11 12 | ☐ Char | | Addition |
| TITLE | PDT | | | | | † | | | .g~ _ | 3 |
| NAME | WOLF, ABRAHAM | | 1.2 N | AME | | | | | | |
| STREET ADDRESS | FOUR DUNDALL PLACE | | 1.3 S | TREET. | ADDRESS | S | | | | |
| CITY-ST-ZIP | HAZLET NJ 07730 | | 1.4 C | TZ-YT | - ZIP | | | | <u>-</u> | |
| TITLE | V | ☐ DELETE | 2.1 Ti | ITLE | | | | Chan | nge _ | _ Addition |
| NAME | LEKIC, CARL | | 2.2 NAM | | | 1 | | | | |
| STREET ADDRESS | 1540 BEN FRANKLIN DRIVE | | 2.3 \$ | 2.3 STREET ADDRESS | | s | | | | |
| | 1 | | 1 | 2.4 CITY-ST-ZIP | | | | | | |
| CITY-ST-ZIP 、 | S | ☐ DELETE | 3.1 11 | | 1-61 | | | ☐ Chan | nge [| Addition |
| TITLE | · · · · · · · · · · · · · · · · · · · | | 3.2 N | | | | | _ | _ | _ |
| NAME | MERIAM, HAROLD A | | 1 | | | } | | | | 1 |
| STREET ADDRESS | 103 TANNERS POND ROAD | | 3.3 \$ | TREET | ADDRESS | S | | | | |
| CITY-ST-ZIP | GARDEN CITY NY 11530 | | | TY-S1 | T- ZIP | | | | | |
| TITLE | | ☐ DELETE | 4.1 T | TLE | | | | Char | ige ∟ | Addition |
| NAME | | | 4. 2 N | AME | | | | | | |
| STREET ADDRESS | | | 4.3 S | TREET | ADDRESS | s | | | | |
| CITY-ST-ZIP | | | 4.4 C | ITY-ST | - ZIP | | | | | |
| TITLE | | ☐ DELETE | 5.1 TI | ITLE | | | | ☐ Char | nger [|] Addition |
| NAME | | | 5.2 N | AME | | | | | | |
| | | | 5.3 S | TREET | ADDRESS | s | | | | |
| STREET ADDRESS | | | 1 | ITY-ST | | | • | | | |
| CITY-ST-ZIP | | | 6.1 TI | | | <u> </u> | | ☐ Char | nge l | Addition |
| TITLE | | | 6.2 N | | | | | | _ | _ |
| NAME | | | | | 10000 | | | | | |
| STREET ADDRESS | | | | | ADDRESS | 8 | | | | |
| CITY-ST-ZIP | | | 6.4 C | ITY-ST | -ZIP | | | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.