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TRANSMITTAL LETTER

To: Qualification/Tax Lien Section
Division of Corporations

SUBJECT: Dothan Steel & Supply Co., Inc.
(Name of corporation - must include suffix)

Dear Sir or Madam:

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*****70.00 *****70.00

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida",
"Certificate of Existence", and check are submitted to register the above referenced foreign corporation to
transact business in Florida.

Please return all correspondence concerning this matter to the following:

Johnny L. Cook

(Name of Person)

Dothan Steel & Supply Co., Inc.

(Firm/Company)

P. O. Box 149

(Address)

Webb, AL 36376

(City/State/Zip)

Should you need to call someone concerning this matter, please call:

Johnny L. Cook

(Name of Person)

at (334) 793-1290

(Area Code & Daytime Telephone Number)

COURIER ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

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DIVISION OF CORPORATIONS

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Dothan Steel & Supply Co., Inc.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Alabama 3. 72-1380092
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 8/1/97 5. Perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. February 1, 1998
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 531 Ross Clark Circle
Dothan, AL 36303
(Current mailing address)
8. Sale of steel and related supplies
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
- Name: CT Corporation
- Office Address: 1200 S. Pine Island Rd.
Plantation, Florida, 33324
(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Dale Morris

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)

Chairman: John E. Downs

Address: 812 N. Shady Lane--Dothan, AL 36303

Vice Chairman: James E. Downs

Address: #12 Foxchase--Dothan, AL 36301

Director:

Address:

Director:

Address:

B. OFFICERS (Street address only - P.O. Box NOT acceptable)

President: James E. Downs

Address: #12 Foxchase

Dothan, AL 36301

Vice President: John E. Downs

Address: 812 N. Shady Lane

Dothan, AL 36303

Secretary: Johnny L. Cook

Address: 308 Virginia Dr.

Dothan, AL 36301

Treasurer: Johnny L. Cook

Address: 308 Virginia Dr.

Dothan, AL 36301

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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Johnny L. Cook
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. JOHNNY L. COOK - SEC/TREAS
(Typed or printed name and capacity of person signing application)

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that Dothan Steel & Supply Company, Inc. incorporated in Houston County, Dothan, Alabama on August 1, 1997. I further certify that the records do not disclose that said Dothan Steel & Supply Company, Inc. has been dissolved.

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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

May 28, 1998

Date

Jim Bennett

Jim Bennett

Secretary of State