

# F98000002504

## TRANSMITTAL LETTER

TO: QUALIFICATION/TAX LIEN SECTION  
DIVISION OF CORPORATIONS

9/25/98  
98 MAY - 4 AM 10:57  
FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

SUBJECT: AMBASSADOR ELECTRIC INC.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

W98-5247

JOAN E. BRIDGES  
(Name of Person)

AMBASSADOR ELECTRIC INC.  
(Firm/Company)

104 W. SENECA  
(Address)

TAMPA, FL. 33612  
(City, State and Zip Code)

500002451185-4

-03/09/98--01134-002  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Should you need to call someone concerning this matter, please call:

JOAN E. BRIDGES at (813) 936-3257  
(Name of Person) Area Code & Daytime Telephone Number

### COURIER ADDRESS:

Qualification/Tax Lien Sec.  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

### MAILING ADDRESS:

Qualification/Tax Lien Sec.  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham  
Secretary of State

March 10, 1998

JOAN E. BRIDDES  
AMBASSADOR ELECTRIC INC.  
104 W. SENECA  
TAMPA, FL 33612

SUBJECT: AMBASSADOR ELECTRIC INCORPORATED  
Ref. Number: W98000005247

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 MAY -4 AM 10:57

We have received your document for AMBASSADOR ELECTRIC INCORPORATED and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6095.

Jennifer Sindt  
Document Examiner

Letter Number: 698A00012853

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO  
TRANSACTION BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACTION BUSINESS IN THE  
STATE OF FLORIDA:**

1. AMBASSADOR ELECTRIC, INC.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. DELAWARE 3. 59-1980640  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 2-17-98 5. PERPETUAL  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. 2-24-98  
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.))

7. 104 W. SENECA  
TAMPA, FL. 33612  
(Current mailing address)

8. ELECTRICAL CONTRACTING  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 MAY -4 AM 10:37

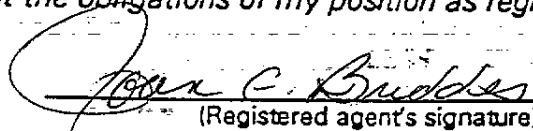
9. Name and street address of Florida registered agent:

Name: JOAN E. BRIDGES

Office Address: 104 W. SENECA  
TAMPA, Florida, 33612  
(Zip Code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

B. OFFICERS

President: JOAN E. BRIDGES

Address: 1802 E. 97<sup>th</sup> AVE.

TAMPA, FL. 33612

Vice President: LIONEL RABB

Address: 6348 N. MILWAUKEE AVE.

CHICAGO, ILL. 60646

Secretary: JOAN E. BRIDGES

Address: 1802 E. 97<sup>th</sup> AVE.

TAMPA, FL. 33612

Treasurer: LIONEL RABB

Address: 6348 N. MILWAUKEE AVE.

CHICAGO, ILL. 60646

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.

Joan E. Bridges  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14.

JOAN E. BRIDGES (PRESIDENT) OWNER  
(Typed or printed name and capacity of person signing application)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

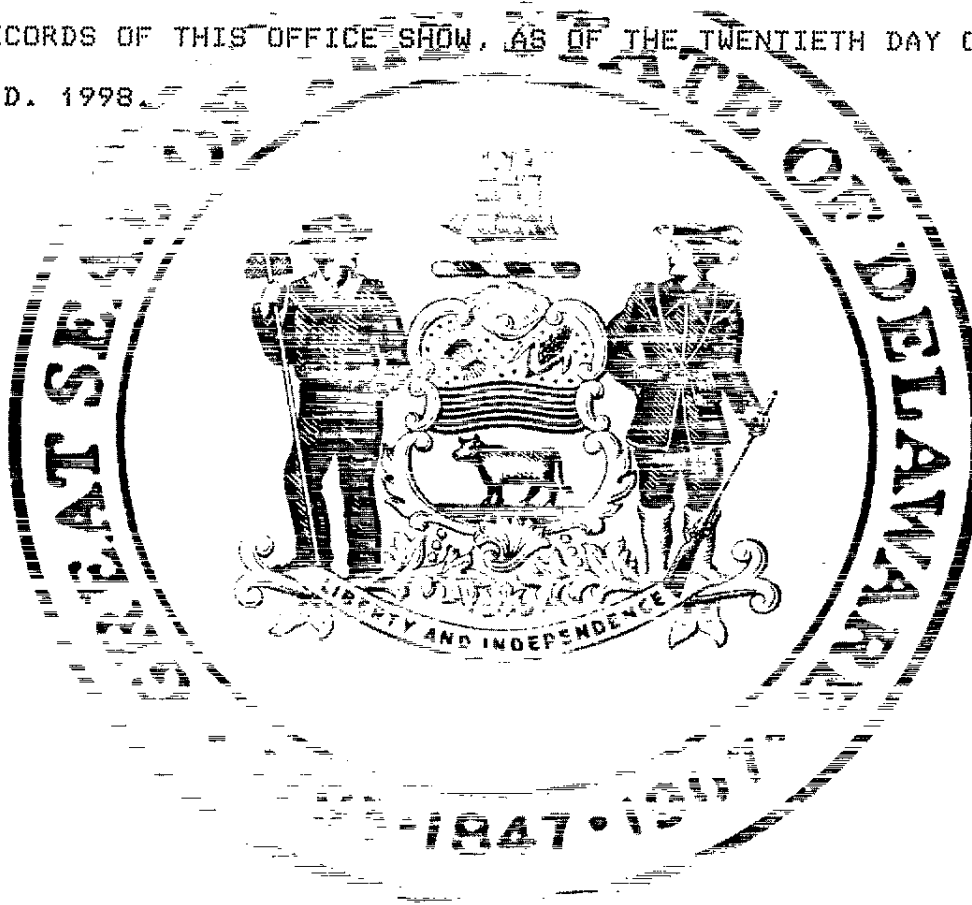
98 MAY -4 AM 10:57

*State of Delaware*  
*Office of the Secretary of State*

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PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "AMBASSADOR ELECTRIC, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTIETH DAY OF MARCH, A.D. 1998.



FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 MAY -4 AM 10:57



*Edward J. Freel*

Edward J. Freel, Secretary of State

2859717 8300

981108260

AUTHENTICATION:

8983630

DATE:

03-20-98