# 341 West Indiantown Road \* P.O. Box 2520 \* Jupiter, FL 33468-2520 Tel: (561) 575-1900 Fax: (561) 746-3237

March 26, 1998

Qualification/Tax Lien Section Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314

500002493245---6 -04/20/98--01035--018 \*\*\*\*131.25 \*\*\*\*131.25

RE: Lenhardt Sullivan Associates, Inc., a Delaware corporation

Gentlepersons:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Jeffrey Hap Attorney at Law 341 West Indiantown Road Jupiter, Florida 33458

Should you need to call someone concerning this matter, please call:

Dolores K. Wheeler at 561 575-1900

We enclose herewith our check for:

Registration fee- \$ 70.00 Certificate of status 8.75 Certified copy 52.50

Total \$131.25

Thank you for your usual fine assistance and cooperation.

Dolores K. Wheeler

Legal Administrative Assistant

s/ encls:



THIS INSTRUMENT PREPARED BY: JEFFREY HAP, P.A. ATTORNEY AT LAW 341 WEST INDIANTOWN ROAD JUPITER, FLORIDA 33458 (561) 575-1900

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

- 1. LENHARDT SULLIVAN ASSOCIATES, INC.
  (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
- 2. DELAWARE (State or country under the law of which it is incorporated).
- 3. 22-1821694 (FEI number, if applicable)
- 4. OCTOBER 14, 1966 (Date of Incorporation)
- 5. Perpetual. (Duration: Year Corp. will cease to exist or "perpetual")
- 6. Pending (Date first transacted business in florida.)(See Sections 607.1501, 607.1502 and 817.155, F.S.)
- 7. 142 BRIDGE ROAD TEQUESTA, FLORIDA\3469-271\(\mathcal{L}\) (Current mailing address)
- 8. This corporation is organized for the following purposes:
  - (A) For the purpose of transacting any or all lawful business; except that it is not to conduct a banking, safe deposit trust, insurance, surety, express, railraod, canal, telephone, telephone or cemetery company, a building and loan association, fraternal benefit society or state fair exposition.
  - (B) To do any and everything pertinent to the above.

(Purpose(s) of corporation authorized in home state or country to be carried out in State of Florida).

9. Name and street address of Florida registered agent:

Name:

FRANK SULLIVAN CHAIRMAN/PRESIDENT

Office Address:

142 BRIDGE ROAD

TEQUESTA, FLORIDA 33469-2712

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designeted in this application, I hereby accept the appointment as registed agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

> FRANK SULLIVAN, Registered Agent

Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State by the Secretary of State or other official having custody of corporated records in the jurisdiction under the law ofwhich it is incorported.

- Names and addresses of officers and/or directors: (street address only-P.O. Box not acceptable)
  - A. Directors (Street address only-P.O. Box not acceptable)

Chairman: Address:

FRANK J. SULLIVAN 142 BRIDGE ROAD

TEQUESTA, FLORIDA 33469-2712

Vice Chairman:

Frank sullivan

Address:

2805 Laurel Green Court

Roswell, Georgia 30076

Director: Address:

John Sullivan 5400 Reagan Run

Antioch, TN 37013

Director:

Joan Sullivan

Address:

689 Springrock Hill Court Lawrenceville, GA 30243

#### B. OFFICERS (Street address only-P.O. Box not acceptable)

President: Address:

FRANK J. SULLIVAN 142 BRIDGE ROAD

TEQUESTA, FLORIDA 33469-2712

Vice-President:

Frank Sullivan

Address:

2805 Laurel Green Court Roswell, Georgia 30076

Secretary: Address:

Joan Sullivan

689 Springrock Hill Court

Lawrenceville, Georgia 30243

Treasurer: Address:

John sullivan 5400 Reagan Run

Antioch, TN 37013

Note: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Frank Sullivan Chairman

Frank Sullivan Vice Chairman

(signature of Chairman, vice Chairman, or any officer listed in number 12 of the application.)

14.

FRANK J. SULLIVAN, President

(typed or printed name and capacity of person signing application)

RECORD AND RETURN TO: JEFRFREY HAP Attorney at Law 341 West Indiantown Road Jupiter, Florida 33458 (561) 575-1900

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State of Delaware

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#### Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF TH

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Edward J. Freel, Secretary of Stat

AUTHENTICATION:

0647710 8300

DATE:

8990342

981113410

03-24-98