FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # F9800003181

Principal Place of Business

PACE ELECTRONICS OF WEST FLORIDA, INC.

| 500 W. BURGES PENSACOLA FL | | 500 W. Burgess Rd. Pensacola Fl. 32503 | | | | | | | | | |
|---|--|---|---------------------|------------------|---------|---|-----------------|---|---------------|-------------------|--|
| | | | | | | | | DO NOT WR | ITE IN THIS | SPACE | |
| | | | | | | | | Date Incorporated or Qualified 06/05/1998 | | | |
| Principal Place of Business 2a | | | a. Mailing Address | | | | | 4. FEI Number | | A | pplied For |
| 21 | | 26 | | | | | | 41-0980554 | | N | ot Applicable |
| Suite, Apt. | #, etc. | Sui | Suite, Apt. #, etc. | | | | | E. Carllanta of Obstan Basinat | | \$8.75 | Additional |
| 22 | | 27 | 27 | | | | } | 5. Certifcate of Status Desired | | Fee R | equired |
| City & State | e · | City | City & State | | | | | 6. Election Campaign Financing | . 🗆 | \$5.00 | May Be |
| 23 | | 28 | 8 | | | | | Trust Fund Contribution | | | to Fees |
| Zip | Country | Zip | Zip Country | | | | | 8. This corporation owes the cur | rent year Int | angible | |
| 24 | 25 | 29 | | 30 | | | | Personal Property Tax. | | ☐ Yes | □No |
| | 9. Name and Address of Current | Registere | d Agent | | Ι., | | | 10. Name and Address of New | Registered | Agent | |
| F1100 | FIRE VENICES | | 1 + 1 | | 81 | Name | 18 | | | | |
| FUSELIER, KENNETH | | | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | · · · |
| 500 W. BURGESS RD. | | | | Street Addr | | | | · | . (1942) | 175 / 4 1915 .552 | re to E. Marco o Tong. |
| PEN | SACOLA FL 32503 | | | | 83 | | | | | | |
| | | | | | 84 | City | | er fill ter call fills as | F1 | 85 Zip | Code |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered | | | | | | | | | | | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | |
| 12. | Signature, typed or printed name of registered agent OFFICERS AND | | | Registere 13. | | t signature | re required who | en reinstating) ADDITIONS/CHANGES TO OF | DATE | D DIDECT | ODC IN 42 |
| TITLE | D OFFICERS AND | DIRECTO | DELETE | 1.1 7 | | | 1 | | FICERS AN | Change | Addition |
| | DEUTSCH, L. JAMES | | LI OCCCIC | | | | | 2 1 1 1 1 1 1 1 | | | ا المقالمة ال |
| NAME | 721 29TH ST. N.W. | | | | AME | | | | | | |
| STREET ADORESS | ROCHESTER MN 55901 | | | | | ADDRESS | 8 | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | _ | ITY-ST | -ZIP | | | | C Ohaman | The state of the s |
| TITLE | C DELITOCH DATDICK I | | ₩ DELETE | 2.1 T | | | | • | | Change | Addition |
| NAME . | DEUTSCH, PATRICK J | | | 2.2 N | | | | | | | |
| STREET ADDRESS | 3230 MAYOWOOD RD. S.W. | | | 2.3 S | TREET | ADDRESS | ×s | | | | |
| CITY-ST-ZIP | ROCHESTER MN 55902 | <u> :</u> . | | _ | CITY-\$ | T-ZIP | | | | | |
| TITLE | . ST. | | DELETE | 3.1 T | ITLE | | | | | Change | ☐ Addition |
| NAME, | WHITNEY, KENT | | | 3.2 N | AME | | | | | | |
| STREET ADDRESS | 1925 6TH ST. S.W. | | | 3.3 S | TREET | ADDRESS | is | 药作 医艾尔特氏病 网络 | eran ere | Service Services | 53,14.85.55° |
| CITY-ST-ZIP | ROCHESTER MN 55902 | | 678 | 3.4. 0 | CITY-ST | Γ∙ ZIP | | | , | | 185 营护 |
| TITLE | | | ☐ DELETE | 4.1 T | ITLE | | | iga z ili s i s i s ili | | · Change | Addition |
| NAME | | | | 4.2 | AME | | | | | | 1 |
| STREET ADDRESS | • | | | 4.3 S | TREET | ADDRESS | s | | | | İ |
| CITY-ST-ZIP | | | | 4.4 C | ITY-ST | -ZIP | | | | | |
| TITLE | | | ☐ DELETE | 5.1 Ti | | | | • | | ☐ Change | ☐ Addition |
| NAME | | | | 5.2 N | AME | | | | | | |
| STREET ADDRESS | 0 | | | 5.3 \$ | TREET | adoress | s | • | | | ĺ |
| CITY-ST-ZIP | β | | | 5.4 C | ITY-ST | -ZIP | | | | | |
| TITLE | 1.2 | | □ DELETE | 6.1 TI | TLE | | | | | Change | Addition |
| NAME | $(C_{\mathcal{A}}) = S_{\mathcal{A}} \times \cdots \times S_{\mathcal{A}} \times \cdots$ | | | 6.2 N | AME | | | | | | |

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

FILED Feb 17, 1999 8:00am **Secretary of State**

02-17-1999 90060 020 ***150.00



14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP