FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **F98000002462**1. Corporation Name

BALANCED CARE AT ELFERS, INC.

| Prin | rincipal Place of Business | | | | | | | |
|------|----------------------------|--|--|--|--|--|--|--|
| | LOUISE | | | | | | | |

Mailing Address

Jun 01, 1999 8:00 am Secretary of State

06-01-1999 90027 025 ***150.00



| 5021 LOUISE DR. STE. 200 MCHANICSBURG PA 17055 | | 5021 LOUISE DR., STE. 200 MCHANICSBURG PA 17055 | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed | | | |
|---|---|--|------------|--|--|-------------|------------------|
| 2 Deineinal DI | and of Ducinose | 2a. Mailing Address | | | 04/30/1998 4. FEI Number | $\neg \neg$ | Applied For |
| ¬ ' | ace of Business | 26 Walling Address | | | 25-1808383 | H | Not Applicable |
| 21 Suite, Apt. : | # etc | Suite, Apt. #, etc. | | | | \$8.7 | 5 Additional |
| 22 | , | 27 | | | 5. Certifcate of Status Desired | | Required |
| City & State | 9 | City & State | | | 6. Election Campaign Financing | \$5.0 | 00 May Be |
| 23 | | 28 | | | Trust Fund Contribution | Add | ed to Fees |
| Zip | Country | Zip | Country | y | 8. This corporation owes the current year Inta | | -1 |
| 24 | 25 | 29 30 | 0 | | Personal Property Tax. | ☐ Yes | □No |
| | 9. Name and Address of Curren | t Registered Agent | 81 | Alama. | 10. Name and Address of New Registered A | gent | |
| CODE | PORATION SERVICE COMPANY | | " | Name | | | |
| | HAYS STREET | | 82 | Street Add | dress (P.O. Box Number is Not Acceptable) | | <u>-</u> |
| | AHASSEE FL 32301-2525 | | 83 | | | | |
| IALL | AFIASSEE FE 32301-2323 | | 63 | ' | | | |
| | | | 84 | City | FI | 85 Z | ip Code |
| | Signature, typed or printed name of registered agen | | | nt signature requi | ired when reinstating) DATE ADDITIONE (CHANCES TO DESICERS AND | D DIBE | CTOPS IN 12 |
| 12. | | D DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AN | DIREC | CTORS IN 12 |
| TITLE | CD | ☐ DELETE | 1.1 TITLE | | | ☐ Chan | ge Addition |
| NAME | HOLLINGER, BRAD E | | 1.2 NAME | | | | |
| STREET ADDRESS | 5021 LOUISE DR., STE. 200 | | 1.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | MCHANICSBURG PA 17055 | | 1.4 CITY-5 | ST-ZIP | | F7.05++ | Addition |
| TITLE | P | ☐ DELETE | 2.1 TITLE | | | Chan | ige |
| NAME | MARCUS, STEPHEN G | | 2.2 NAME | | | | |
| STREET ADDRESS | 5021 LOUISE DR., STE. 200 | | | T ADDRESS | | | |
| C/TY-ST-ZIP | MCHANICSBURG PA 17055 | | 2.4 CITY- | ST-ZIP | | Chan | ge Addition |
| TITLE | V | | 3.1 TITLE | | | | ige |
| NAME | DIGILIO, RUSSELL A | | 3.2 NAME | T ADDRESS | | | |
| STREET ADDRESS | 5021 LOUISE DR., STE. 200 | | 3.3 STREE | 1 | | | |
| CITY-ST-ZIP TITLE | MCHANICSBURG PA 17055 | ☐ DELETE | 4.1 TITLE | 51-ZIP | | Chan | ige Addition |
| NAME ! | VAS SUTTON, ROBERT J | <u> </u> | 4, 2 NAME | | | | |
| STREET ADDRESS | 5021 LOUISE DR., STE. 200 | | | T ADDRESS | | | |
| CITY-ST-ZIP | MCHANICSBURG PA 17055 | | 4.4 CITY-5 | | | | _ |
| TITLE | S | ☐ DELETE | 5.1 TITLE | | | ☐ Char | ge Addition |
| NAME | BARBER, ROBIN L | | 5.2 NAME | | | | |
| STREET ADDRESS | 5021 LOUISE DR., STE. 200 | | 5.3 STREE | ET ADDRESS | | | |
| CITY-ST-ZIP | MCHANICSBURG PA 17055 | | 5.4 CITY- | ST-ZIP | | | |
| TITLE | AS | ☐ DELETE | 6.1 TITLE | | | ☐ Chan | ige Addition |
| NAME | CONNELLY, KAREN N | | 6.2 NAME | | | | |
| STREET ADDRESS | l | | 6.3 STREE | ET ADDRESS | | | |
| | MOUANICODUDO DA 47055 | | 64 CITY | ST. 7IP | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Mark S. Moure Tr Sh7/99 717-794-6274