

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

CORPORATION REINSTATEMENT		 FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # F98000002797			
1. Corporation Name Back Bay INC of Colorado			
2. Principal Office Address 599 Lafayette Rd		3. Mailing Office Address 2109 S Dale Mabry	
Suite, Apt. #, etc. 6A		Suite, Apt. #, etc.	
City & State Portsmouth, NH		City & State Tampa, FL	
Zip 03801	Country USA	Zip 33629	Country USA

FILED
03 OCT 21 PM 2:17
**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**
800023961358
10/21/03--01022--014 **750.00

7. Name and Address of Current Registered Agent	
Name John Mulligan	
Street Address (P.O. Box Number is Not Acceptable) 2109 S Dale Mabry	
Suite, Apt. #, Etc.	
City Tampa	State FL
	Zip Code 33629

8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.
Signature of Registered Agent *John Mulligan* Date 10/17/03
REGISTERED AGENT MUST SIGN

9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)			
Titles	Name of Officers and/or Directors	Street Address of Each Officer and/or Director	City / State / Zip
P	John Mulligan	599 Lafayette RD	Portsmouth, NH 03801

10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(f), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE: *John Mulligan* SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
Date 10/17/03 Daytime Phone # _____