

Qualification/Tax Lien Section To: Division of Corporations SONALI EXCHANGE CO. INC SUBJECT: (Name of corporation - must include suffix) Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: Md. Musharraf H. Bhuiyan (Name of Person) Sonali Exchange Co. Inc. (Firm/Company) 2II East 43 Street, Suite #I503 (Address) New York, New York I0017 (City/State/Zip) Should you need to call someone concerning this matter, please call: 212 808 0790, fax 2I2 808079I Md. Musharraf H. Bhuiyan (Area Code & Daytime Telephone Number) (Name of Person)

COURIER ADDRESS:

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

NEW YO		3 13 3769294
	y under the law of which it is incorporated)	(FEI number, if applicable)
04/	'04/I99 ⁴	perpetual
(Da	te of incorporation) (I	Ouration: Year corp. will cease to exist or "perpetual")
	May 01 1998	
(Date firs	t transacted business in Florida.) (SEE SECTI	IONS 607.1501, 607.1502 and 817.155, F.S.)
	2II East 43 Street, Suit	te I503 99 P
	New York, New York IOO	17 A 260
	(Current mailing ad	idress)
_	Business Pourpose, Money	
(Purpose	(s) of corporation authorized in home state or	country to be carried out in state of Florida)
ame and str	eet address of Florida registered agent:	(P.O. Box or Mail Drop Box NOT acceptable)
Name:	Md. Musharraf H. Bhuiyan	
ce Address:	1003 North West 9th Ave.	
	FT. Lauderdale	, Florida,(Zip code)
		(Zip code)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

Chairman:	Md. Musharraf H. Bhuiyan		
Address:	2II East 43 Street New York, New York 10017		
	I003 North West 9th Avenue, Ft. Lauderdale, Florida 3330II		
Vice Chairman:	Mahbubur Rahman Khan		
Address:	Bank Bhahan Bungalow # 4. Block KA, Mintoo Rd. Dhaka, Banglad		
Auuress.	2II East 43 Street New York, New York 10017		
Director:	Mr. Abdur Khondkar Rashid		
Director:	2390 Pandlett Dr. Mobile Alabama 36695.		
Address:	I0033North West 9th Avenue, Ft. Lauderdale FLorida 333II		
Director:			
Address:	SECRE MAY		
B. OFFICER	S (Street address only - P.O. Box NOT acceptable)		
Precident:	Md. Musharraf H. Bhuiyan Suite 1503		
	2II East 43 Street, New York, New York 10017		
Address:	57 Tables		
 Vice President:			
	Md. Azad Kamal		
	493 Mcdonald Avenue 2nd Fl		
Address:	Brooklyn , New York II2I8		
Treasurer			
NOTE: If nec	essary, you may attach an addendum to the application listing additional officers and/or directors.		
13	Md. Musharraf H. Bhuiyan		
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)		
	Md. Musharraf H. Bhuiyan President and CEO		

State of New York Department of State

I hereby certify, that the certificate of incorporation of SONALI EXCHANGE CO. INC was filed on 04/04/1994, with perpetual duration, and that a diligent examination has been made of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

Witness my hand and the official seal of the Department of State at the City of Albany, this 24th day of April one thousand nine hundred and ninety-eight.

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