

# F98000002472

## FILING COVER SHEET

REFERENCE: 0173.

DATE: 4-29-98

CONTACT: CINDY HICKS

FROM: CORPORATE & CRIMINAL RESEARCH SERVICES

103 N. MERIDIAN STREET W98-9638

TALLAHASSEE, FL 32301

600002504946--5

-04/29/98-01031-013

\*\*\*\*122.50 \*\*\*\*122.50

TELEPHONE: 222-1173

SUBJECT: An Dataco of California, Inc 4/30

STATE FEES PREPAID WITH CHECK # 9633 FOR \$ 122.50

2407

8.75

### PLEASE FILE:

( ) ~~ARTICLES OF INC~~ ( ) AMENDMENT ( ) DISSOLUTION \*\*\*\*\*8.75 \*\*\*\*\*8.75

( ) ANNUAL REPORT ( ) MERGER ( ) WITHDRAWAL

( ) QUALIFICATION ( ) LIMITED PARTNERSHIP ( ) ANNUAL REPORT

( ) FICTITIOUS NAME ( ) LIMITED LIABILITY ( ) REINSTATEMENT

( ) TRADEMARK/SERVICE ( ) UCC-1 ( ) UCC-3

### PROVIDE US WITH:

( ) CERTIFIED COPY ( ) CERTIFICATE OF STATUS ( ) STAMPED COPY

Examiner's Initials

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DIVISION OF CORPORATIONS  
98 APR 29 PM 2:54

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\*\*\*\*\*8.75 \*\*\*\*\*8.75

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98 APR 29 AM 11:05  
DIVISION OF CORPORATION

Please give the original  
Submission date  
as the file date



REC

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

98 APR 30

DIVISION OF

0:13

URATION

April 29, 1998

CORPORATE & CRIMINAL RESEARCH SERVICES

SUBJECT: ANDATACO OF CALIFORNIA, INC.

Ref. Number: W98000009638

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We have received your document for ANDATACO OF CALIFORNIA, INC. and your check(s) totaling \$131.25. However, the enclosed document has not been filed and is being returned for the following correction(s):

A brief description of the entity's nature of business must be included in the document.

Please list the street address of each officer/director. If the officer/director does not have a street address, list a P.O. Box and write (N/A) beside the box number.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6095.

Jennifer Sindt  
Document Examiner

Letter Number: 598A00023367

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION  
TO TRANSACT BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:*

1. anDATAco of California, Inc.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. California  
(State or country under the law of which it is incorporated)
3. 33-0267150  
(FEI number, if applicable)
4. November 23, 1987  
(Date of Incorporation)
5. perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. January 1, 1998  
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))
7. 10140 Mesa Rim Road, San Diego, California 92121  
(Current mailing address)
8. Design and Market storage solutions for the UNIX and windows NT environments.  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. **Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)**

Name: NRAI Services, Inc.

Office Address: 526 E. Park Avenue

Tallahassee, Florida, 32301  
(Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors: (Street address **ONLY**- P. O. Box **NOT** acceptable)

**A. DIRECTORS** (Street address only- P. O. Box **NOT** acceptable)

Chairman: See attached officers/directors rider

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS** (Street address only- P. O. Box **NOT** acceptable)

President: See attached officers/directors rider

Address: \_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

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**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Richard A. Hudzik, Chief Financial Officer  
(Typed or printed name and capacity of person signing application)

**AnDATAcO of California, Inc.**

**OFFICERS**

W. David Sykes	President and Secretary
Harris Ravine	Chief Executive Officer
Richard A. Hudzik	Treasurer/Chief Financial Officer

**BOARD OF DIRECTORS**

Harris Ravine	Chairman of the Board
W. David Sykes	Vice Chairman of the Board

The street address for each officer/director is:

10140 Mesa Rim Road  
San Diego, CA 92121

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# State of California



## SECRETARY OF STATE

### CERTIFICATE OF STATUS DOMESTIC CORPORATION

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DIVISION OF CORPORATIONS  
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I, **BILL JONES**, Secretary of State of the State of California, hereby certify:

That on the 23rd day of November, 1987,

**ANDATACO OF CALIFORNIA, INC.**

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

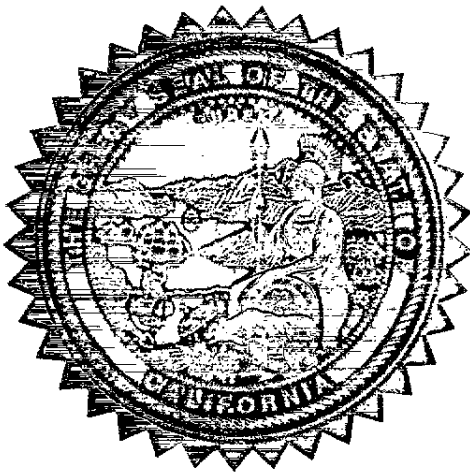
That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this  
certificate and affix the Great Seal of  
the State of California this day of

April 28, 1998



*Bill Jones*

Secretary of State