**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F98000002707 1. Corporation Name

## FILED Sep 20, 1999 8:00 am Secretary of State

09-20-1999 90002 032 \*\*\*550.00

| AAMERI  | CA WORLD TRADE, INC.  |   |              |                                       |  |                                 |                |  |
|---|---|---|--------------|---------------------------------------|--|---------------------------------|----------------|--|
| Principal Place   | e of Business   | Mailing Address   |              |                                       |  | 8150 11011 30013 BI             | Till LRMS IORI |  |
| 208 SYCAMOR   |   | 208 SYCAMORE DRIVE  |              | -                                     |  |                                 |                |  |
| NEW WINDSOF   | = -   | NEW WINDSOR NY 12553  | }            |                                       |  |                                 |                |  |
|   |   |   |              |                                       | DO NOT WRITE IN THIS SPACE   |                                 |                |  |
|   |   |   |              |                                       | <ol> <li>Date Incorporated or Qualified<br/>05/12/1998</li> </ol>  |                                 |                |  |
| 2. Principal Pl   | ace of Business   | 2a. Mailing Address   |              |                                       | 4. FEI Number  | Appli                           | ed For         |  |
| 21 26   |   |   |              |                                       | 14-1772519   | Not A                           | Applicable     |  |
| Suite, Apt. #, etc.   |   |   | mare         | e Br.                                 | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required  |                |  |
| City & State City & State   |   |   |              | <u> </u>                              | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 Ma                       |                |  |
|   |   |   |              | ntry                                  | 8. This corporation owes the current year  |                                 |                |  |
| ·   |   |   |              | y                                     | Intangible Personal Property. Yes No   |                                 |                |  |
| 24  | 9. Name and Address of Current  | 1   | [30]         | <u> </u>                              | 10. Name and Address of New Registered A   | gent                            |                |  |
|   | V. Name and Place of Carron   |   |              | 81 Name                               |  |                                 |                |  |
| LONG, DANIEL P<br>744 JEFFERSON AVENUE SUITE #7<br>MIAMI BEACH FL 33139 |   |   |              | 82 Street Ad                          | ess (P.O. Box Number is Not Acceptable)  |                                 |                |  |
|   |   |   |              | 83                                    | 33S (F.O. DUX NUTROET IS NOT Acceptable)   |                                 |                |  |
| ,   |   |   |              | 00                                    |  |                                 |                |  |
|   |   |   |              | 84 City                               | FL poration submits this statement for the purpose of characteristics bear of dispersers. I hereby accept the appoint  | 85 Zip Coo                      |                |  |
| SIGNATURE   | Signature, typed or printed name of registered agent  | and title if applicable. (NC  | DTE: Registe |                                       | accept the appoint statement of the paper of the appoint statement of the paper of the appoint statement of the appoint statement of the appoint statement of the appoint of the appoint statement of the appoint of the |                                 |                |  |
| 12.   | OFFICERS AND DIRECTORS  |   | 13.          | · · · · · · · · · · · · · · · · · · · | ADDITIONS/CHANGES TO OFFICERS AND  |                                 | <del></del> 1  |  |
| TITLE   | PCD   | ☐ DELETE  |              |                                       | L  | _ Change _                      | _ Addition     |  |
| NAME  | LONG, DANIEL P  |   |              | WE                                    |  |                                 | { }            |  |
| STREET ADDRESS  | ABAAB DEACH EL  |   |              | REET ADDRESS                          |  |                                 |                |  |
| CITY-ST-ZIP   | MIAMI BEACH FL  |   | 2.1 TI       | TY-ST-ZIP                             |  | Change                          | Addition       |  |
| TITLE   |   | L DELETE  | 2.2 NA       |                                       | _  | Change                          |                |  |
| NAME  |   |   |              | REET ADDRESS                          |  |                                 |                |  |
| STREET ADDRESS  |   |   | 1            | TY-ST-ZIP                             |  |                                 | ,              |  |
| CITY-ST-ZIP<br>TITLE  |   | DELETE  | 3.1 TI       |                                       |  | Change                          | Addition       |  |
| NAME  |   |   | 3.2 NA       | WE                                    |  | - ·                             |                |  |
| STREET ADDRESS  |   |   | 3.3 ST       | REET ADORESS                          |  |                                 |                |  |
| CITY-ST-ZIP   |   |   | 3.4 CI       | TY-ST-ZIP                             |  |                                 |                |  |
| TITLE   |   | DELETE  | 4,1 TI       | TLE                                   | Ĺ  | _ Change                        | Addition       |  |
| NAME  |   |   | 4.2 NA       | ME.                                   |  |                                 |                |  |
| STREET ADDRESS  |   |   | 4.3 ST       | REET ADDRESS                          |  |                                 | ļ              |  |
| CITY-ST-ZIP   |   |   |              | TY-ST-ZIP                             |  | <del></del>                     | <del></del>    |  |
| TITLE   |   | DELETE  | 5.1 TI       |                                       | Ļ  | _ Change _                      | _ Addition     |  |
| NAME  |   |   | 5.2 NA       |                                       |  |                                 |                |  |
| STREET ADDRESS  |   |   |              | REET ADDRESS                          |  |                                 | 1              |  |
| CITY-ST-ZIP   |   |   | 5.4 Cl       | TY-ST-ZIP                             |  | Change                          | Addition       |  |
| TITLE   |   | L DELETE  |              |                                       | Ĺ  | _  Change  _                    | ר עסוווסט ר    |  |
| NAME  |   |   | 6.2 NA       |                                       |  |                                 |                |  |
| STREET ADDRESS  |   |   |              | REET ADDRESS                          |  | -                               |                |  |
| CITY-ST-ZIP   | ortify that the information at Phalied with t   | nis filing does not qualify for the   |              | TY-ST-ZIP<br>otion stated in se       | ection 119.07(3)(i), Florida Statutes. I further certify th  | at the informat                 | tion           |  |
| indicated o<br>an officer o<br>in Block 12                              | on this annual report or supplemental a<br>or director of the corporation of the rece<br>or Block 13 if changed, or or an attac | nnual report is true and acceptiver or trustee empowered to<br>hment with an address. | rate and     | that my signatu<br>this report as     | ection 119.07(3)(i), Florida Statutes. I further certify the re shall have the same legal effect as if made under required by Chapter 607, Florida Statutes; and that me   | oath; that I an<br>ny name appe | n<br>ars       |  |

SIGNATURE:

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