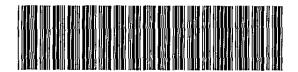
F98000002333

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



200019156912

05/22/03--01004--021 **35.00



CT CORPORATION

May 22, 2003

Secretary of State, Florida 409 East Gaines Street Tallahassee FL 32399

Re: Order #: 5856623 SO Customer Reference 1:

Customer Reference 2:

Dear Secretary of State, Florida:

Please file the attached:

Lee's Franchise Services, Inc. (GA) Withdrawal Florida

Enclosed please find a check for the requisite fees. Please return evidence of filing(s) to my attention.

If for any reason the enclosed cannot be filed upon receipt, please contact me immediately at (850) 222-1092. Thank you very much for your help.

Sincerely,

Jeffrey J Netherton Sr. Fulfillment Specialist Jeff_Netherton@cch-lis.com

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Lee's tranchise Services Inc.			
(Name of Corporation)			
Georgia			
(Incorporated Under Laws Of)			
This corporation is no longer transacting business or conducting affairs within the State	of Flor	ida	
and hereby voluntarily surrenders its authority to transact business or conduct affairs in			
	101100		
This corporation revokes the authority of its registered agent in Florida to accept ser	vice on	ite	
behalf and appoints the Department of State as its agent for service of process based on			
action arising during the time it was authorized to transact business or conduct affairs in			
action arising during the time it was authorized to transact dustriess of conduct affairs in	. гюпаа	•	
	5 '	~`	
The following is a current mailing address for the corporation:		8	
	<u>≯</u> ≥`	3	
EQQE Doubled David	5 =	2003 MAY 22	
5995 Barfield Road	- CS	N	-
(Mathing Addition)	H-<	1/3	FILED
	ابر س ر	PH	8
Allerta CA 2222	S	~~	
Atlanta GA 30328	20 2	<u>∵</u>	
(City/ State/Zip)	> m	96	
The corporation agrees to notify the Department of State in the future of any change in	its maili	ng	
address.		Ū	
1.			
\mathcal{M}			
A ver // Jann Decretory			
Signature of the chairman or vice chairman of the board, president, or any officer, or if the corporation is in the hands of a			
receiver, trustee, or other court-appointed fiduciary, by that fiduciary.			
** *** *** *** *** *** *** *** *** ***			
Sharran / Borton May 21 2	W3		
Typed or printed name Date			
· · · · · · · · · · · · · · · · · · ·			