## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # F98000002147

VILLAGE OF SOUTHERN ROSES, INC.

Principal Place of Business

Mailing Address

3225 S. MCLEOD DRIVE, SUITE 2200 LAS VEGAS NV 89121 3225 S. MCLEOD DRIVE. SUITE 2200 LAS VEGAS NV 89121

## FILED Apr 16, 1999 8:00 am Secretary of State

04-16-1999 90049 050 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

04/16/1998

| <ol><li>Principal Pl</li></ol>      | ace of Business  | za. r     | Mailing Address       |           |   |                                 | 4. FEI Number   |                |                                | Applied For    |
|-------------------------------------|--|-----------|-----------------------|-----------|---|---------------------------------|---|----------------|--------------------------------|----------------|
| 21                                  |  | 26        |                       |           |   |                                 | 86-0857831  |                |                                | Not Applicable |
| Suite, Apt.                         | Suite, Apt. #, etc. Suite, Apt. #, etc.  |           |                       |           |   |                                 | 5. Certifcate of Status Desired                         |                | \$8.75 Additional Fee Required |                |
| City & State                        | 8  |           | City & State          |           |   | ÷ '5                            | Election Campaign Financing     Trust Fund Contribution |                |                                | May Be         |
| 23                                  | Country  | 28        | 7in                   | Cou       | ntry  |                                 | 8. This corporation owes the cur                        | ront woor Inte |                                | 4.0            |
| Zip                                 | Country Zip 25 29 30   |           |                       |           | ,   |                                 | Personal Property Tax.                                  | rent year nite | Yes                            | □No            |
| 24                                  | 9. Name and Address of Current   | 1         | ered Agent            | 30        | l .   | •                               | 10. Name and Address of New                             | Registered A   | Agent                          | ·              |
|                                     | 3. Haile and Address of Guiteria   | , togist  | rou Agont             |           | 81  | Name                            |   | <u> </u>       |                                |                |
| MOON, WALTER R                      |  |           |                       |           | 82 Street Address (P.O. Box Number is Not Acceptable) |                                 |   |                |                                |                |
| 200 N. PRIMROSE DRIVE               |  |           |                       |           |   |                                 |   |                |                                |                |
| ORLANDO FL 32803                    |  |           |                       |           | 83  |                                 |   |                |                                |                |
|                                     |  |           |                       |           | 84  | City                            |   | FL             | 85 Z                           | p Code         |
| 11. Pursuant office or r agent. I a | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation of the state of the stat | ans oi, s | Section 607.0505, Fit | onua Stat | utes.   | -named corpo<br>the corporation | when reinstating)                                       | DATE           | - A-I                          |                |
| 12.                                 | OFFICERS AND   | DIREC     | TORS                  | 13.       |   |                                 | ADDITIONS/CHANGES TO O                                  | FFICERS AN     | D DIREC                        | TORS IN 12     |
| TITLE                               | CPST   |           | ☐ DELETE              | 1.† TT    | ΠE  |                                 |   |                | ☐ Chang                        | e Addition     |
| NAME                                | DOYLE, J.W.  |           |                       | 1.2 N     | ME  |                                 |   |                |                                |                |
| STREET ADDRESS                      | 2741 S. MEADOWBROOK  |           |                       | 1.3 ST    | REET  | ADDRESS                         |   |                |                                |                |
| CITY-ST-ZIP                         | SPRINGFIELD MO 65807   |           |                       | 1.4 CI    | TY-ST   | -ZIP                            |   |                |                                |                |
| TITLE                               | V  |           | ☐ DELETE              | 2.1 11    | TLE   |                                 |   |                | Chang                          | je 🔲 Addition  |
| NAME                                | DOYLE, KEN   |           |                       | 2.2 N     | AME   |                                 | •   |                |                                |                |
| STREET ADDRESS                      | 2741 S. MEADOWBROOK  |           |                       | 2.3 \$7   | REET  | ADDRESS                         |   |                |                                |                |
| CITY-ST-ZIP                         | SPRINGFIELD MO 65807   |           |                       | 2.40      | ITY-S   | r-ZIP                           |   |                |                                |                |
| TITLE                               |  |           | ^ □ DELETE            | 3.1 TI    | TLE   |                                 | <u> </u>  |                | Chang                          | je Addition    |
| NAME                                |  |           |                       | 3.2 N     | AME   | İ                               |   |                |                                |                |
| STREET ADDRESS                      |  |           |                       | 3.3 \$    | TREET   | ADDRESS                         |   |                |                                |                |
| CITY-ST-ZIP                         |  |           |                       | 3.4. C    | ITY-S   | T- ZIP                          |   |                |                                | 1              |
| TITLE                               |  |           | ☐ DELETE              | 4.1 11    | TLE   |                                 |   |                | Chan                           | ge             |
| NAME                                | • • • •  |           |                       | 4. 2 N    | AME   | ŀ                               |   |                |                                |                |
| STREET ADDRESS                      |  |           |                       | 4.3 S     | TREET   | ADDRESS                         |   |                |                                |                |
| CITY-ST-ZIP                         |  |           |                       | 4.4 C     | TY-ST   | -ZIP                            |   |                |                                |                |
| TITLE                               |  |           | ☐ DELETE              | 5.1 TI    | TLE   |                                 |   |                | Chang                          | ge 🔲 Addition  |
| NAME                                |  |           |                       | 5.2 N/    | AME   |                                 |   |                |                                |                |
| STREET ADDRESS                      |  |           |                       | 5.3 S     | TREET   | ADDRESS                         |   |                |                                |                |
| CITY-ST-ZIP                         |  |           |                       | 5.4 CI    | TY-ST   | -ZIP                            |   |                |                                |                |
| TITLE                               |  |           | ☐ DELETE              | 6.1 Tí    | TLE   |                                 |   |                | ☐ Chang                        | e              |
| NAME                                |  |           |                       | 6.2 N     | AME   |                                 |   |                |                                |                |
| STREET ADDRESS                      |  |           |                       | 6.3 S     | TREET   | ADDRESS                         |   |                |                                |                |
| CITY-ST-ZIP                         |  |           |                       | 6.4 C     | TY-ST   | -ZIP                            |   |                |                                |                |
| UF1 7 - 3 ( + ZJF                   | l  |           |                       |           |   |                                 | ection 119 07(3)(i) Florida Statutes                    |                |                                |                |

4. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

THE REQUIRED PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

-----

Daytime Phone

CR2E034 (11/98)