

F980000003158

EQUITABLE MORTGAGE CORP. OF COLUMBIA
3239 SUNSET BLVD.

WEST COLUMBIA, SOUTH CAROLINA 29169

(803) 739-0448

(800) 277-0448

FAX (803) 739-1097

June 2, 1998

Florida Dept. Of State
Division Of Corporations
409 E. Gaines St.
Tallahassee, Fl. 32399

RE: EMMCO CREDIT CORP.
3239 SUNSET BLVD.
WEST COLUMBIA, S. C. 29169

800002547748--2

-06/04/98--01063--006

*****70.00 *****70.00

Ladies:

W98-12691

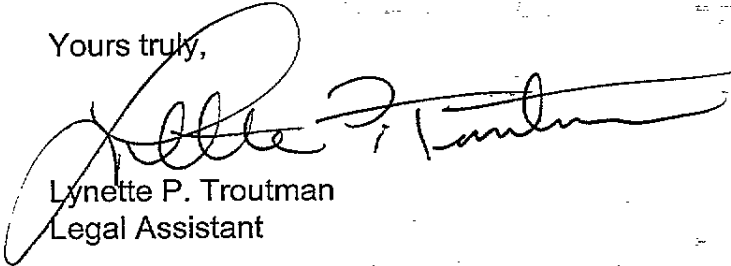
Enclosed please find the following with respect to the above referenced affiliate:

1. Application By Foreign Corporation;
2. Certificate Of Existence;
3. Check in the amount of \$70.00

Please return the copy in the FedEx envelope provided.

Thank you so much.

Yours truly,


Lynette P. Troutman
Legal Assistant

Enclosure

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 JUN -4 PM 1:31

mtu
6/4

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. EMMCO CREDIT CORP.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. SOUTH CAROLINA 3. NA (applied for)
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 5-29-98 5. PERPETUAL
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. _____
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. UPON QUALIFICATION 3239 Sunset Blvd
West Columbia, SC 29169
(Current mailing address)

8. MORTGAGE LENDER
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: C T CORPORATION SYSTEM

Office Address: 1200 S. PINE ISLAND RD.

PLANTATION, _____, Florida, 33324
(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Mary R. Adams
(Registered agent's signature)

Mary R. Adams, Asst. Secy.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATE RELATIONS
98 JUN -4 PM 1:31

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)

Chairman: RONALD J. SHEPPARD

Address: 3239 SUNSET BLVD.

WEST COLUMBIA, S. C. 29169

Vice Chairman: _____

Address: _____

Director: RONALD J. SHEPPARD

Address: 3239 SUNSET BLVD.

WEST COLUMBIA, S. C. 29169

Director: _____

Address: _____

B. OFFICERS (Street address only - P.O. Box NOT acceptable)

President: RONALD J. SHEPPARD

Address: 3239 SUNSET BLVD.

WEST COLUMBIA, S. C. 29169

Vice President: _____

Address: _____

Secretary: RONALD J. SHEPPARD

Address: 3239 SUNSET BLVD

WEST COLUMBIA, S. C. 29169

Treasurer: _____

Address: _____

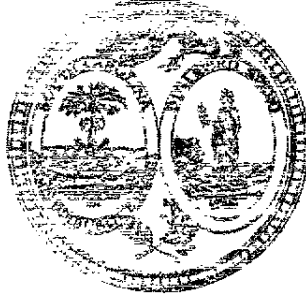
FILED
SECRETARY OF STATE
DIVISION OF RECORDS & ADMINISTRATION
98 JUN -4 PM 11:31

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. RONALD J. SHEPPARD, president?DIRECTOR
(Typed or printed name and capacity of person signing application)

The State of South Carolina



Office of Secretary of State Jim Miles **Certificate of Existence**

I, Jim Miles, Secretary of State of South Carolina Hereby certify that:

EMMCO CREDIT CORP.,

a corporation duly organized under the laws of the State of South Carolina on **May 29th, 1998**, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to Section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of
the State of South Carolina this 29th day of
May, 1998.

A handwritten signature in black ink, reading "Jim Miles".
Jim Miles, Secretary of State

98 JUN -4 PM 1:33

SECRETARY OF STATE
DIVISION OF CORPORATIONS