**Document Number Only** )0025° C T Corporation System. Requestor's Name 660 East Jefferson Street **Address** 32301 Tallahassee, FL Phone Zip City State CORPORATION(S) NAME NPMGP, INC. →Profit () Merger () Amendment () NonProfit () Limited Liability Company () Dissolution/Withdrawal () Mark **←(**)≮Foreign () Other () Annual Report () Limited Partnership () Change of R.A. () Reservation () Reinstatement () Fictitious Name () Limited Liability Partnership () CUS () Photo Copies Certified Copy () After 4:30 () Call if Problem () Call When Ready Walk In () Will Wait ( ) Mail Out Name PLEASE RETURN EXTRA COPY Avallability 5/6/98 FILE STAMPEL Document THANKS Examiner Updater Verifier Acknowledgment W.P. Verifier

CR2E031 (1-89)

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1.           | NPMGP, Inc. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" abbreviations of like import in language as will clearly indicate that it is a corporation instead of a new or partnership if not so contained in the name at present.)   | ", or words or atural person    |
|--------------|--|---------------------------------|
| 2.           | Delaware (State or country under the law of which it is incorporated)  3. 13-3998887 (FEI number, is   | f applicable)                   |
| 4.           | March 19, 1998  (Date of incorporation)  5. Perpetual  (Duration: Year corp. will cease to exist or  |                                 |
| 6.           |  | SECRETARY OF<br>IVISION OF CORP |
| 7.           | 910 Travis, Suite 1000, Houston, Texas 77002  (Current mailing address)  | OF STATE REPORTURE PM 4: 23     |
| 8.           | Real estate services (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)   |                                 |
| 9            | . Name and street address of Florida registered agent:   | 1                               |
|              | Name: C T Corporation System   |                                 |
|              | C/o C T Corporation System, 1200 South Pine Office Address: Island Road  |                                 |
|              | Plantation , Florida, 33324 (Zip Code)   |                                 |
| h<br>d<br>fi | 10. Registered agent acceptance:<br>Having been named as registered agent and to accept service of process for the above stated corporates<br>Hesignated in this application. I hereby accept the appointment as registered agent and agree to act is<br>Further agree to comply with the provisions of all statutes relative to the proper and complete performand I am familiar with and accept the obligation of my position as registered agent. | ın tnıs capacıty.  ı            |

(Regis Patricia Anal O aller)

(FL - 2189 - 11/16/94) Assistant Secretary
(Type Name and Title of Officer)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

**DIRECTORS** 

A.

|    | Chairman: See attached list of directors      |             |      |
|----|---|-------------|------|
|    | Address:                                      |             |      |
|    |   |             |      |
|    | Vice Chairman: see attached list of directors |             |      |
|    | Address:                                      |             |      |
|    | / (ddi 000)                                   |             |      |
|    |   |             | -    |
|    | Director: See attached list of directors      |             |      |
|    | Address:                                      |             |      |
|    |   | <u></u>     |      |
|    | Director:                                     |             |      |
|    | Address:                                      |             |      |
|    |   |             |      |
| 3. | OFFICERS                                      |             |      |
|    | President: See attached list of officers      |             |      |
|    | Address:                                      |             |      |
|    |   |             |      |
|    | Vice President:                               |             |      |
|    | A d language                                  |             | •    |
|    | Address:                                      |             |      |
|    | Coordina.                                     | <del></del> |      |
|    | Secretary:                                    |             |      |
|    | Address:                                      | _           | - 40 |
|    |   | <del></del> | -    |

|                              | I reasurer:   |        |
|------------------------------|---|--------|
|                              | Address:  |        |
| NOTE: If n<br>and/or direct  | ecessary, you may attach an addendum to the application listing additional of ors.  | ficers |
| 13.<br>( <del>Signatur</del> | m Mulius<br>e of Chairman, Vice Chairman, or any officer listed in number 12 of the |        |
| application)                 |   |        |
| 14///<br>(Typed o            | printed name and capacity of person signing application)                            |        |

SECRETARY OF STATE DIVISION OF CORPORATIONS

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## NPMGP, Inc.

| <u>Officer</u>      | Corporate Title                  | Address                    |
|---------------------|----------------------------------|----------------------------|
| David R. Weil       | Director and President           | 14 Gloucestor Road         |
|                     |                                  | Summit, NJ 07901           |
| Andrew P. Rifkin    | Director and Senior Vice         | One Park Place             |
|                     | President                        | Short Hills, NJ 07078      |
| Kamil M. Salame     | Director, Vice President and     | 245 East 54th Street, #24K |
|                     | Treasurer                        | New York, NY 10022         |
| Marjorie S. White   | Director and Secretary           | 10 West 15th Street        |
|                     |                                  | New York, NY 10011         |
| Claire M. Power     | Director and Assistant Secretary | 210 West 101st Street, #8B |
|                     |                                  | New York, NY 10025         |
| Stuart S. Flamberg  | Director, Director of Taxes and  | 7 Donna Drive              |
|                     | Vice President                   | Edison, NJ 08820           |
| Mark A. Competiello | Director, Tax Manager and Vice   | 444 Kissel Avenue          |
|                     | President                        | Staten Island, NY 10301    |

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## State of Delaware Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "NPMGP, INC." IS DULY INCORPORATED
UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING
AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF
THIS OFFICE SHOW, AS OF THE FIRST DAY OF MAY, A.D. 1998.

AND I\_DO\_HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES

HAVE NOT BEEN ASSESSED TO DATE.

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Edward J. Freel, Secretary of State

**AUTHENTICATION:** 

9058999

DATE:

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