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Requestor's Name TALLAHASSEE, FL 32301				
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City State Zip	2-1092 Phone		*****70.00	******70.00
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FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

April 10, 1998

CT CORPORATION SYSTEM

SUBJECT: TRADESMEN INTERNATIONAL, INC.

Ref. Number: W98000008102

SECRETARY OF STATE OF DIVISION OF APR 29 PH 1:35

We have received your document for TRADESMEN INTERNATIONAL, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6095.

Jennifer Sindt Document Examiner

Letter Number: 398A00019155

RESOLUTION OF BOARD OF DIRECTORS

I, the undersigned	JOSEPH	0. WE	SLEY	, do hereby certify
that this Resolution of the	e Board of Directors	of TR	ADESMEN =	INTERNATIONAL INC.
a corporation duly organ	ized and existing ur	ider the laws	s of the State of	OHIO.
was duly adopted on	<u> 4/28</u> , 19_	28_·		
and existing in the	TRADES TE State of TI INC.		<i>O</i> , h	ereby adopts the for use in Florida.

DIVISION OF CORPORATIONS

98 APR 29 PM 1: 25

(FLA. - 2091 - 4/5/95)

No conferct with

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	Tradesmen International, Inc. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION"		
	abbreviations of like import in language as will clearly indicate that it is a corporation instead of a or partnership if not so contained in the name at present.)	natura	al person
2.	Ohio (State or country under the law of which it is incorporated) 3. 34-1696251 (FEI number,	if app	licable)
4.	June 14, 1990 (Date of incorporation) 5. Perpetual (Duration: Year corp. will cease to exist or	· "perp	etual")
6.	September 1, 1998 (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.156, F.S.))	98 /	DIVISI
7.	6830 Cochran Rd., Solon, Ohio 44139	APR 29	FILE ON OF CO
	(Current mailing address)	P# 1: 3	OF STATE
8.	Labor leasing (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	<u> </u>	a may tomas f p
9.	Name and street address of Florida registered agent:		
	Name: C T Corporation System		
	Office Address: C/O C T Corporation System, 1200 South Pine		
	Plantation , Florida, 33324 (Zip Code)		
10	D. Registered agent acceptance:		

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.

(Registered agent's signature) (Officer)
Gil S. Apelis, Asst. Secretary

(FL - 2189 - 11/16/94) (Type Name and Title of Officer)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

	Chairman: See attached list of directors
	Address:
	Vice Chairman: see attached list of directors
	Address:
	Director: See attached list of directors
	Address:
	Director:
	Address:
B. OFFI	CERS
	President: See attached list of officers
	Address:
	Vice President:
	Address:
	<u> </u>
	Secretary:
	Address:

A.

DIRECTORS

Treasurer: _	
Address:	
NOTE: If necessary, you and/or directors.	may attach an addendum to the application listing additional officers
13	
(Signature of Chairma application)	h, Vice Chairman, or any officer listed in number 12 of the
14. JOSEPH 1	JESLEY PRESIDENT
(Typed or printed nam	e and capacity of person signing application)

98 APR 29 PM 1:35

98 APR 29 PM 1:35

TRADESMEN INTERNATIONAL, INC. LIST OF OFFICERS AND DIRECTORS

OFFICERS

NAME AND TITLE		BUSINESS ADDRESS
JOSEPH WESLEY KIMBERLY WESLEY MICHAEL WELSH	PRESIDENT VICE PRESIDENT TREASURER	6830 COCHRAN RD., SOLON, OH 44139 6830 COCHRAN RD., SOLON, OH 44139 924 WESTPOINT PKWY., 24250 DETROIT, WESTLAKE, OH 44145
JOSEPH WESLEY	SECRETARY	6830 COCHRAN RD., SOLON, OH 44139

DIRECTORS

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JOSEPH WESLEY KIMBERLY WESLEY

MEL RUBIN

MICHAEL WELSH

BUSINESS ADDRESS

6830 COCHRAN RD., SOLON, OH 44139 6830 COCHRAN RD., SOLON, OH 44139 8228 MAYFIELD RD., SUITE 1-B.

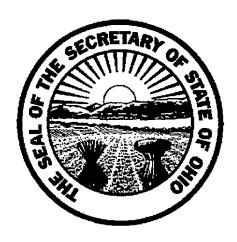
CHESTERLAND, OH 44021

924 WESTPOINT PRKWAY, 24250 DETROIT,

WESTLAKE, OH 44145

UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

I, Bob Taft, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations and Miscellaneous filings; that said records show TRADESMEN INTERNATIONAL, INC., an Ohio Corporation, Charter No. 774544, having its principal location in Solon, County of Cuyahoga, was incorporated on June 1, 1990, is currently in GOOD STANDING upon the records of this office.



WITNESS my hand and official seal at Columbus, Ohio this 3rd day of April, A.D. 1998

> Bob Taft Secretary of State