NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## F98000002746 **DOCUMENT #**

1. Corporation Name

GLOBAL LIGHT MINISTRIES, INC.

Principal Place of Business 5880 38TH AVE., N. #202 ST PETERSBURG FL 33710

2. Principal Place of Business

Suite, Apt. #, etc.

Mailing Address

2a. Mailing Address

Suite, Apt. #, etc.

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5880 38TH AVE., N. #202 ST PETERSBURG FL 33710

## **FILED** Jul 20, 1999 8:00 am Secretary of State

07-20-1999 90004 014 \*\*\*\*61.25

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3. Date Incorporated or Qualifed

05/14/1998---

4. FEI Number



Applied For

| 22   | ,, oto.                 |                                  | 27        |   |              |                |  | 31-1431537                              |                | Not               | Applicable    |  |  |
|--|-------------------------|----------------------------------|-----------|---|--------------|----------------|--|---|----------------|-------------------|---------------|--|--|
| City & State                                     |                         |                                  | 1=-       | City & State  |              |                |  |   | \$8.75 A       | dditional         |               |  |  |
| 23   |                         |                                  | 28        | <del>  </del>   |              |                |  | 5. Certifcate of Status Desired         |                | Fee Rec           | Fee Required  |  |  |
| Zip  |                         | Country                          | 1,        | Zip Coun  |              |                |  | 6. Election Campaign Financing          |                | \$5.00 N          | May Be        |  |  |
| 24   | 25 29 30                |                                  |           |   |              |                |  | Trust Fund Contribution                 | ' D            | Added to          | Fees          |  |  |
| 9. Name and Address of Current Registered Agent  |                         |                                  |           |   |              |                | 10. Name and Address of New Registered Agent |   |                |                   |               |  |  |
|  |                         |                                  |           |   | 81           | Nan            | ne   |   |                |                   |               |  |  |
| MAYHEW, WILLIAM G                                |                         |                                  |           |   |              | Stre           | ot Addr                                      | ess (P.O. Box Number is Not Accer       | table)         |                   | •             |  |  |
| 5880 38TH AVE., N #202<br>ST PETERSBURG FL 33710 |                         |                                  |           |   |              | . 300          | er Addir                                     | COS (1 .O. DOX (Mailleon to Mot / loos) | ,              |                   |               |  |  |
|  |                         |                                  |           |   |              | 3              |  |   |                |                   |               |  |  |
| 011676   | nobolica i E            | <i>3</i> 01 10                   |           |   | 84           | 1 64           |  |   |                | 85 Zip C          | ode           |  |  |
|  |                         |                                  |           |   | 64           | City           |  |   | F٤             | _                 | ,000          |  |  |
| 11. Pursuant                                     | to the provision        | ns of Sections 617.0502          | and (     | 617.1508, Florida Statutes,                               | the abov     | /e-nam         | ed corpo                                     | oration submits this statement for th   | e purpose o    | changing its r    | registered    |  |  |
| office or re                                     | egistered agen          | t, or both, in the State o       | f Flori   | ida. Such change was auth<br>f, Section 617.0503, Florida | orized by    | the co         | rporatio                                     | n's board of directors. I hereby acc    | ept the appo   | intment as reg    | jistered      |  |  |
| J  |                         | and accept the obligation        | J/13 U    | i, 000001 011 00001 1 101101                              | , J.G.010    |                |  |   |                |                   |               |  |  |
| SIGNATURE  | Signature, typed or     | printed name of registered agent | and title | if applicable. (NOTE: Re                                  | gistered Age | nt signati     | ire required                                 | 1 when reinstating)                     | DATE           |                   | <del></del> _ |  |  |
| 12.  |                         | OFFICERS AND                     | DIR       | ECTORS  | 13.          |                |  | ADDITIONS/CHANGES TO C                  | FFICERS A      |                   |               |  |  |
| TITLE  | PCD                     |                                  |           | ☐ DELETE  | 1.1 TITLE    |                |  |   |                | Change            | Addition      |  |  |
| NAME   | MAYHEW,                 | rev William G                    |           |   | 1.2 NAME     |                |  |   |                |                   |               |  |  |
| STREET ADDRESS                                   | 5880 38TH               | AVE., N #202                     |           |   | 1.3 STREE    | STREET ADDRESS |  |   |                |                   |               |  |  |
| CITY-ST-ZIP                                      | ST PETERS               |                                  |           | 1,  | 1.4 CITY-5   | ST-ZIP         |  |   |                |                   |               |  |  |
| TITLE  | S                       | ***                              |           | ☐ DELETE  | 2.1 ȚITLE    |                | ]  |   |                | ☐ Change          | Addition      |  |  |
| NAME   | MAYHEW,                 | MARY                             |           |   | 2.2 NAME     |                | -  |   |                |                   |               |  |  |
| STREET ADDRESS                                   | 5880 38TH               | AVE., N #202                     |           | - *****   | 2.3 STREE    | T ADDRE        | ss   |   |                |                   |               |  |  |
| CITY-ST-ZIP                                      | ST PETERS               | Burg Fl                          |           |   | 2.4 CITY-    | ST-ZIP         |  |   |                |                   |               |  |  |
| TITLE  | D                       |                                  |           | ☐ DELETE  | 3.1 TITLE    |                |  |   |                | Change            | Addition      |  |  |
| NAME   | MAKUCH,                 | MICHELE                          |           |   | 3.2 NAME     |                |  |   |                |                   |               |  |  |
| STREET ADDRESS                                   | s 3022 HUBBARDTON PLACE |                                  |           |   | 3.3 STREE    | ET ADDRE       | ss   |   |                |                   |               |  |  |
| CITY-ST-ZIP                                      | REYNOLDS                | BURG OH                          |           |   | 3.4. CITY+   | ST-ZIP         |  |   |                |                   |               |  |  |
| TITLE  | D                       |                                  |           | ☐ DELETE  | 4.1 TITLE    |                |  |   |                | ☐ Change          | ☐ Addition    |  |  |
| NAME   | ALBRIGHT,               | HENRIETTA                        |           |   | 4. 2 NAME    |                |  |   |                |                   |               |  |  |
| STREET ADDRESS                                   | 4532 SAN                | JOSE LANE                        |           |   | 4.3 STREE    | T ADDRE        | ss   |   |                |                   |               |  |  |
| CITY-ST-ZIP                                      | COLUMBU                 | S OH                             |           |   | 4.4 CITY-5   | ST-ZIP         |  |   |                |                   |               |  |  |
| TITLE  |                         |                                  |           | ☐ DELETE  | 5.1 TITLE    |                | Τ"   |   |                | Change            | ☐ Addition    |  |  |
| NAME   |                         |                                  |           |   | 5.2 NAME     |                |  |   |                |                   |               |  |  |
| STREET ADDRESS                                   |                         |                                  |           |   | 5.3 STREE    | T ADDRE        | ss   |   |                |                   |               |  |  |
| CITY-ST-ZIP                                      |                         |                                  |           |   | 5.4 CITY-5   | ST-ZIP         |  |   | · .            |                   |               |  |  |
| TITLE  |                         |                                  |           | ☐ DELETÉ  | 6.1 TITLE    |                |  |   |                | Change            | ☐ Addition    |  |  |
| NAME   |                         |                                  |           |   | 6.2 NAME     |                |  |   |                |                   |               |  |  |
| STREET ADDRESS                                   |                         |                                  |           |   | 6.3 STREE    | TADDRE         | ss   |   |                |                   |               |  |  |
| CITY-ST-ZIP                                      |                         |                                  |           |   | 6.4 CITY-    |                |  |   |                |                   |               |  |  |
| 14. I hereby o                                   | certify that the i      | nformation supplied with         | this      | filing does not qualify for th                            | e exemp      | tion sta       | ted in S                                     | Section 119.07(3)(i), Florida Statutes  | . I further ce | rtify that the in | formation     |  |  |

tee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in

<u> 127-36</u>3-8347