SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT

1999



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| OCUMENT # | F98000002555 |
|-----------|--------------|
|           |              |

CARESOUTH HEALTH SYSTEM, INC.

Principal Place of Business 577 MULBERRY ST., STE. 1200 **MACON GA 31201** 

Mailing Address

577 MULBERRY ST., STE. 1200

**MACON GA 31201** 

## **FILED** Jul 29, 1999 8:00 am Secretary of State

07-29-1999 90013 005 \*1,100.00



|  |  |                               |  | DO NOT WRITE IN THIS SPACE                            |  |                      |  |  |
|--|--|-------------------------------|--|---|--|----------------------|--|--|
|  |  |                               |  |   | <ol> <li>Date Incorporated or Qualified</li> <li>05/05/1998</li> </ol>   |                      |  |  |
| 2. Principal Plac                          | 2. Principal Place of Business 2a. Mailing Address   |                               |  |   | 4. FEI Number  | Applied For          |  |  |
| 21   | والمنافعة المنافعة ال | 26                            |  |   | 52-20852 <u>57</u>   | Not Applicable       |  |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.    |  |                               |  | 5. Certificate of Status Desired                      | \$8.75 Additional  |                      |  |  |
| 22   |  |                               |  |   | 5. Certificate of Status Desired   | Fee Required         |  |  |
| City & State City & State                  |  |                               |  | 6. Election Campaign Financing                        | \$5.00 May Be  |                      |  |  |
| 23   |  | 28                            |  |   | Trust Fund Contribution  | Added to Fees        |  |  |
| Zip  | Country  | Zip                           | Zip Country                                    |   | 8. This corporation owes the current year  |                      |  |  |
| 24   | 25   | 29                            | 30   |   | Intangible Personal Property. X Yes No   |                      |  |  |
|  | 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent   |                               |  |   |  |                      |  |  |
|  |  |                               |  | 81 Name   |  |                      |  |  |
|  | CORPORATION SYSTEM   |                               |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                      |  |  |
| 1  | SOUTH PINE ISLAND ROAD   | •                             |  | 102   | , da o o o ( ; o : b o x 1 d i i i o : b o x 1 d i i o : b o x 1 d i i o : b o x 1 d i i o : b o x 1 d i i o x |                      |  |  |
| PLAN                                       | TATION FL 33324  |                               |  | 83  | <del></del>  |                      |  |  |
|  |  |                               |  | 04 034  |  | 85 Zip Code          |  |  |
|  |  |                               |  | 84 City   | FL   | as Zip Code          |  |  |
| 11. Pursuant to                            | the provisions of sections 607.0502  | and 607.1508. Florida Statu   | tes, the a                                     | above-named of  | corporation submits this statement for the purpose of char   | ging its registered  |  |  |
| office or rec                              | gistered agent or both in the State o  | of Florida, Such change was   | aumonz   | ed by the cont  | oration's board of directors. I hereby accept the appointr   | nent as registered   |  |  |
| l agent. I am                              | n familiar with, and accept the obligat  | tions of, section 607.0505, r | -ionua Si                                      | alutes.   |  |                      |  |  |
| SIGNATURE                                  | Ignature, typed or printed name of registered agent  | and title if anglicable.      | NOTE: Regis                                    | stered Agent signat                                   | ure required when reinstating) DATE  |                      |  |  |
| 12.  |  |                               | 13   |   | ADDITIONS/CHANGES TO OFFICERS AND  | DIRECTORS IN 12      |  |  |
|  | CP   | X DELETE                      | 1.1  | TITLE   | P  | Change X Addition    |  |  |
| ł F  | CONNERS, RONALD B  |                               | 1.21   | NAME  | Sims, J. Michael   |                      |  |  |
| STREET ADDRESS 577 MULBERRY ST., STE. 1200 |  | 1.3 3                         | 13 STREET ADDRESS 577 Mulberry St., Suite 1200 |   |  |                      |  |  |
|  | MACON GA 31201   |                               | 14   | CITY-ST-ZIP   | Macon, GA 31201  | <b>\</b>             |  |  |
|  | D  | DELETE                        |  | TITLE   |  | Change Addition      |  |  |
|  | MANOS, PETER   | - Deterie                     | 2.2  | NAME  | _  |                      |  |  |
| 1 1  | CTT AND DEPTH OF ACCO  |                               |  | STREET ADDRESS  |  |                      |  |  |
| 1 1  | MACON GA 31201   | <b>y</b>                      |  | CITY-ST-ZIP   |  |                      |  |  |
|  | D  | DELETE                        |  | TITLE   |  | Change Addition      |  |  |
| 1  |  | ☐ D£FE16                      |  | NAME  |  | Journage CT Vigariou |  |  |
|  | KIMSEY, MARCUS L<br>577 MULBERRY ST., STE. 1200  | n                             | I  | STREET ADDRESS  |  |                      |  |  |
| <del>}</del>                               | MACON GA 31201   | y                             |  |   |  |                      |  |  |
|  | S S  |                               |  | CITY-ST-ZIP<br>TITLE                                  |  | Change Addition      |  |  |
| 1 "  | *  | L DELETE                      | 1  | NAME  | l  | Johange [_] Addition |  |  |
| 1 1  | GRIFFIN, RICK W  | ^                             |  |   |  |                      |  |  |
| [  | 577 MULBERRY ST., STE. 1200  | U                             |  | STREET ADDRESS  |  |                      |  |  |
|  | MACON GA 31201   |                               |  | CITY-ST-ZIP   |  |                      |  |  |
| l '''                                      | D  | Deceie                        |  | TITLE   |  | _ Change Addition ∫  |  |  |
| 1 1  | JUBEIR, T.J.   | •                             |  | NAME  |  |                      |  |  |
| STREET ADDRESS                             | 577 MULBERRY ST., STE. 1200  | l B                           | 5.3  | STREET ADDRESS  |  |                      |  |  |
|  |  | ·                             |  |   |  | 1                    |  |  |
| CITY-ST-ZIP                                | MACON GA 31201   |                               |  | CITY-ST-ZIP   |  |                      |  |  |
| 1  |  | DELETE                        | 6.1  | TITLE   |  | Change Addition      |  |  |
| CITY-ST-ZIP                                |  |                               | 6.1  |   |  | Change Addition      |  |  |
| CITY-ST-ZIP TITLE                          |  |                               | 6.1<br>6.2                                     | TITLE   |  | Change Addition      |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 3 if changed, or on an attachment with an address.

(912) 752-0220