ACCOUNT NO. : 07210000032

REFERENCE : 805719 4363280

AUTHORIZATION :

COST LIMIT

: \$ 70.00

ORDER DATE: May 4, 1998

ORDER TIME : 10:40 AM

ORDER NO. : 805719-025

CUSTOMER NO: 4363280

CUSTOMER: Mr. Ernest P. Rubino

Interim Healthcare Inc.

2050 Spectrum Boulevard 200002531592--8

Fort Lauderdale, FL 33309

FOREIGN FILINGS

NAME:

INTERIM HEALTHCARE OF

RICHMOND, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

_ CERTIFIED COPY

___ PLAIN STAMPED COPY

_ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Stacy L Earnest

MOLLVNOALOO LO HOICIALIT

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

Virginia	y under the law of which it is incorporated) 3. (FEI number, if	f applicable)
	79 5. Perpetual (Duration: Year corp. will co	
77 . 0 1		
	anklin Farms Drive 5, Suite 220	DIVISION 98 MAY
	d, VA 23229 (Current mailing address)	Y 21 PA
(Purpose(s)	all lawful business of corporation authorized in home state or country to be carried	d out in the state of Floridals வ
9. Name and st acceptable)	treet address of Florida registered agent: (P.O. Box or	Mail Drop Box NOT
acceptable)	Name: Raphael D. Umansky, Secretary 2050 Spectrum BIvd. Office Address:	
	Ft. Lauderdale , F	Florida, 33309-3008 (Zip Code)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to official delivery of this application to the Department of State, by the Secretary of State or other having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

all statutes relative to the proper and complete performance of my duties, and I am familiar with

and accept the obligations of my position as registered agent.

12. Names and addresses of officers and/or directors: (Street address ONLY-P.O. Box NOT acceptable)

A DIRECT	TORS (S	treet addre	s only- P.	O. Box	NOT	acceptable)
----------	---------	-------------	------------	--------	-----	-------------

SEE ATTACHMENT	
CER APPACIMENT	
man: SEE ATTACHMENT	
	, and
	<u> </u>
-	,
ERS (Street address only- P.O. Box NOT acceptable)	SEGRE DIVISION 98 MAY
SEE ATTACHMENT	
	PROF
	- 55 - 55
dent:	-
	<u> </u>
<u> </u>	
necessary, you may attach an addendum to the application listing additional desired and the application desired and the applica	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12	of the application.)
(Typed or printed name and capacity of person signing app	plication)
	RERS (Street address only-P.O. Box NOT acceptable) SEE ATTACHMENT dent: necessary, you may attach an addendam to the application listing addit (Signature of Chairman, Vice Chairman, or any officer listed in number 12

DIRECTORS	OFFICERS				
Dana J. O'Brien	James H. Booth				
52 Club Road	President & CEO				
Riverside, CT 06878	2997 Wentworth				
	Weston, FL 33332				
Robert H. Getz	Kathleen A. Gilmartin				
167 E. 82 nd St., Apt. 10D	Vice President, COO				
New York, NY 10028	656 SW 14th Street				
	Boca Raton, FL 33486				
James H. Booth	Paul Haggard				
2997 Wentworth	Vice President, Treasurer & CFO				
Weston, FL 33332	11010 SW 38th Drive				
	Davie, FL 33328				
Kathleen A. Gilmartin	Philip A. Baird				
656 SW 14th Street	Vice President, Franchise/License				
Boca Raton, FL 33486	Operations				
	1207 Middle River Drive				
	Ft. Lauderdale, FL 33304				
Paul Haggard	Raphael D. Umansky				
11010 SW 38th Drive	Secretary and General Counsel	86			
Davie, FL 33328	694 Verona Court	MA			
	Weston, FL 33326	121			
	JoAnn Sandbach	81:1 Hd 12 1W BE			
	Regional Vice President				
	3203 Rainview Circle	-			
	Louisville, KY 40220	w			

Communication althor Hirginian



State Corporation Commission

I Certify the Following from the Records of the Commission:

INTERIM HEALTHCARE OF RICHMOND, INC. is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is September 18, 1979.

Nothing more is hereby certified.

DIVISION OF CORPORATIONS

98 MAY 21 PM 1: 13



Signed and Sealed at Richmond on this Pate: May 18, 1998

William J. Bridge, Clerk of the Commission

CIS20502