## F9800002790

(Re	equestor's Name)	
(Address)		
(Address)		
(Cit	ty/State/Zip/Phone	e #)
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(Business Entity Name)		
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Withdrawal LFJ 5-5-05

## TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations			
SUBJECT: LIBERTY LATIN PARTNERS, INC.			
(Name of corpor	ration)		
DOCUMENT NUMBER: F98000002790			
The enclosed withdrawal application and fee are sub	omitted for filing.		
Please return all correspondence concerning this matter to the following:			
MARLENE HILL			
(Name o	f Person)		
LIBERTY MEDIA CORPORATION			
(Firm/Co	ompany)		
12300 LIBERTY BOULEVARD			
(Address)			
ENGLEWOOD, CO 80112			
(City/State and Zip code)			
For further information concerning this matter, please call:			
MARLENE HILL at (	720 ) 875-5354		
(Name of Person)	(Area Code & Daytime Telephone Number)		
STREET ADDRESS: Amendment Section	MAILING ADDRESS: Amendment Section		
Division of Corporations	Division of Corporations		
409 E. Gaines St.	P.O. Box 6327		
Tallahassee, FL. 32399	Tallahassee, FL. 32314		

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

(Name of Corporation)

LIBERTY LATIN PARTNERS, INC.

(Name of Corp	oralion)
	do B
B00000000000	Leg as
F98000002790 (Document Number of Cor	moration (if known)
(Document Number of Col	politica (ii kilovia)
DELAWARE	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
(Incorporated Und	ler Laws of)
	and the second s
This corporation is no longer transacting business or cond-	uncting offgire within the State of Florida and hereby
voluntarily surrenders its authority to transact business or cold	
voluntarity surrenders its authority to transact ousiness of o	onduct arrans in Fronda.
This corporation revokes the authority of its registered a	igent in Florida to accept service on its behalf and
appoints the Department of State as its agent for service of	
time it was authorized to transact business or conduct affair	
The following is a current mailing address for the corporation	on:
12300 LIBERTY BOULEVARD	
(Mailing Add	dress)
ENGLEWOOD, CO 80112 (City/State	/7in)
(c.ty) date	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
The corporation agrees to notify the Department of State in	the future of any change in its mailing address.
MINOMAN	4 / 3.8 / 0.5
(Signature of a director, president of other officer - if in the hands of a	4/18/05 a (Date)
receiver or other count appointed fiduciary, by that fiduciary)	- (- 7
DAVE NOSLER	VICE PRESIDENT
(Typed or printed name of person signing)	(Title of person signing)
. ,	
FILING FE	E \$35