# FILE NOW: FILING FEE AFTER MAY 1ST JS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

**FILED** Jul 08, 1999 8:00 am Secretary of State 07-08-1999 90017 046 \*\*\*150.00

| DOCUMENT # F98000002366                           |   |                  |   |                                  |            |                                  |                        |            |                |
|---|---|------------------|---|----------------------------------|------------|----------------------------------|------------------------|------------|----------------|
| r corporation way                                 | VISX, Inc   | orporated        |   | ۶                                |            |                                  |                        |            |                |
| rincipal Place of B                               | Business  | Mailing Address  |   |                                  |            |                                  |                        |            |                |
|   | 2/00 Comb   | wal E            |   |                                  |            |                                  |                        |            |                |
|   |   | ral Expressway   | ΛE 1  |                                  |            | DO NOT WR                        | ITE IN THI             | S SPACE    |                |
| Santa Clara, California 95                        |   |                  |   | 051                              |            | 3. Date Incorporated or Qualifed |                        |            |                |
|   |   |                  |   |                                  | )          | April 24, 1998                   |                        |            |                |
| . Principal Place of Business 2a. Mailing Address |   |                  |   | 4. FEI Number                    |            | A                                | pplied For             |            |                |
| 26  |   |                  |   |                                  |            | 06-1161793                       |                        | _ N        | lot Applicable |
| Suite, Apt. #, etc. Suite. Apt. #, etc.           |   |                  |   | 5. Certificate of Status Desired |            | T                                | Additional<br>Required |            |                |
| City & State                                      |   | City & State     |   |                                  |            | 6. Election Campaign Financing   |                        |            | May Be         |
|   |   | 28               |   |                                  | 1          | Trust Fund Contribution          |                        | •          | to Fees        |
| Zip   | Country   | Zip              | Country   |                                  |            | 8. This corporation owes the cur | rent vear ir           |            |                |
|   | 25 29 3   |                  | D   |                                  | ]          | Personal Property Tax.           |                        | Yes        | □No            |
| 9.  | Name and Address of Current   | Registered Agent |   |                                  | 1          | 0. Name and Address of New       | Registered             | Agent      |                |
|   |   |                  | 81  | Name                             |            |                                  |                        |            |                |
| C.  | T Corporation Syst  | tem .            | 82  | Street A                         | Address    | (P.O. Box Number is Not Accept   | able)                  |            |                |
| 1:  | 200 South Pine Isl  | and Road         |   | <u> </u>                         |            |                                  |                        |            |                |
| Plantation, Florida 33324                         |   |                  |   | <b>'</b>                         |            |                                  |                        |            |                |
|   |   |                  |   | City                             |            |                                  |                        | 85 Zip     | Code           |
|   |   |                  | 1   | }                                |            |                                  | Fl                     | _          |                |
| GNATURE Signatu                                   | ure, typed or printed name of registered agent                        |                  | <u> </u>  | nt signature rec                 | quired whe |                                  | DATE                   |            |                |
| <del>-</del>                                      | OFFICERS AND  |                  | 13.   |                                  |            | ADDITIONS/CHANGES TO OF          | FICERS A               |            |                |
| 1   | Chief Executive Of  | ciicer Decemb    | 1.1 TITLE   |                                  |            |                                  |                        | ☐ Change   | ☐ Addition     |
|   | Mark B. Logan  3400 Central Expressway  Santa Clara, California 95051 |                  | 1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP |                                  |            |                                  |                        |            |                |
| -ST-ZIP   |   |                  |   |                                  |            |                                  |                        |            |                |
|   | President and C.O.  | <del></del>      | 2.1 TITLE   | 1-21                             |            |                                  |                        | Change     | Addition       |
| -   | Elizabeth H. Dávil  |                  | 2.2 NAME  | 1                                |            | ·                                | •                      |            | <b>_</b>       |
|   |   |                  | 2.3 STREET ADDRESS                                |                                  |            |                                  |                        |            |                |
| -ST-ZIP   | Santa Clara, California 95051   |                  | 2. 4 CITY-ST-ZIP                                  |                                  |            |                                  |                        |            |                |
| ·~ ·~I  | Executive Vice President, C.F.O.                                      |                  | -3.1 TITLE  |                                  |            |                                  |                        | Change     | - Addition     |
|   | Timothy R. Maier 3400 Central Expressway                              |                  | 3.2 NAME  |                                  |            |                                  |                        |            |                |
| :ET ADDRESS                                       |   |                  | 3.3 STREE   | 3.3 STREET ADDRESS               |            |                                  |                        |            |                |
| ST-ZIP  | Santa Clara, Calif  | ornia 95051      | 3.4. CITY-  | ST-ZIP                           |            |                                  |                        |            |                |
|   | 7.P., Gen. Counsel  | and Secretary    | 4.1 TITLE   | }                                |            |                                  |                        | Change     | ☐ Addition     |
|   | Kina Lamblin  |                  | 4.2 NAME  |                                  |            |                                  |                        |            |                |
| ET ADDRESS 3                                      | 3400 Central Expre  | essway           | 4.3 STREET ADDRESS                                |                                  |            |                                  |                        |            |                |
|   | Santa Clara, Calif  |                  | 4.4 CITY-S  | T-ZIP                            |            |                                  |                        |            |                |
| I   | Vice President, Co  | mrtottet pereie  | 5.1 TITLE<br>5.2 NAME                             |                                  |            |                                  |                        | ☐ Change   | ☐ Addition     |
|   | Derek A. Bertocci<br>3400 Central Expre                               | CCHOU            | 5.3 STREET ADDRESS                                |                                  |            |                                  |                        |            |                |
| 1 6   | Santa Clara, Calif  |                  | 5.3 STREET ADDRESS                                |                                  |            |                                  |                        |            |                |
| ST-ZIP  | -and Orales Outil   | DELETE           | 6.1 TITLE   | -                                |            |                                  |                        | ☐ Change   | Addition       |
| ( τ   | Please see attache  |                  | 6.2 NAME  |                                  |            |                                  |                        | C Sugnings | [_] - Marilon  |
|   | information on add  |                  | 6.3 STREE   | T ADDRESS                        |            |                                  |                        |            |                |
|   | officers and direc  |                  | 6.4 CITY-S  | 1                                |            |                                  |                        |            |                |
|   |   |                  |   |                                  |            |                                  |                        |            |                |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SNATURE:** 

SIGNATURE AND TYPED OR PRIMTED NAME OF SIGNING OFFICER OR DIRECTOR
Timothy R. Maier

(408) 733-2020



F98000002366 583510-90017-46

3400 Central Expressway Santa Clara, CA 95051-0703 **408 773-2020** 

June 29, 1999

Florida Department of State Annual Reports Filings Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

Re: Document No. F98000002366

Sewell Petman

To whom it may concern:

Enclosed please find a completed 1999 Profit Corporation Annual Report.

Also enclosed please find our check no. 081781 in the amount of \$150.00 submitted in payment of the required filing fee.

Please acknowledge receipt of the enclosed materials by date-stamping the additional copy of this letter and returning it to my attention in the envelope provided herein.

Should you have any questions regarding this matter, please do not hesitate to contact me at (408) 773-7022.

Thank you.

Very truly yours,

Debra Newell Pitmon Manager, Legal Services

Enclosures

F98000002366 583510-90017-46

#### **ATTACHMENT TO:**

#### STATE OF FLORIDA

### 1999 PROFIT CORPORATION ANNUAL REPORT

# FOR VISX, INCORPORATED

# (12) INFORMATION ON ALL OTHER OFFICERS AND DIRECTORS NOT LISTED ON THE ACTUAL REPORT:

| NAME                        | OFFICE/TITLE                                    | MAILING ADDRESS  |  |  |
|-----------------------------|---|--|--|--|
| Mark B. Logan               | Chairman of the Board                           | VISX, Incorporated<br>3400 Central Expressway<br>Santa Clara, CA 95051     |  |  |
| Elizabeth H. Dávila         | Director  | VISX, Incorporated<br>3400 Central Expressway<br>Santa Clara, CA 95051     |  |  |
| John W. Galiardo            | Director  | c/o VISX, Incorporated<br>3400 Central Expressway<br>Santa Clara, CA 95051 |  |  |
| Carol F.H. Harner, Ph.D.    | Vice President, Research and Development        | VISX, Incorporated<br>3400 Central Expressway<br>Santa Clara, CA 95051     |  |  |
| Frances L. Henville-Shannon | Vice President, Human<br>Resources              | VISX, Incorporated<br>3400 Central Expressway<br>Santa Clara, CA 95051     |  |  |
| Jay T. Holmes               | Director  | c/o VISX, Incorporated<br>3400 Central Expressway<br>Santa Clara, CA 95051 |  |  |
| James W. McCollum           | Vice President, Marketing and Sales             | VISX, Incorporated<br>3400 Central Expressway<br>Santa Clara, CA 95051     |  |  |
| David M. Patino             | Vice President, Regulatory and Clinical Affairs | VISX, Incorporated<br>3400 Central Expressway<br>Santa Clara, CA 95051     |  |  |
| Douglas H. Post             | Vice President, Operations and Customer Support | VISX, Incorporated<br>3400 Central Expressway<br>Santa Clara, CA 95051     |  |  |
| Richard B. Sayford          | Director  | c/o VISX, Incorporated<br>3400 Central Expressway<br>Santa Clara, CA 95051 |  |  |