# F-98000002405

SUBJECT: The Technology Training Consortium, Inc.
(Name of eorporation - must include suffix)

900002501639—
-04/27/98—01109—001
\*\*\*\*\*78.75 \*\*\*\*\*78.75

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Qualification/Tax Lien Section

**Division of Corporations** 

TO:

Haleh Ghlich-Khani (Name of Person)		
Technology Training Consortium		
6701 Democracy Blvd. Suite 300	98	DIVIS
Bethesda HD 20817.	APR 27	ON OF CHARLE
H 4/28	:21 M	CP STY ORPORA
Should you need to call someone concerning this matter, please call:	သ	ATIONS
Haleh Ghlich-Khani at (301) 571-93 (Name of Person) (Area Code & Daytime Telephone Nu	39 imber)	j j

#### **COURIER ADDRESS:**

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

#### **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	<b>~.</b> •
2.	(State or country under the law of which it is incorporated) 3. (FEI number, if applicable)	-
4.	(Date of Incorporation)  5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")	-
6.	(Date first transacted business in Florida. (See Sections 607.1501, 607.1502, AND 817.155, F.S.)	<del>-</del>
7.	Betheoda, MD 20817.  (Current mailing address)	<u>-</u>
	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)  Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box Note	SECR
9.	7 Q 0.10 T	
	Office Address: 3505 S. Ocean Dr. 55  Holywood, Florida, 330195	CORPORATIONS
10	). Registered agent's acceptance:	
CO	aving been named as registered agent and to accept service of process for the above state or portion at the place designated in this application, I hereby accept the appointment egistered agent and agree to act in this capacity. I further agree to comply with the provisions I statutes relative to the proper and complete performance of my duties, and I am familiar wind accept the obligations of my position as registered agent.  (Registered agent's signature)	as of
13	1. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is	

incorporated.

 Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable) A. DIRECTORS (Street address only- P. O . Box NOT acceptable) Vice Chairman: Address: Director: Address: B. OFFICERS (Street address only- P. O. Box NOT acceptable) President: Suite 624 Address: Vice President: Address: \_ Secretary: Address: \_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Vice Chairman, or any officer listed in number 12 of the application) 14. Haleh Chlich-Khani - Secretary Treasu (Typed or printed name and capacity of person sighing application)

## Communication althor Hinginian



## State Corporation Commission

#### I Certify the Following from the Records of the Commission:

TECHNOLOGY TRAINING CONSORTIUM INC is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is February 06, 1998.

Nothing more is hereby certified.

DIVISION OF CORPORATIONS
OR APR 27 PM 12: 13



Signed and Sealed at Richmond on this Date: March 19, 1998

William J. Bridge, Clerk of the Commission