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660 East Jefferson Street Requestor's Name		
Tallahassee, Florida 3230	1	
Address (850) 222–1092		800002550958
City State Zip	Phone	*****78.75 ******78.
CORPORATI	ON(S) NAME	
		W98-13082
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#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

June 8, 1998

CT CORPORATION SYSTEM ATTN: MELANIE

SUBJECT: STAINLESS, INC. Ref. Number: W98000013082

We have received your document for STAINLESS, INC. and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please all (850) 487-6958.

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Lee Rivers . Document Specialist

Letter Number: 298A00032140 2

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JUN 9 '98 14:26 FROM OFFICES CHOICES 06/09/88 14:17 2215 899 9597 STAINLESS INC +++ BRIAN BRADY 4002/003



# **RESOLUTION OF BOARD OF DIRECTORS**

I, the undersigned, Brian W. Brady, do hereby certify that this Resolution of the Board of Directors of Stainless, Inc., a corporation duly organized and existing under the laws of the State of Pennsylvania, was duly adopted on September 19, 1997.

Resolved, that Stainless, Inc., organized and existing in the State of Pennsylvania, hexeby adopts the name Stainless Enterprises of PA, Inc., for use in Florida.

Date: June 9, 1998

FRED L. LEVY

8- NNF 86

AH IO:

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Secretary

P.O. BOX 1729 - 210 SOUTH THIRD STREET - NORTH WALES - PENNSYLVANIA 19454 - TEL. 215-699-4871 - FAX 215-699-9697

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	STAINLESS INC		
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)		·
2.	PA (State or country under the law of which it is incorporated) 3. <u>23-1313548</u> (FEI number, if applicable)		••
4.	12-31-1953 (Date of Incorporation) 5. PERPETUAL (Duration: Year corp. will cease to exist or		"
6.	(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)		Ţ
7.	(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)		
	P.O. BOX 1129 NORTH WALES, PA 19454 (Current mailing address)	ю	
8.	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	B SER	s <sub>n</sub>
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	-18 AM	
	Name: CT Corporation System	VH JO: 1 P	<u> </u>
	Office Address: <u>1200 South Pine Island Road</u>		
	Plantation , Florida , <u>33324</u> (Zip Code)		· -

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature) ANN J. WILLIAMS Assistant Vice President

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

	. ·			•	,
•	<ol> <li>Names and addresses of officers and/or directors: (Street address ONLY- P. O. NOT acceptable)</li> </ol>	Box			<u></u>
	A. DIRECTORS (Street address only- P. O. Box NOT acceptable)				
	Chairman: Brian W. Broely				•
	Address: 2173 Commons PKWY OKemus, MI 48364				-
	Vice Chairman:				· .
	Address:		• • • •		
			•. •.	·	
	Director:				
,	Address:	<u> </u>		. <u>-</u>	*.
			•		
	Director:			. <u>.</u>	
	Address:				<b>,</b>
	· · ·		•	· · ·	· · ···
	B. OFFICERS (Street address only- P. O. Box NOT acceptable)				
CEO	President: <u>Brian W Brady</u>				
	Address: 217B Common's PKusy	4	86		· •
	OKemos MI 48864		ی پر ۹	-	
	Vice President:	AHA			-
	Address:	Sil	φ [ [	TI	
		μ Ξ Ξ	AHIO	5	
	Secretary: Fred L. Leny	-21-21			-
	Address: <u>2178 Commons PKuy</u>	0m	-0		
	OKEMOS MI 48864	<del></del>		-	un de la compañía de La compañía de la comp
CFO	-Treasurer: Rick A & Holmon		• • • •	< 1 12 E	
	Address: <u>94 South Park</u>				پا <del>ن</del> د ۱۱ د.
	Son Francisco, CA 94107			·	۰.
	NOTE: If necessary, you may attach an addendum to the application listing addition	al			
				i itiya	<ol> <li>± 1</li> </ol>
	officers and/or directors.			2.	
				3 <u>7</u>	- <u>-</u>
		ion)			



## COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF STATE

MAY 12, 1998

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

STAINLESS, INC.

is duly qualified to do business under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

JUN -8 AM 10: 14

Secretary of the Commonwealth DPOS