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TRANSMITTAL LETTER

TO: QUALIFICATION/REGISTRATION SECTION
DIVISION OF CORPORATIONS

600002508166--6
-05/01/98--01087--001
*****70.00 *****70.00

SUBJECT: Social Science Conferences, Inc.
(Name of corporation)

Dear Sir or Madam:

The enclosed "Application by Foreign Not For Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign nonprofit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Dr. Deborah R. Richardson
(Name of Person)

SSCI
(Firm/Company)

4521 S. Ocean Blvd. #6
(Address)

Highland Beach, FL 33487
(City, State and Zip Code)

FILED
98 MAY - 1 AM 11:13
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

For further information concerning this matter, please call:

Deborah R. Richardson at (561) 278-4151.
(Name of Person) Area Code & Daytime Telephone Number

COURIER ADDRESS:
Qualification/Tax Lien Sec.
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:
Qualification/Tax Lien Sec.
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

AK 5/4/98

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZA-
TION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:**

1. Social Science Conferences, Incorporated

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbrevia-
tions of like import in language as will clearly indicate that it is a corporation instead of a natural person or
partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate
suffix by a nonprofit corporation.)

2. North Carolina

(State or country under the law of which it is incorporated)

3. _____

(FEI number, if applicable)

4. 24 November 1982

(Date of Incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. N/A

(Date corporation first conducted affairs in Florida -
See sections 617.1501, 617.1502, and 817.155, F.S.)

7. 4521 S. Ocean Blvd. #6

Highland Beach, FL 33487

(Current mailing address)

8. Organize conferences on topics of concern to social scientists.

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

Bibb Latané

(Name)

4521 S. Ocean Blvd., #6

(Office address)

Highland Beach

(City)

, Florida, 33487

(Zip Code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated
corporation at the place designated in this application, I hereby accept the appointment as
registered agent and agree to act in this capacity. I further agree to comply with the provisions
of all statutes relative to the proper and complete performance of my duties, and I am familiar
with and accept the obligations of my position as registered agent.*

Bibb Latané

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to
delivery of this application to the Department of State, by the Secretary of State or other official
having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address only- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: Bibb Latané

Address: 4521 S. Ocean Blvd., #6
Highland Beach, FL 33487

Vice Chairman: Deborah Richardson

Address: 4521 S. Ocean Blvd. #6
Highland Beach, FL 33487

Director: David M. Rooks, III

Address: Suite 402, University Square West
Chapel Hill, NC 27514

Director: _____

Address: _____

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: Bibb Latané, Ph.D.

Address: 4521 S. Ocean Blvd., #6
Highland Beach, FL 33487

Vice President: same as president

Address: _____

Secretary: Deborah R. Richardson, Ph.D.

Address: 4521 S. Ocean Blvd., #6 Highland Beach, FL 33487

Treasurer: same as sec'y

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. DR Richardson
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Deborah R. Richardson, Vice Chairman
(Typed or printed name and capacity of person signing application)

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TALLAHASSEE, FLORIDA

STATE OF NORTH CAROLINA



Department of The
Secretary of State

CERTIFICATE OF EXISTENCE (NONPROFIT)

I, **ELAINE F. MARSHALL**, Secretary of State of the State
of North Carolina, do hereby certify that

SOCIAL SCIENCE CONFERENCES, INC.

is a corporation duly incorporated under the laws of the State
of North Carolina, having been incorporated on the 8th day of
December, 1982, with its period of duration being perpetual.

I **FURTHER** certify that the said corporation's articles of
incorporation are not suspended for failure to comply with the
Revenue Act of the State of North Carolina; that the said
corporation is not administratively dissolved for failure to
comply with the provisions of the North Carolina Nonprofit
Corporation Act; and that the said corporation has not filed
articles of dissolution as of the date of this certificate.

IN WITNESS WHEREOF, I have hereunto set my
hand and affixed my official seal at the City of
Raleigh, this 16th day of April, 1998.



Elaine F. Marshall

Secretary of State

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