

ACCOUNT NO. : 072100000032

REFERENCE: 812918

7153353

AUTHORIZATION :

COST LIMIT : \$ PPD

ORDER DATE: May 8, 1998

ORDER TIME : 9:27 AM

ORDER NO. : 812918-005

CUSTOMER NO: 7153353

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\*\*\*\*\*70.00 \*\*\*\*\*70.00

CUSTOMER: Ms. Lee A. Cochran

Neighborhood Housing Services

1390 North "d" Street

San Bernardino, CA 92405

#### FOREIGN FILINGS

NAME: NEIGHBORUS, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Janna Wilson

DIVISION OF CORPORATION MHID: 37

# APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

.c.

1	Neighborus, Inc.		
	(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)	_	,
_	0-1:5		
2	(State or country under the law of which (FEI number, if applicable)		
	it is incorporated)		
4		-	
	(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")		0
6	Initial Application	98	¥.
	(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)	98 MAY 11 AH 11: 27	DIVISION OF CERPERALITYS
_			25
7		<b>)</b>	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
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	San Bernardino, CA 92405 (Current mailing address)	2	
			<u>بر</u> در
o	Assist 1st time homebuyers with down payment assistance		
0	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)		
9	. Name and street address of Florida registered agent:		
	Corporation Service Company		
	(Name)	•	
	1001 Have Charact		
	1201 Hays Street (Office address)		
	· · ·		
	Tallahassee .Florida 32301		
	(City) (Zip Code)		
1	0. Registered agent's acceptance:		
		ated.	
o,	laving been named as registered agent and to accept service of process for the above standard or process for the above standard or the place designated in this application, I hereby accept the appointment egistered agent and agree to act in this capacity. I further agree to comply with the profestly agent and agree to the proper and complete performance of my duties, and I am facilith and accept the obligations of my position as registered agent.	1117 (77.7	ис
	Lama R. Ound (Registered agent's signature)		
		_	

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors: (Street address only- P. O. Box NOT acceptable)
- A. DIRECTORS (Street address only-P. O. Box NOT acceptable)

Director:

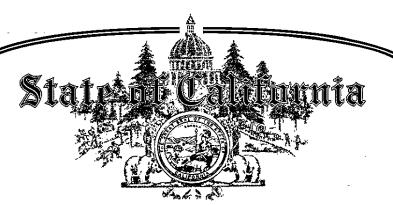
Chairman:	Al Williams			
Address:	1390 North "D" Street			
	San Bernardino, CA 92405			
Vice Chai	rector: Debbie Franklin			
Address:	495 East Ricon, Suite 200			
	Corona, CA 91719	-		
Director:	Stacy Holmes		•	
Address:	10768 Foothill Blvd., Suite 100			
	Rancho Cucamonga, CA 91730	٠	÷	
Director:		-		٠.
Address:		-		98 MAY 11
		*		
B.OFFIC	ERS (Street address only- P. O. Box NOT acceptable)			
President:	Jack L. Hill			7
Address:	1033 W. 10th Street			: 27
	San Bernardino, CA 92411		-	- :
Vice Pres	ident: Leonard Davenport		•	
Address:	1834 W. 7th Street			÷
	San Bernardino, CA 92411			
Secretary	Louis G. Navarrete			
Address:	573 W. Mill Street, Colton, CA 92324			
Treasurer	:Alex Tucciarone	0		
Address:				
	(see attached addendum)			••
NOTE: I and/or dir	f necessary, you may attach an addendum to the application list rectors.	ing additi	onal of	ticers
13. <u>(Signa</u>	ture of Chairman, Vice Chairman, or any officer listed in number 12 of the ap	plication)		
. •	Edward F. Moncrief, Executive Director			
	(Typed or printed name and capacity of person signing application)			

#### **ADDENDUM**

Edward F. Moncrief Chief Executive Officer 633-1 Church Place Redlands, CA 92374

Barbara J. Kleinstiver Fiscal Officer 13063 Fifth Street Yucaipa, CA 92399

DIVISION OF CAMPORET !



### **SECRETARY OF STATE**

## CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the \_\_\_\_\_14th \_\_\_\_ day of \_\_\_\_\_\_\_,19 \_\_98 \_\_\_\_,

#### NEIGHBORUS

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

March 10, 1998

Bill mes

Secretary of State

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