## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

### DOCUMENT # F9800003324 1. Corporation Name

#### AMERICA FIRST INSURANCE COMPANY

Principal Place of Business	Mailing Address
62 MAPLE AVE KEENE NH 03431	62 MAPLE AVE KEENE NH 03431

# **FILED** Feb 25, 1999 8:00 am Secretary of State

02-25-1999 90002 044 \*\*\*150.00



KEENE NH 03431		KEENE NH 03431		DO NOT WRITE IN THIS SPACE			
					3. Date Incorporated or Qualifed		,
					06/12/1998		
2. Principal P	lace of Business	2a. Mailing Address			4. FEI Number	T A	pplied For
21	26		,		58-0953149		ot Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.		\$8.75 Addition		Additional	
22	27			5. Certificate of Status Desired	Fee R	equired	
City & State City & State			_		6. Election Campaign Financing	\$5.00	May Be
23		28			Trust Fund Contribution	Added	to Fees
Zip	Country Zip Country				8. This corporation owes the current year In	ntangible	
24	25	29 30	0		Personal Property Tax. Yes No		
	9. Name and Address of Currer	nt Registered Agent			10. Name and Address of New Registered	1 Agent	
			81	Name			
INSU	RANCE COMMISSIONER		82	82 Street Address (P.O. Box Number is Not Acceptable)			
CAPITOL BLDG			02	Olleet Ac	duross (i .o. box itemsor is rist resoption)		
TALL	AHASSEE FL 32399-0300		83				
			9.4	0.1		. 85 Zip	Code
			84	City	F		0000
ft. Pursuant	to the provisions of Sections 607.050	2 and 607.1508, Florida Statutes,	the above	e-named co	orporation submits this statement for the purpose of	of changing it	s registered
office or p	egistered agent, or both, in the State m familiar with, and accept the obliga	of Florida, Such change was auth	norized by	the corpora	ation's board of directors. I hereby accept the app	ointment as n	egistered
agent. I a	m ramiliar with, and accept the obliga	Tiblis 01, Section 607.0303, Fiolia	a Statutes	•			
SIGNATURE	Signature, typed or printed name of registered age	nt and title if applicable. (NOTE: Re	egistered Ager	nt signature requ	uired when reinstating) DATE		
12.		ND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS A	ND DIRECT	ORS IN 12
TITLE	С	☐ DELETE	1.1 TITLE		Vice Chair-COO Director	Change	☐ Addition
NAME	JEAN, ROGER L	1.2			•		
STREET ADDRESS	62 MAPLE AVE	·		ADDRESS			
CITY-ST-ZIP	KEENE NH 03431			T-ZIP			
TITLE	VCT	DELETE 2.1			President - Director	Change	Addition
NAME	1.01		2.2 NAME		1100100110		
STREET ADDRESS	DELL, NICHARD I		2.3 STREE	TADDRESS			
CITY-ST-ZIP			2. 4 CITY-5	ST-ZIP	•		
TITLE	D	VECINE INTO DOTO 1			Vice President	K Change	Addition
NAME	— <u> </u>		3.2 NAME		,		
STREET ADDRESS	TOLITOOD, STEVEN A			T ADDRESS			
CITY-ST-ZIP	4000 FANK ND, 3017E 300		3.4. CITY- 9	ST-ZIP			
TITLE	SD	D DELETE			Chairman-CEO Director	☐ Change	<b>X</b> Addition
NAME			4. 2 NAME	}	Victor M. Yerrill		
STREET ADDRESS			4.3 STREE	T ADDRESS	61 Broadway		
CITY-ST-ZIP	Z WATEL AVE		4.4 CITY-S	T-ZIP	New York, NY 10006		
TITLE	V	▼ DELETE 5.1 TI			Exec VP-CFO Director	☐ Change	<b>∑</b> XAddition
NAME	CLOSSER, RONALD A	521			Eugene G. Ballard		
STREET ADDRESS	62 MAPLE AVE		5.3 STREE	T AODRESS	61 Broadway		
CITY-ST-ZIP	KEENE NH 03431		5.4 CITY-S	T-ZIP	New York, NY 10006		
TITLE	T	DELETE 6.1 TO			Vice Président	Change	Addition
NAME	HEALY, JUSTIN D		6.2 NAME		,200 120-20-		
STREET ADDRESS	l		6.3 STREE	T ADORESS			
CITY-ST-ZIP	KEENE NH 03431		6.4 CITY+S	T-ZIP			
UIT 1-01-21 1	RECIVE INC. 13.78.71		-	1			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: (

SIGNING OFFICER OR DIRECTOR

1/18/99

603-352-3221