## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9800003090

HEALTHREV, INC.

| Principal | Place | of | Business |  |  |  |  |  |  |  |  |
|-----------|-------|----|----------|--|--|--|--|--|--|--|--|

Mailing Address

## 

**FILED** 

Mar 22, 1999 8:00 am Secretary of State

03-22-1999 90029 031 \*\*\*150.00

| 3500 W. PETERSON AVE. 3RD FL 3500 W. PETERSON AVE. 3RD CHICAGO IL 60659 CHICAGO IL 60659 |   | RD FL                            |               | 1  | DO NOT WRITE IN THIS  3. Date Incorporated or Qualifed | SPACE  |                                   | 7                            |           |
|--|---|----------------------------------|---------------|--|--|--|-----------------------------------|------------------------------|-----------|
|  |   |                                  |               |  |  | 06/01/1998   |                                   | A P 15-                      | -         |
| 2. Principal Place of Business 2a. Mailing Address                                       |   | <b>⊢</b> ,                       |               |  |  | 4. FEI Number  |                                   | Applied For                  |           |
| 21 26  |   | <del> </del>                     | <del></del>   |  |  | 36-4133339   | Not Applicable  \$8.75 Additional |                              | -         |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27   |   | 27                               |               |  |  | 5. Certifcate of Status Desired  | Fee Required                      |                              |           |
| City & Stat  | City & State City & State   |                                  |               | 6. Election Campaign Financing Trust Fund Contribution |  | \$5.00 May Be<br>Added to Fees   |                                   |                              |           |
| Zip  | Country   | Zip Country                      |               | نق حنت   | 8. This corporation owes the current year. Into        | angible  |                                   | =                            |           |
| 24   | 25  | 29                               | 30            |  |  | Personal Property Tax. ☐ Yes ☐ No  |                                   |                              |           |
|  | 9. Name and Address of Current  | ess of Current Registered Agent  |               |  |  | 10. Name and Address of New Registered Agent   |                                   |                              |           |
| CORPORATION SERVICE COMPANY 1201 HAYS STREET   |   |                                  | 8             |  |  | ss (P.O. Box Number is Not Acceptable)   |                                   |                              | -         |
|  | AHASSEE FL 32301-2525   |                                  | 8:            | <u>-</u>   |  |  |                                   |                              | 1         |
| 17100  | 74 1/ COLL 1 L OLOU 1 2020  |                                  | "             | 7  |  |  |                                   |                              | _         |
|  |   |                                  | 8             | 4 City   |  | FL   | 85 Z                              | p Code                       |           |
| office or n  | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligation | Florida, Such change was auf     | thorized b    | v the co   | ed corporation   | ation submits this statement for the purpose of<br>'s board of directors. I hereby accept the appoin | changing<br>ntment as             | its registered<br>registered |           |
| SIGNATURE  | Signature, typed or printed name of registered agent a  | and title if applicable (NOTE: F | Registered Ag | ent signatur   | ıre required w   | when reinstating) DATE   |                                   |                              |           |
| 12.  | OFFICERS AND  |                                  | 13.           |  |  | ADDITIONS/CHANGES TO OFFICERS AN   | ID DIREC                          | TORS IN 12                   | _ 0       |
| TITLE  | PD  | ☐ DELETE                         | 1,1 TITLE     |  |  |  | Chang                             | e Addition                   | ] [       |
| NAME   | SULLIVAN, JULIANA L   |                                  | 1.2 NAME      | :  |  |  |                                   |                              | 5         |
| STREET ADDRESS   | 3500 W. PETERSON AVE., 3RD I  | FL                               | 1.3 STRE      | ET ADDRES  | ss   |  |                                   |                              | C         |
| CITY-ST-ZIP  | CHICAGO IL  | _                                | 1.4 CITY-     | ST-ZIP   |  |  |                                   |                              | <u></u> 6 |
| πιε  | V   | ☐ DELETE                         | 2.1 TITLE     |  |  |  | ☐ Chang                           | je 🗌 Addition                | (         |
| NAME   | RITTENBURG, KURT G  |                                  | 2.2 NAME      | :  | -  |  |                                   |                              |           |
| STREET ADDRESS   | 3500 W. PETERSON AVE., 3RD  |                                  |               | ET ADDRES  | ss   |  |                                   |                              |           |
| CITY-ST-ZIP  | CHICAGO IL  |                                  | 2. 4 CITY     | -ST-ZIP  |  |  |                                   |                              |           |
| TITLE  | SD  | ☐ DELETE                         | 3.1 TITLE     |  |  |  | Chang                             | ge 🔲 Addition                | 7         |
| _NAME =  | BOWER, JOHN C   |                                  | 3.2 NAME      | 1  |  |  |                                   |                              |           |
| STREET ADDRESS   | 3500 W. PETERSON AVE., 3RD I  | <del></del>                      | 3.3 STRE      | ET ADDRES  | SS   |  |                                   | <u> </u>                     | - -       |
| CITY+ST-ZIP  | CHICAGO IL  |                                  | 3.4. CITY-    | -ST-ZIP  | - }  |  |                                   |                              | 1         |
| TITLE  | V   | ☐ DELETE                         | 4.1 TITLE     |  |  |  | ☐ Chan                            | ge 🔲 Addition                | 4         |
| NAME   | JACOBS, BRUCE W   |                                  | 4. 2 NAM      | Ε .  |  |  |                                   |                              |           |
| STREET ADDRESS   | 225 E. 16TH AVE., STE 700   |                                  | 4.3 STRE      | ET ADDRES  | ss   |  |                                   |                              |           |
| CITY-ST-ZIP  | DENVER CO   |                                  | 4.4 CITY-     | ST-ZIP   |  |  |                                   |                              | 1         |
| TITLE  | CD  | ☐ DELETE                         | 5.1 TITLE     |  |  |  | Chang                             | ge                           |           |
| NAME   | SHIGEKANE, HENRY  |                                  | 5.2 NAME      | Ē  |  |  |                                   |                              |           |
|  |   | 5.3 STRE                         | ET ADDRES     | ss   |  |  |                                   | ł                            |           |
| CITY-ST-ZIP  | HONOLULUHT Freelar  | nd WA 98249                      | 5.4 CITY-     | ST-ZIP   |  |  |                                   |                              | 1         |
| TITLE  |   | ☐ DELETE                         | 6.1 TITLE     |  |  |  | Chang                             | ge Addition                  | 1         |
| NAME   |   |                                  | 6.2 NAME      |  |  |  |                                   |                              | 1         |
| STREET ADDRESS   |   |                                  | 6.3 STRE      | ET ADDRES  | ss   |  |                                   |                              |           |
|  |   |                                  | I             |  | 1  |  |                                   |                              | 1         |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: