## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## 1999 **DOCUMENT #**

1. Corporation Name Petroleum Transport Corporation

Principal Place of Business Mailing Address										
c/o Moran Towing Corporation c/o Moran Town					Corpora	tion				
Two Greenwich Plaza Two Greenwich Greenwich, CT 06830 Greenwich, CT						DO NOT WRITE IN THIS SPACE				
Greenwich, Cr 50050 Greenwich, Cr						3. Date Incorporated or Qualifed 5/18/98				
2.	Principal Place of Business	2a.	Mailing Address			4. FEI Number Applied For				
21		26				06-1472259 Not Applicable				
22	Suite, Apt. #, etc.	27	Suite, Apt. #, etc.			5. Certifcate of Status Desired See Required				
23	City & State	28	City & State			6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees				
24	Zip Country	29	Zip Cou	intry		8. This corporation owes the current year Intangible Personal Property Tax.				
	9. Name and Address of Current R	egis	tered Agent		10. Name and Address of New Registered Agent					
CT Corporation System					Name Street Address	ss (P.O. Box Number is Not Acceptable)				
1200 South Pine Island Roadd				82	Street Address	55 (F.O. BOX Number 15 Not Acceptable)				
Plantation, FL 33324				83						
				84	City	FL 85 Zip Code				
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered										

office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

ū					
SIGNATURE				DATE	
		gistered Agent signature re			
12.	OFFICERS AND DIRECTORS	13.	ADDITIONS/CHANGES TO OFF	FICERS AND DIRECTOR	RS IN 12
TITLE	President, Director	1.1 TITLE	Director	Change	<b>X</b> Addition
NAME	William P. Muller	1.2 NAME	W. Anthony Watt		
STREET ADDRESS	Two Greenwich Plaza	1.3 STREET ADDRESS	Two Greenwich Plaza		
CITY-ST-ZIP	Greenwich, CT 06830	1.4 CITY-ST-ZIP	Greenwich, CT 06830		
TITLE	Vice President, Director DELETE	2.1 TITLE		☐ Change	☐ Addition
NAME	Bruce D. Richards	2.2 NAME			
STREET ADDRESS	Two Greenwich Plaza	2.3 STREET ADDRESS			
CITY-ST-ZIP.	Greenwich, CT 06830	2.4 CITY-ST-ZIP	<u> </u>		
TITLE	Vice President	3.1 TITLE		———— ⊡ Change >	Addition-
NAME	David A. Beardsley	3.2 NAME			
STREET ADDRESS	Two GreenWich Plaza	3.3 STREET ADDRESS			
CITY-ST-ZIP	Greenwich, CT 06830	3.4. CITY-ST-ZIP			
TITLE	Secretary, General Counsel □ DELETE	4.1 TITLE		☐ Change	Addition
NAME	Alan Marchisotto	4.2 NAME			
STREET ADDRESS	Two Greeniwch Plaza	4.3 STREET ADDRESS			
CITY-ST-ZIP	Greenwich, CT 06830	4.4 CITY-ST-ZIP			
TITLE	Controller & Assistant Secretary	5.1 TITLE		Change	Addition
NAME	Robert J. Patten	5.2 NAME			
STREET ADDRESS	Two Greenwich Plaza	5.3 STREET ADDRESS			
CITY-ST-ZIP		5.4 CITY-ST-ZIP			
TITLE	-Greenwich, CT 06830 General Manager, Southeast Bi∜ffsion	6.1 TITLE		☐ Change	Addition
NAME	Luis M. Pereira	6.2 NAME			
STREET ADDRESS	1534 East Adams St.	6.3 STREET ADDRESS			}
CITY-ST-ZIP	Jacksonville, FL/32202	6.4 CITY-ST-ZIP			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplier that annual peport is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or unset the receiver or the receiver or the receiver or the receiver or the receiver of the receiver or the receiver of the receiver of the receiver or the receiver of the receiver of the receiver of the receiver of the receiver or the receiver of the receiver or the receiver of the receiver of the receiver of the receiver or the receiver or the receiver of the receiver of

SIGNATURE:

3/29/99

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Apr 13, 1999 8:00 am Secretary of State

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