



**THE UNITED STATES  
CORPORATION**  
COMPANY

# F98000002648

ACCOUNT NO. : 072100000032

REFERENCE : 812918 7153353

AUTHORIZATION :

COST LIMIT : \$ PPD

ORDER DATE : May 8, 1998

ORDER TIME : 9:27 AM

ORDER NO. : 812918-005

CUSTOMER NO: 7153353

000002518220--5

CUSTOMER: Ms. Lee A. Cochran  
Neighborhood Housing Services  
1390 North "d" Street

-05/11/98--01023--013  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

San Bernardino, CA 92405

FOREIGN FILINGS

NAME: NEIGHBORUS, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

       CERTIFIED COPY  
XX PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Janna Wilson

DIVISION OF CORPORATION

98 MAY 11 AM 10:37

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5/11  
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DIVISION OF CORPORATIONS  
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**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR  
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR  
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:**

1. NeighborUs, Inc.  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. California  
(State or country under the law of which it is incorporated)
3. 95-3571587  
(FEI number, if applicable)
4. January 14, 1998  
(Date of Incorporation)
5. perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. Initial Application  
(Date corporation first conducted Affairs in Florida -  
See sections 617.1501, 617.1502, and 817.155, F.S.)
7. 1390 North "D" Street  
San Bernardino, CA 92405  
(Current mailing address)
8. Assist 1st time homebuyers with down payment assistance  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

**9. Name and street address of Florida registered agent:**

Corporation Service Company  
(Name)  
1201 Hays Street  
(Office address)  
Tallahassee, Florida, 32301  
(City) (Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Laura R. Dwyer

(Registered agent's signature)

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11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address only- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Director:

Chairman: Al Williams

Address: 1390 North "D" Street

San Bernardino, CA 92405

Director:

Vice Chairman: Debbie Franklin

Address: 495 East Ricon, Suite 200

Corona, CA 91719

Director: Stacy Holmes

Address: 10768 Foothill Blvd., Suite 100

Rancho Cucamonga, CA 91730

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: Jack L. Hill

Address: 1033 W. 10th Street

San Bernardino, CA 92411

Vice President: Leonard Davenport

Address: 1834 W. 7th Street

San Bernardino, CA 92411

Secretary: Louis G. Navarrete

Address: 573 W. Mill Street, Colton, CA 92324

Treasurer: Alex Tucciarone

Address: 2280 Wardlow Circle #115, Corona, CA 91720

(see attached addendum)

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Edward F. Moncrief, Executive Director

(Typed or printed name and capacity of person signing application)

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## ADDENDUM

Edward F. Moncrief  
Chief Executive Officer  
633-1 Church Place  
Redlands, CA 92374

Barbara J. Kleinstiver  
Fiscal Officer  
13063 Fifth Street  
Yucaipa, CA 92399

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# State of California



## SECRETARY OF STATE

### CERTIFICATE OF STATUS DOMESTIC CORPORATION

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DIVISION OF CORPORATIONS  
98 MAY 11 AM 11:27

I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That on the 14th day of January, 19 98,

#### NEIGHBORUS

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

March 10, 1998



*Bill Jones*

Secretary of State