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98 APR 27 AM 8: 47
SECRETARY OF STATE
TALLAHASSEE FLORIBA

pgs

### TRANSMITTAL LETTER

TO: Qualification/Tax Lien Section Division of Corporations				
SUBJECT: South ERN Towing & Salvage Inc.  (Name of corporation - mist include suffix)				
Dear Sir or Madam:				
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.				
Please return all correspondence concerning this matter to the following:				
PATRAIC Curles (Name of Person)				
Southern Towing & Salvage Inc.				
3391 SW 25 TERR (Address)				
Miami, Fh 33133 (City/State/Zip)				
Should you need to call someone concerning this matter, please call:    AT LAIC CUSO   at (800) 607-7294 (Area Code & Daytime Telephone Number)				
(Thea code & Dayante Telephone Number)				

### **COURIER ADDRESS:**

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

### **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314 <u>1</u>

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	SOUTHERN TOWING & SALVAGE INC.		
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of natural person or partnership if not so contained in the name at present.)	a	<b>-</b>
2.	State or country under the law of which it is incorporated)  (FEI number, if applicable)		
	(State or country under the law of which it is incorporated)  (FEI number, if applicable)		
4.	Date of Incorporation)  5. Perpetual  (Duration: Year corp. will cease to exist or "perpetual")		_
6.	(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S)	98 /	_
7.	∑>=i	PR 27	
		<b>₹</b>	
	(Current mailing address)	£	
8	Vesse Charee  (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	٠.	
	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)		
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box $\underline{NO}$ acceptable)	<u>'T</u>	
	Name: PATRAIC CUrrey		
	Office Address: 3391 SW 25 TESTACE		
	MIAMI, , Florida, 33133 (Zip Code)		
10.	. Registered agent's acceptance:		
coi reg all	tiving been named as registered agent and to accept service of process for the above rporation at the place designated in this application, I hereby accept the appoint a gistered agent and agree to act in this capacity. I further agree to comply with the provist statutes relative to the proper and complete performance of my duties, and I am familial daccept the obligations of my position as registered agent.	nent sions	as of

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Name <b>NO</b> T	es and addresses of officers and/or directors: (Street address <b>ONLY-P.O.</b> Box Γ acceptable)	
A. DIRI	ECTORS (Street address only- P. O . Box NOT acceptable)	
Chairman	: Potraic Currey	
Address:	3391 SW 25 TEMACE	
	Miam: FL 33133	
Vice Chai	rman:	
Director:	<u> </u>	
Address:		
		-
Address:		
B. OFFI	CERS (Street address only- P. O. Box NOT acceptable)	·~
President:	PATRAIC Curley	1V 86
	3391 SW 25 TENT.	ž J
	Miam, FL 33133	<b>.</b>
Vice Presi	ident:	•
Address:	IDA TE	
	PATRAIC CUITEY	
Address:	3391 5W 25 TENT.	
m	Miami, FL 33133	
Treasurer: Address:	3391 SW 25 TERC	
Address:	MIAMI, FL 33133	
NOTE: I	f necessary, you may attach an addendum to the application listing additional addor directors.	
13	gnature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
14	PATRAIC Currey - President (Typed or printed name and capacity of person signing application)	

### $State\ of\ Delaware$

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## Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "SOUTHERN TOWING & SALVAGE INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTEENTH DAY OF APRIL, A.D. 1998.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

98 APR 27 AM 8: 47
SECRETARY OF STATE TALLAHASSEE FLORIDA

2517110 8300 981143948



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Edward J. Freel, Secretary of State

**AUTHENTICATION:** 

DATE: