¥98000002078

TRANSMITTAL LETTER

-	cation/Tax Lien Section n of Corporations	·		
SUBJECT:	ASHLEY PAULK, 1			
	(Na	me of corporation - must include s	suffix)	=
Dear Sir or Mad	dam:			
"Certificate of I transact busines	Existence", and check as in Florida.	Corporation for Authorization to Tre submitted to register the above training this matter to the following:	referenced foreign corporation t	.
i icase ictuin ai.	TRAV PAULK	imig this mater to the following.	75 95 15 95	-
		(Name of Person)	ECR AP	
	ASHLEY PAULK.	INC. DBA VALDOSTA ELECTRI	IC COMPANY SO	Sections 1
		(Firm/Company)	me 3	
	P.O. BOX 549			
		(Address)	8 N	· ~ -*
	VALDOSTA, GEOR	GIA 31603		
		(City/State/Zip)		
Should you need	d to call someone conce	eming this matter, please call:	60000248624 -04/13/9801039 *****70.00 ***	5-002 ***70.00
FREDA DENZ	ŒR	at (912) 242-3306		
(Name	of Person)	(Area Code & Daytime	- *	
COURIER AD	indece.	MAILTNOADI	W88-1	1221
COUNTRY UD	DISTRICT.	MAILING ADI	DRESS:	

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

98 APR 13 AM 11: 13
TALLAHASSEE, FLORIDA

April 7, 1998

TRAV PAULK ASHLEY PAULK, INC. P.O. BOX 549 VALDOSTA, GA 31603

SUBJECT: ASHLEY PAULK, INC. Ref. Number: W98000007721

We have received your document for ASHLEY PAULK, INC., however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$70.00.

The entity's date of incorporation/organization must be listed in the document.

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report fees due this office.)

A brief description of the entity's nature of business must be included in the document.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6094.

Agnes Lunt Document Specialist

Letter Number: 198A00018398

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	ASHLEY PA	AULK, INC.			1			
		oration; must include the we						
		viations of like import in la or partnership if not so cont				corporation ins	stead of a	
	natural person (or partifership it not so com	amen in me name i	at brese	ii.)			
	OTOD OT A	COLDEN CONTRACT						
	·	LOWNDES COUNTY		3			_10_11_1	
	(State or country	y under the law of which it	is incorporated)		(rı	EI number, if ap	biicapie)	
4.		6, 1974	5	PEF	PETUAL	<u> </u>		
	(Da	te of incorporation)	Œ	uration	Year corp. w	vill cease to exi	st or "perpetual")
6	· UPOI	N QUALITICATION	•					
٠.	(Date firs	t transacted business in Flo	rida.) (SEE SECTION	ONS 60	7.1501, 607.1	502 and 817.15	5, F.S.)	
-							4 8	_
1.							FG 73	
	P.O. BOX	549, VALDOSTA, GEOR			<u> </u>	- -	三	
		(Current mailing ad	dress)			\ \tag{\frac{\pi_{\text{\ti}\\\ \text{\ter{\text{\text{\text{\texi}\text{\text{\texi}\text{\text{\texi}\tittt{\text{\text{\text{\texi}\text{\text{\texi}\text{\texi}\text{\texit{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\t	_ [7] -
							File.	E O
8.		CAL CONTRACTING	-				70	
	(Purpose	(s) of corporation authorize	d in home state or	country	to be carried o	out in state of Fl	lorida)	ं रू
9.	Name and str	eet address of Florida r	egistered agent:	(P.O.)	Box or Mail I	Orop Box NO	Γacceptable)	
	Name:	BENNIE D. MORRIS						-
		DOLUMN 1 POUR OO "						
Of	fice Address:	ROUTE 1 BOX 90						
		JENNINGS			Elorida 320	153		
						p code)		
					(p 0000j.		
10	. Registered a	gent's acceptance:						
						_		
Ha in	iving been name this application	ed as registered agent and a . I hereby accept the appoi	to accept service of niment as recisters	proces	s for the above	stated corpora	tion at the place	e designated
ÇO	mply with the pr	rovisions of all statutes rela	tive to the proper a	and con	plete perform	ance of my dut	ies, and I am fai	gree w miliar with
an	d accept the obl	igations of my position as i	registered agent.				•	
		Benni	Maun' Registered agent's s				-	• ·
		<u> </u>	Registered agent's s	ignatur	=)			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

.12: Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

—	ASHLEY PAULK		<u> </u>
Address:	5786 CAT CREEK ROAD	_ 7.5° A/	, 1/ _A
	HAHIRA, GEORGIA 31632	NA PAR	3 AL
Vice Chairma	n: GINGER PAULK	, og (10 /s
	5786 CAT CREEK ROAD	* * .	10/3/2
	HAHIRA, GEORGIA 31632		
			-
Director:	·		
Address:			
	RS (Street address only - P.O. Box NOT acceptable) ASHLEY PAULK		
	3786 CAT CREEK ROAD	· · · · · · · · · · · · · · · · · · ·	·
	HAHIRA, GOERGIA 31632		<u> </u>
		······································	
	- ΤΆΑΥ ΡΔΙΠΙΚ		
	TRAV PAULK 6531 HIGHJAY 122 FAST		-
	6531 HIGHWAY 122 EAST		-
Address:	6531 HIGHWAY 122 EAST RAY CITY, GEORGIA 31645		-
Address:	6531 HIGHWAY 122 EAST RAY CITY, GEORGIA 31645 REDA DENZER		-
Address: Secretary: _F Address:3	6531 HIGHWAY 122 EAST RAY CITY, GEORGIA 31645 REDA DENZER 711 N. VALDOSTA ROAD		-
Address: Secretary: _F Address:3	6531 HIGHWAY 122 FAST RAY CITY, GEORGIA 31645 REDA DENZER 711 N. VALDOSTA ROAD ALDOSTA, GEORGIA 31602		-
Address: Secretary: _F Address:3 V	6531 HIGHWAY 122 EAST RAY CITY, GEORGIA 31645 REDA DENZER 711 N. VALDOSTA ROAD ALDOSTA, GEORGIA 31602		-
Address: Secretary: _F Address:3	6531 HIGHWAY 122 FAST RAY CITY, GEORGIA 31645 REDA DENZER 711 N. VALDOSTA ROAD ALDOSTA, GEORGIA 31602		-
Address: Secretary: _F Address: V Treasurer:	6531 HIGHWAY 122 EAST RAY CITY, GEORGIA 31645 REDA DENZER 711 N. VALDOSTA ROAD ALDOSTA, GEORGIA 31602	directors.	-

Secretary of State
Corporations Division
Suite 315, West Comer
2 Martin Tuther King Ir. Dr.
Atlanta, Georgia 30334-1530

DOCKET NUMBER : 980860116
CONTROL NUMBER : 7405450
DATE INC/AUTH/FILED: 07/15/1974
JURISDICTION : GEORGIA

PRINT DATE : 03/27/1998

FORM NUMBER : 211

ASHLEY PAULK PO BOX 549 VALDOSTA GA 31603

98 APR 13 AMII: 13
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CERTIFICATE OF EXISTENCE

l, Lewis A. Massey, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

ASHLEY PAULK, INC. A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation, or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up, or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

LEWIS A. MASSEY

SECRETARY OF STATE

