## **FILE NOW: FILING FEE IS \$61.25**

NEMPROFIT **CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F98000002173

THE LEARNING INITIATIVE INCORPORATED

Principal Place of Business 316 WEST 12TH STREET AUSTIN TX 78701-1840

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

21

22

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

316 WEST 12TH STREET AUSTIN TX 78701-1840

## **FILED** Jan 21, 1999 8:00am **Secretary of State** 01-21-1999 90049 011 \*\*\*\*70.00

|--|--|--|--|

3. Date incorporated or Qualifed 04/16/1998

4. FEI Number 74-2859814

| 23   |  | 28                                    |                                      |                         |             |  |                                    |   |   |   | Fee F                                    | Required                             |
|--|--|---------------------------------------|--------------------------------------|-------------------------|-------------|--|------------------------------------|---|---|---|--|--------------------------------------|
| Zip  | Country  | Zip                                   |                                      | Country                 | 1           |  | 6. Ele                             | ection Campaign   | Financing                                   | П                                       | \$5.00                                   | May Be                               |
| 24   | 25   | 29                                    | 30                                   |                         |             |  | Tru                                | ust Fund Contrib  | ution                                       | <u> </u>                                |  | to Fees                              |
| Name and Address of Current Registered Agent   |  |                                       |                                      |                         |             | 10. Name and Address of New Registered Agent |                                    |   |   |   |  |                                      |
|  | ¥  |                                       |                                      | 81                      | 1           | Name   |                                    |   |   |   |  |                                      |
| GLEDICH, NICHOLAS DR.  |  |                                       |                                      | 82                      | 1           | Street Address                               | ss (P.O                            | Box Number is I   | Not Accepts                                 | ble)                                    |  |                                      |
| 1003 FEATHERSTONE CIR.   |  |                                       |                                      |                         | ] `         | 51,00,71 <b>05</b> ,00                       | 30 (1 .0.                          | DOX Mamoor to   | тот лосори                                  | ,                                       |  |                                      |
| OCOEE FL 34761-3411  |  |                                       |                                      | 83                      | T           |  |                                    |   |   |   |  |                                      |
|  | Ţ  |                                       |                                      |                         | ١.,         | 511  |                                    | <del></del>   |   |   | Tan 1                                    | <del></del>                          |
|  |  |                                       |                                      | 84                      | ľ           | City   |                                    |   |   | EL                                      | 85 Zip                                   | Code                                 |
| 11. Pursuant   | to the provisions of Sections 617.0502   | and 617.1508, F                       | lorida Statutes,                     | the above               | e-n         | amed corpor                                  | ation su                           | bmits this staten   | ent for the                                 |   |  | s registered                         |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered depiction of agent, or both, in the State of Florida, Such change was another by the corporation's board of directors. I hereby accept the appointment as registered agent, and accept the obligations of Section 617.0503, Florida Statutes.  |  |                                       |                                      |                         |             |  |                                    |   |   |   |  |                                      |
| agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.  |  |                                       |                                      |                         |             |  |                                    |   |   |   |  |                                      |
| SIGNATURE  | Signature, typed or printed name of registered agent a   | nd title if applicable.               | (NOTE: Rec                           | istered Ager            | nt sic      | nature required v                            | vhen reinsta                       | etino)  |   | DATE                                    | <del></del>                              | <del></del>                          |
| 12.  | OFFICERS AND   |                                       |                                      | 13.                     |             |  |                                    | DITIONS/CHANG   | ES TO OFF                                   |   | D DIRECT                                 | ORS IN 12                            |
| TITLE  | C  |                                       | DELETE                               | 1.1 TITLE               |             |  | ,                                  | 71.   |   |   | Change                                   | Addition                             |
| NAME '   | HOLTZMAN, WAYNE H PH.D   |                                       |                                      | 1.2 NAME                |             |  |                                    | -   |   |   | _  |                                      |
| STREET ADDRESS   | 316 WEST 12TH STREET   |                                       |                                      | 1.3 STREE               | TAD         | DRESS  |                                    |   |   |   |  |                                      |
| CITY-ST-ZIP  | AUSTIN TX 78701-1840   |                                       |                                      | 1.4 CITY-S              |             |  |                                    |   |   |   |  |                                      |
| TITLE  | D  |                                       | DELETE                               | 2.1 TITLE               |             | ,  | ·                                  |   |   |   | Change                                   | Addition                             |
| NAME   | GLEDICH, NORA F  |                                       |                                      | 2.2 NAME                |             |  |                                    |   |   |   |  |                                      |
| STREET ADDRESS   | 1003 FEATHERSTONE CIR.   |                                       |                                      | 2.3 STREE               | TAN         | DRESS.                                       |                                    |   |   |   |  |                                      |
|  | OCOEE FL 34761-3411  |                                       |                                      |                         |             |  |                                    |   |   |   |  |                                      |
| CITY-ST-ZIP  | D  |                                       | DELETE                               | 2.4 CITY-5<br>3.1 TITLE | 51-2        | IP   |                                    | <del></del>   |   |   | Change                                   | Addition                             |
| NAME SUPPLY DO   | WISNESKI, WILLIAM J  |                                       |                                      |                         |             |  |                                    |   |   |   | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~    |                                      |
| 240 6 22   | 786 STRAWBERRY HILL ROAD   | •                                     |                                      | 3.2 NAME                |             | DOE00  |                                    |   |   |   |  |                                      |
| STREET ADDRESS   |  |                                       |                                      | 3.3 STREET              |             | -  |                                    |   |   |   |  |                                      |
| CITY-ST-ZIP  | CONCORD MA 01742   |                                       | DELETE                               | 3.4. CITY-5             | ST-Z        | IP   |                                    | <del></del>   |   |   | Chanca                                   | ☐ Addition                           |
| TITLE  | THOMAS A   | L                                     | nere ie                              | 4,1 TITLE               |             |  |                                    |   |   |   | Change                                   | Addidon                              |
| NAME   | WILLIAMSON, THOMAS A   | •                                     |                                      | 4. 2 NAME               |             |  |                                    | •   | * 2   | ٠                                       |  | . v                                  |
| STREET ADDRESS   | 3400 MT. BONNELL ROAD  |                                       |                                      | 4.3 STREET              |             | 1  |                                    |   | 51 m 1.7                                    |   | 1.00                                     | in the state of                      |
| CITY-ST-ZIP  | AUSTIN TX 78731-5850   |                                       | 3 per ere                            | 4.4 CITY-S              | T-ZI        | P  |                                    | <u> </u>  | <u> </u>                                    | <u> </u>                                |  | T + 1 Par                            |
| TITLE  | V  | L                                     | DELETE                               | 5.1 TITLE               |             |  |                                    |   |   |   | Change                                   | Addition                             |
| NAME .   | WILLIAMSON, KATHRYN W  |                                       | 1                                    | 5.2 NAME                |             |  |                                    |   |   |   | •  |                                      |
| STREET ADDRESS   | 3400 MT. BONNELL ROAD  |                                       |                                      | 5.3 STREET              |             | -  |                                    |   |   |   |  |                                      |
| CITY-ST-ZIP  | AUSTIN TX 78731-5850   |                                       |                                      | 5.4 CITY-S              | T-ZI        | P '  |                                    |   |   |   | ~  |                                      |
| TITLE .  | <b>S</b>   |                                       | DELETE                               | 6.1 TITLE               |             |  |                                    |   |   |   | Change                                   | Addition                             |
| NAME   | SMITH, ANGELA  |                                       |                                      | 6.2 NAME                |             |  |                                    |   |   |   |  |                                      |
| STREET ADDRESS   | 9209 SIMMONS ROAD  |                                       |                                      | 6.3 STREET              | ΓADI        | DRESS  |                                    |   |   |   |  |                                      |
| CITY-ST-ZIP  | AUSTIN TX 78759  |                                       |                                      | 6.4 CITY-S              |             |  |                                    |   |   |   |  |                                      |
| indicated of officer or officer or officer or of the officer of th | ertify that the information supplied with to hits annual report or supplemental artification of the corporation for the seceive or Block 13 if changed, of on an attachm | nual report is to<br>r or trustee emp | rue and accurate<br>cowered to execu | and that<br>ute this re | t my<br>epo | y signature s<br>ert as require              | ction 119<br>hall have<br>d by Cha | 9.07(3)(i), Florida<br>te the same legal<br>apter 617, Florid | Statutes. I<br>effect as if<br>la Statutes; | further cert<br>made unde<br>and that m | ify that the<br>r oath; tha<br>y name ap | information<br>t I am an<br>pears in |

SIGNATURE: ...

HUGO THOMY A. WHUMMON 1.5.99

512-708-9369

CR2E037 (11/98)

Applied For

\$8.75 Additional

Not Applicable