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ATTORNEY AT LAW

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

May 22, 1998

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

100002535771--5

-05/26/98--01131--001 \*\*\*\*\*70.00 \*\*\*\*\*70.00

Re:

Above Ground Pool Installers, Inc. Registration of Foreign Corporation

To Whom It May Concern:

Enclosed please find a form Transmittal Letter, Application by Foreign Corporation for Authorization to Transact Business in Florida, a Certificate of Good Standing from the State of Maryland and a check in the amount of Seventy (\$70.00) Dollars made payable to the Florida Department of State.

Please register the above referenced corporation to do business in Florida. Additionally, please forward a letter of acknowledgment to my office.

Should you have any questions, please do not hesitate to contact my office. Thank you for your cooperation in this matter.

Very truly yours,

Timothy M. Mulligan

#### TRANSMITTAL LETTER

-	ion/Tax Lien of Corporatio						
SUBJECT:	ABOVE	GROUND	POOL	INSTALLERS	IN	<u>'C,</u>	
<u> </u>	,	(Name of cor	poration - 1	TUSTALLERS nust include suffix)			
Dear Sir or Madar	n:						
The enclosed "Ap "Certificate of Ex transact business in	istence", and	Foreign Corporati check are submit	on for Aut ted to regis	norization to Transact Busin ter the above referenced for	ness in Fl eign con	lorida' poratio	", on to
Please return all c	orrespondenc	e concerning this	matter to t	he following:			
_	Ti	ICKER A	Ro	oney son)			
_	ABOVE	GROUND (F	<u>POのし</u> irm/Compa	<u>INSTALLERS, S</u> my)	FNC,		
_	14100	EAST TAI	MIAMI (Address)	TRAIL, # 101			
_	NAT	PLES,	FL City/State/Z	my) TRAIL, #101 34114-8450 Cip)	SECRETAL	98 MAY 26 AM 10: 07	
Should you need					RY OF STATE SEE, FLORID/		
TIM MULL	16-AN	at (	301 )	456-3599 de & Daytime Telephone N		07	
(Name o	f Person) - LAW		(Area Co	de & Daytime Telephone N	lumber)		
COURIER ADD	RESS:		М	AILING ADDRESS:			
Qualification/Tax Lien Section				ualification/Tax Lien Section	on		
Division of Corporations				ivision of Corporations  O. Box 6327			
409 E. Gaines St. Tallahassee, FL				allahassee, FL 32314			

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(	ABOVE GROUND POOL TUSTALLERS, TWC.  Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. (§	MARYLAND State or country under the law of which it is incorporated)  3. VA  (FEI number, if applicable)
	(Date of incorporation)  5. PERPETUAL  (Duration: Year corp. will cease to exist or "perpetual")
6	(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
	14100 E. TAMIAMI TRAIL, LOT #101  NAPLES. FL 34114 - 8450  (Current mailing address)
9. ľ	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida Secretables)  Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptables)  Name: DAVID GARPER  ice Address: 4532 TAMIAME TRAIL  NAPLES , Florida, 34/12 (Zip code)
Hav in ti com	Registered agent's acceptance:  ving been named as registered agent and to accept service of process for the above stated corporation at the place designated his application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to apply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with accept the obligations of my position as registered agent.
	(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)
A. DIRECTORS (Street address only - P.O. Box NOT acceptable)
Chairman: NOT APPLICABLE - THIS IS A MARYLAND CLOSE
Address: CORPORATION WHICH MAY ELECT TO HAVE NO
DIRECTORS
Vice Chairman:  Address:  Address:
Address:
Director:
Address:
· · · · · · · · · · · · · · · · · · ·
Director:
Address:
B. OFFICERS (Street address only - P.O. Box NOT acceptable)
President: TUCKER P. ROONEY
Address: 14100 EAST TAMIAMI TRAIL, # 101
NAPLES, FL 34114-8450
Vice President: W/A
Address:
Secretary: TUCKER P. ROONEY
Address: AS ABOVE
Treasurer: TUCKER P. ROONEY
Address: AS ABOVE
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13. Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. TUCKER P. ROONEY
(Typed or printed name and capacity of person signing application)

# STATE OF MARYLAND

634172

### STATE DEPARTMENT OF ASSESSMENTS AND TAXATION

301 West Preston Street Baltimore, Maryland 21201

OF THE STATE DEPARTMENT OF ASSESSMENTS I, NANCY GRUENINGER AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT SAID DEPARTMENT, BY THE LAWS OF SAID STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATE CHARTERS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE; AND I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

1 FURTHER CERTIFY THAT ABOVE GROUND POOL INSTALLERS, INC. A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF MARYLAND AND SAID CORPORATION HAS FILED THE LAWS OF ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN THE STATE OF MARYLAND.



IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE THIS 7TH DAY OF MAY, 1998.

NANCY GRUENINGER

ADMINISTRATIVE OFFICER

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