F980000000358

ITY PARTNERSHIP INCLUDING PROFESSIONAL CORPORATION

JEROME B. SMITH RICHARD M. ROSENTHAL * PATRICK J. CAIN

TOY'R, FIELDS III DENNIS W, FRIED CYNTHIA BECKWITH ESTI MILLER

OF COUNSEL
DAVID L. ALLEN *
LAWRENCE ALLEN
"A PROFESSIONAL CORPORATION

ATTORNEYS AT LAW

ENCINO OFFICE PARK II, SUITE 330 6345 BALBOA BOULEVARD ENCINO, CALIFORNIA 91316-1524 TELEPHONE (818) 344-9900 (818) 344-1711 (310) 274-1765

FACSIMILE (818) 344-9986 (818) 344-2744

SENDER'S E-MAIL: JSMTH@RASLAW1.COM

February 22, 2001

700003767477--0 -02/26/01--01081--012 *****35.00 ******35.00

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Re: American Nutriceutical Products, Inc.

Document No. F98000002358

To: Amendment Section

Enclosed please find an original and one copy of the Application by Foreign Corporation for Withdrawal of Authority to Transact Business or Conduct Affairs in Florida. Also enclosed is our check in the amount of \$35.00 for the fee for withdrawal.

Please file the Application and return the conformed copy in the pre-addressed, stamped envelope provided for your convenience.

If you have any questions, please do not hesitate to call.

Very truly yours,

ROSENTHAL AND SMITH, LLP

TEROME B. SMITH

JBS/pb Enclosures

cc:

Ronald G. Udell

Withda

V. SHEPARD MAR 1

2001

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

AMERICAN NUTRICEUTICAL PRODUCTS, INC.
(Name of Corporation)
California
(Incorporated Under Laws Of)
This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.
This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.
The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.
6982 Bandini Boulevard
(Mailing Address)
Los Angeles, CA 90040
(City/ State /Zip)
The corporation agrees to notify the Department of State in the future of any change in its mailing address.
Signature of the chairman or vice chairman of the board, president, or any officer. Chief Executive Officer Title
RONALD G. UDELL February 12, 2001

Typed or printed name