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## FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

April 29, 1998

From

## CT CORPORATION SYSTEM

SUBJECT: THE NEW YORK LAW PUBLISHING COMPANY

Ref. Number: W98000009639

We have received your document for THE NEW YORK LAW PUBLISHING COMPANY and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report and penalty fees is \$1150.00.

Enclosed please find a copy of section 607.1501 or 617.1501, Florida Statutes, which lists those activities that do not constitute transacting business in this state. If after reviewing this section you determine erroneous information was inserted on the application, a sworn affidavit containing the following information must be submitted: 1.) a statement indicating erroneous information was listed on the application; and 2.) the correct date the corporation began transacting business in Florida prior to the year the application was submitted did not constitute transacting business pursuant to section 607.1501 or 617.1501, Florida Statutes.

If you have any questions concerning the filing of your document, please call (850) 487-6095.

Jennifer Sindt Document Examiner

Letter Number: 298A00023370

Heave breek-dufe 4-29-58

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Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	The New York Law Publishing Company		
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION abbreviations of like import in language as will clearly indicate that it is a corporation instead of a nor partnership if not so contained in the name at present.)		
2.	New York 3. 13-3273851 (State or country under the law of which it is incorporated) (FEI number, i		
	(State or country under the law of which it is incorporated) (FEI number, i	т аррисарі	ie)
4.			11\
	(Date of incorporation) (Duration: Year corp. will cease to exist or	"perpetual	")
6.	December 23, 1997 (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.)	98 APR	SIAID
	(Date first fiansacted business in Florida, (See Sections 607.1501, 607.1502, and 617.155, F.S.)	ĄРЯ	<u>⊇</u> 2
7.	345 Park Ave. South	29	FART GRY
	New York, NY 10010	PM 12: 47	RPCS
	(Current mailing address)	1 1	
8.	Any lawful act or activity for which corporations may be organized (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)		·n
9.	Name and street address of Florida registered agent:		
	Name: CT CORPORATION SYSTEM		
	Office Address: _c/o C T Corporation System, 1200 South Pine Island Road	g e	÷
	Plantation , Florida, 33324 (Zip Code)		
Ha de fur	D. Registered agent acceptance: aving been named as registered agent and to accept service of process for the above stated corpora assignated in this application. I hereby accept the appointment as registered agent and agree to act in ther agree to comply with the provisions of all statutes relative to the proper and complete performa and I am familiar with and accept the obligation of my position as registered agent.	n this capa	city. I
	(Registered agent's signature) (Officer)  CHARLES W. METER  CTICIAL ASST. SECRETARY  (Type Name and Title of Officer)		

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

A.	DIRECTORS (S	treet address only - P.O. Box <b>NOT</b> acceptable)
	Chairman	:n/a
	Address:	
	Vice Chai	rman:n/a
	_	
	Director:_	William L. Pollak
	Address:	20 Garden Ridge
	-	Chappaqua, NY 10514
	Director:_	Anup Bagaria
	Address:	106 Central Park South Apt 10N
	_	New York, NY 10019
3.	OFFICERS (Stre	et address only - P.O. Box NOT acceptable)
	President:	William L. Pollak
	Address:	20 Garden Ridge
	_	Chappaqua, NY 10514
	Vice Presid	dent: Anup Bagaria
	Address:	106 Central Park South Apt. 10N
	_	New York, NY 10019
	Secretary:	Anup Bagaria
	Address: _	106 Central Park South, Apt. 10N
		New York NY 10019

Treasurer:	n/a
Address:	
NOTE: If necessary, you and/or directors.	may attach an addendum to the application listing additional officer
13. (Signature of Chairman application)	Vice Chairman, or any officer listed in number 12 of the
14. Anum Bagaria, Vice Presid	
(Typed of printed name	and capacity of person signing application)

98 APR 29 PM 12: 47

## State of New York Department of State

I hereby certify, that the certificate of incorporation of THE NEW YORK LAW PUBLISHING COMPANY was filed on 05/22/1985, under the name of LEGAL PUBLISHING CORPORATION, with perpetual duration, and that a diligent examination has been made of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

A Certificate of Amendment LEGAL PUBLISHING CORPORATION, changing name to THE NEW YORK LAW PUBLISHING COMPANY, was filed 08/02/1985.

The Corporation Biennial Statement is past due.

Witness my hand and the official seal
of the Department of State at the City
OF Nof Albany, this 21st day of April
one thousand nine hundred and
ninety-eight

\*\*CELSION
Special Deputy Secretary of State

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